

AGENDA
Senate Committee on City, County, and Local Affairs

Tuesday, February 26, 2019
10:00 AM
Room 272, State Capitol
Little Rock, Arkansas

Sen. Gary Stubblefield, Chair
Sen. Greg Leding, Vice-Chair
Sen. Stephanie Flowers
Sen. Alan Clark

Sen. Keith Ingram
Sen. Jim Hendren
Sen. Scott Flippo
Sen. Terry Rice

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>SB348</u>	L. Eads	TO ESTABLISH A HARD CIDER MANUFACTURING PERMIT; TO AMEND EXISTING ALCOHOLIC BEVERAGE PERMITS TO AUTHORIZE THE SALE OF HARD CIDER; AND TO AMEND PORTIONS OF THE LAW RESULTING FROM INITIATED ACT 1 OF 1942.
<u>HB1386</u>	L. Johnson	TO AMEND THE LAW CONCERNING NOTICE OF THE SALE OF PROPERTY TO CERTAIN COUNTY OFFICERS.
<u>HB1395</u>	Holcomb	TO AMEND THE LAW CONCERNING COUNTY OFFICIALS AND CIVIL OFFICE-HOLDING.
<u>HB1401</u>	Magie	TO AMEND THE LAW CONCERNING NOTICE OF MEETINGS OF COUNTY INTERGOVERNMENTAL COOPERATION COUNCILS.
<u>HB1041</u>	Ladyman	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS.

DEFERRED BILLS

Number	Sponsor	Subtitle
<u>SB6</u>	T. Garner	TO DESIGNATE THE SHOTGUN AS THE OFFICIAL STATE FIREARM.
<u>SB179</u>	M. Johnson	TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT.
<u>SB223</u>	T. Garner	PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN.
<u>SB277</u>	Hill	TO AMEND THE LAW CONCERNING SURPLUS COUNTY PROPERTY AND INTERNET SALES.
<u>HB1217</u>	Tosh	CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY.

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