

**REVISED AGENDA (3/13/19 @ 2:45PM)  
(HB1395 Re-Referred to Committee)  
Senate Committee on City, County, and Local Affairs**

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**Thursday, March 14, 2019  
10:00 AM  
Room 272, State Capitol  
Little Rock, Arkansas**

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Sen. Gary Stubblefield, Chair  
Sen. Greg Leding, Vice-Chair  
Sen. Stephanie Flowers  
Sen. Alan Clark

Sen. Keith Ingram  
Sen. Jim Hendren  
Sen. Scott Flippo  
Sen. Terry Rice

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**TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR**

**RE-REFERRED TO COMMITTEE**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1395</a>	Holcomb	TO AMEND THE LAW CONCERNING COUNTY OFFICIALS AND CIVIL OFFICE-HOLDING.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB461</a>	K. Hammer	TO AMEND THE LAW CONCERNING THE CREATION OF AND TIMING OF TAX COLLECTION IN CERTAIN FIRE DEPARTMENTS AND IMPROVEMENT DISTRICTS; AND TO DECLARE AN EMERGENCY.
<a href="#">SB516</a>	Bond	TO AMEND THE LAW CONCERNING MUNICIPAL SEWER SYSTEMS.
<a href="#">HB1306</a>	Rye	TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING SITES IN A CITY OF THE FIRST CLASS.
<a href="#">HB1343</a>	Hawks	TO AMEND THE LAW CONCERNING PUBLICATION OF THE ANNUAL FINANCIAL REPORT OF THE COUNTY.
<a href="#">HB1385</a>	J. Mayberry	TO AMEND THE LAW TO CREATE A DEFINITION OF "SCHOOLHOUSE" WITH REGARD TO BUSINESSES REGULATED BY THE ALCOHOLIC BEVERAGE CONTROL BOARD.
<a href="#">HB1443</a>	Vaught	TO AMEND THE LAW CONCERNING RURAL DEVELOPMENT AUTHORITIES AND TO DECLARE AN EMERGENCY.
<a href="#">SB540</a>	J. English	TO AMEND THE LAW CONCERNING CERTAIN FINANCIAL PROCEDURES OF A FIRE PROTECTION DISTRICT.
<a href="#">SB548</a>	B. Ballinger	TO AMEND THE LAW CONCERNING THE PROCEDURE FOR THE INCORPORATION OF MUNICIPALITIES.
<a href="#">SB554</a>	A. Clark	TO REQUIRE WATER PROVIDERS TO EXTEND WATER SERVICE TO NONRESIDENT CONSUMERS AND PROPERTY OWNERS.
<a href="#">SB492</a>	T. Garner	TO PROMOTE HOSPITALITY AND TOURISM; TO ESTABLISH AREAS OF A CITY OR TOWN THAT HIGHLIGHT RESTAURANT, ENTERTAINMENT, AND HOSPITALITY OPTIONS; TO ESTABLISH TEMPORARY OR PERMANENTLY DESIGNATED ENTERTAINMENT DISTRICTS.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

<a href="#">HB1041</a>	Ladyman	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS.
<a href="#">SB411</a>	G. Stubblefield	TO PROHIBIT MUNICIPAL SANCTUARY POLICIES.
<a href="#">SB6</a>	T. Garner	TO DESIGNATE THE SHOTGUN AS THE OFFICIAL STATE FIREARM.

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB179</a>	M. Johnson	TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT.
<a href="#">SB223</a>	T. Garner	PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN.
<a href="#">SB277</a>	Hill	TO AMEND THE LAW CONCERNING SURPLUS COUNTY PROPERTY AND INTERNET SALES.
<a href="#">HB1217</a>	Tosh	CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY.