

REVISED AGENDA (3/18/19 @ 6:15pm)
(SB510 & SB481 Re-Referred, SB223 moved to Regular Agenda, Added Additional Bills)
Senate Committee on City, County, and Local Affairs

Tuesday, March 19, 2019
10:00 AM
Room 272, State Capitol
Little Rock, Arkansas

Sen. Gary Stubblefield, Chair
Sen. Greg Leding, Vice-Chair
Sen. Stephanie Flowers
Sen. Alan Clark

Sen. Keith Ingram
Sen. Jim Hendren
Sen. Scott Flippo
Sen. Terry Rice

TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR

RE-REFERRED TO COMMITTEE

| Number | Sponsor | Subtitle |
|------------------------|----------------|---|
| HB1395 | Holcomb | TO AMEND THE LAW CONCERNING COUNTY OFFICIALS AND CIVIL OFFICE-HOLDING. |
| SB510 | B. Ballinger | TO AMEND THE LAW CONCERNING SUBURBAN IMPROVEMENT DISTRICTS. |
| SB481 | A. Clark | TO AMEND THE LAW CONCERNING WATER AND WASTEWATER PROVIDERS AND RELATED SERVICE. |

REGULAR AGENDA

| Number | Sponsor | Subtitle |
|------------------------|----------------|--|
| SB461 | K. Hammer | TO AMEND THE LAW CONCERNING THE CREATION OF AND TIMING OF TAX COLLECTION IN CERTAIN FIRE DEPARTMENTS AND IMPROVEMENT DISTRICTS; AND TO DECLARE AN EMERGENCY. |
| SB516 | Bond | TO AMEND THE LAW CONCERNING MUNICIPAL SEWER SYSTEMS. |
| HB1306 | Rye | TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING SITES IN A CITY OF THE FIRST CLASS. |
| SB548 | B. Ballinger | TO AMEND THE LAW CONCERNING THE PROCEDURE FOR THE INCORPORATION OF MUNICIPALITIES. |
| SB554 | A. Clark | TO REQUIRE WATER PROVIDERS TO EXTEND WATER SERVICE TO NONRESIDENT CONSUMERS AND PROPERTY OWNERS. |
| SB556 | Rapert | TO AMEND THE LAWS REGARDING SEWAGE DISPOSAL SYSTEM REVIEWS; AND TO CREATE A LICENSURE FOR AN ONSITE SEWER PROFESSIONAL. |
| SB562 | D. Wallace | TO AMEND THE LAW REGARDING A DISTILLER OR MANUFACTURER PERMIT; TO AUTHORIZE OFF-PREMISES SALES OF VINOUS LIQUOR; TO AUTHORIZE ON-PREMISES SALES OF VINOUS LIQUOR BY THE DRINK; AND TO AUTHORIZE A VINOUS LIQUOR TASTING EVENT. |
| SB492 | T. Garner | TO PROMOTE HOSPITALITY AND TOURISM; TO ESTABLISH AREAS OF A CITY OR TOWN THAT HIGHLIGHT RESTAURANT, ENTERTAINMENT, AND HOSPITALITY OPTIONS; TO ESTABLISH TEMPORARY OR PERMANENTLY DESIGNATED ENTERTAINMENT DISTRICTS. |

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

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|------------------------|-----------------|---|
| HB1624 | Coleman | TO CLARIFY THE AUTHORITY OF CITIES AND TOWNS TO CONTROL BUILDING REGULATIONS. |
| HB1639 | D. Whitaker | TO AMEND THE LAW CONCERNING THE MUNICIPAL EXCHANGE OF PROPERTY. |
| HB1556 | House | TO EXEMPT INVESTIGATIONS OF THE ALCOHOLIC BEVERAGE CONTROL BOARD, ALCOHOLIC BEVERAGE CONTROL DIVISION, OR ALCOHOLIC BEVERAGE CONTROL ENFORCEMENT DIVISION FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT OF 1967. |
| HB1590 | House | TO AMEND TITLE 3 OF THE ARKANSAS CODE REGARDING PERMITS FOR ALCOHOLIC BEVERAGE BUSINESSES; TO AMEND THE POPULATION RATIO FOR PERMITS TO SELL OFF-PREMISES; AND TO SHORTEN THE TIME PERIOD A PERMIT IS ON INACTIVE STATUS. |
| HB1728 | Love | TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC IMPROVEMENTS. |
| HB1729 | Love | TO AMEND THE LAW CONCERNING INTERLOCAL COOPERATION. |
| SB583 | J. Cooper | TO AMEND THE ARKANSAS MUNICIPAL ACCOUNTING LAW CONCERNING CERTAIN DEBIT CARD AND CREDIT CARD PAYMENTS. |
| SB586 | G. Leding | TO ALLOW A MANUFACTURER TO SPONSOR AND PROVIDE ADVERTISING MATERIALS TO A NONPROFIT ORGANIZATION HOLDING A LARGE ATTENDANCE FACILITY PERMIT. |
| SB588 | K. Ingram | TO AMEND THE LAW CONCERNING THE USE OF THE PUBLIC RIGHT-OF-WAY. |
| HB1663 | Kelly | TO AMEND THE LAW CONCERNING CERTAIN PROCEDURES OF IMPROVEMENT DISTRICTS; AND FOR OTHER PURPOSES. |
| HB1692 | Cavanaugh | TO AMEND THE LAW CONCERNING A CITY ATTORNEY IN CERTAIN MAYOR-COUNCIL CITIES. |
| HB1748 | Richmond | CONCERNING A VETERAN WHO VOLUNTARILY SOUGHT MENTAL HEALTH TREATMENT AND WHO SUBSEQUENTLY SEEKS TO OBTAIN A LICENSE TO CARRY A CONCEALED HANDGUN. |
| HB1385 | J. Mayberry | TO AMEND THE LAW TO CREATE A DEFINITION OF "SCHOOLHOUSE" WITH REGARD TO BUSINESSES REGULATED BY THE ALCOHOLIC BEVERAGE CONTROL BOARD. |
| HB1041 | Ladyman | TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS. |
| SB411 | G. Stubblefield | TO PROHIBIT MUNICIPAL SANCTUARY POLICIES. |
| SB6 | T. Garner | TO DESIGNATE THE SHOTGUN AS THE OFFICIAL STATE FIREARM. |
| SB223 | T. Garner | PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN. |

DEFERRED BILLS

| Number | Sponsor | Subtitle |
|------------------------|----------------|---|
| SB179 | M. Johnson | TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT. |
| SB277 | Hill | TO AMEND THE LAW CONCERNING SURPLUS COUNTY PROPERTY AND INTERNET SALES. |
| HB1217 | Tosh | CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY. |