# AGENDA (REVISED 3/21/19 @ 3:07PM) SB492 Removed House Committee on City, County, and Local Affairs

### Monday, March 25, 2019 20 Minutes Upon Adjournment Room B, MAC Little Rock, Arkansas

Rep. Lanny Fite, Chair Rep. Monte Hodges Rep. Frances Cavenaugh Rep. Fredrick J. Love, Vice-Chair Rep. Jana Della Rosa Rep. Johnny Rye Rep. Carol Dalby Rep. Matthew J. Shepherd Rep. Justin Boyd Rep. Gary Deffenbaugh Rep. Nelda Speaks Rep. Lee Johnson Rep. David Fielding Rep. Karilyn Brown Rep. Spencer Hawks Rep. Milton Nicks, Jr. Rep. Mike Holcomb Rep. Cameron Cooper Rep. David Whitaker Rep. Marcus E. Richmond

#### TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR

		SPECIAL ORDER OF BUSINESS
Number	Sponsor	Subtitle
<u>HB1773</u>	Clowney	CRUMP'S LAW.

#### **CONCUR IN SENATE AMENDMENT**

Number	Sponsor	Subtitle
HB1564	M. Gray	TO ESTABLISH THE PUBLIC SAFETY ACT OF 2019; TO AMEND THE ARKANSAS PUBLIC SAFETY COMMUNICATIONS ACT OF 1985; AND TO DEVELOP A NEXT GENERATION 911 SYSTEM.

#### **RE-REFERRED TO COMMITTEE**

Number	Sponsor	Subtitle
<u>SB180</u>	M. Johnson	CONCERNING NOMINATING PETITIONS FOR MUNICIPAL ELECTIONS.

#### **REGULAR AGENDA**

Number	Sponsor	Subtitle
<u>SB455</u>	T. Garner	TO AMEND THE LAW CONCERNING CATASTROPHIC LEAVE FOR MUNICIPAL EMPLOYEES.
<u>HB1735</u>	A. Collins	TO AMEND THE MUNICIPAL AID FUND; TO AMEND THE DISTRIBUTION OF REVENUES IN THE MUNICIPAL AID FUND; AND TO TAKE COMMUTER TRAFFIC INTO ACCOUNT IN DISTRIBUTING REVENUES IN THE MUNICIPAL AID FUND.
<u>HB1766</u>	A. Collins	TO AMEND THE LAW CONCERNING MUNICIPAL SEWER SYSTEMS.
<u>SB471</u>	K. Ingram	TO AMEND THE LAWS CONCERNING LOCAL GOVERNMENT BONDS; AND TO ALLOW A MUNICIPALITY'S OR COUNTY'S PORTION OF THE NET CASINO GAMING RECEIPTS TAX REVENUES TO BE PLEDGED FOR THE REPAYMENT OF CERTAIN LOCAL GOVERNMENT BONDS.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

<u>HB1875</u>	A. Davis	TO AMEND THE LAW CONCERNING THE CITY MANAGER FORM OF GOVERNMENT.
<u>SB540</u>	J. English	TO AMEND THE LAW CONCERNING CERTAIN FINANCIAL PROCEDURES OF A FIRE PROTECTION DISTRICT.
<u>HB1896</u>	Gates	TO AMEND THE LAW CONCERNING THE ESTABLISHMENT OF CERTAIN IMPROVEMENT DISTRICTS.

## **DEFERRED BILLS**

Number	Sponsor	Subtitle
<u>HB1025</u>	Rye	TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING CENTERS IN A CITY OF THE SECOND CLASS.