

**REVISED AGENDA (4/2/19 @ 8:06AM)**  
**(Added SB492 for Concurrence, moved SB411 to Regular Agenda)**  
**Senate Committee on City, County, and Local Affairs**

---

**Tuesday, April 2, 2019**  
**10:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

---

Sen. Gary Stubblefield, Chair  
Sen. Greg Leding, Vice-Chair  
Sen. Stephanie Flowers  
Sen. Alan Clark

Sen. Keith Ingram  
Sen. Jim Hendren  
Sen. Scott Flippo  
Sen. Terry Rice

---

**TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR**

**CONCUR IN HOUSE AMENDMENT**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB492</a>	T. Garner	TO PROMOTE HOSPITALITY AND TOURISM; TO ESTABLISH AREAS OF A CITY OR TOWN THAT HIGHLIGHT RESTAURANT, ENTERTAINMENT, AND HOSPITALITY OPTIONS; TO ESTABLISH TEMPORARY OR PERMANENT DESIGNATED ENTERTAINMENT DISTRICTS.

**RE-REFERRED TO COMMITTEE**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1306</a>	Rye	TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING SITES IN A CITY OF THE FIRST CLASS.
<a href="#">SB510</a>	B. Ballinger	TO AMEND THE LAW CONCERNING SUBURBAN IMPROVEMENT DISTRICTS.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB554</a>	A. Clark	TO REQUIRE WATER PROVIDERS TO EXTEND WATER SERVICE TO NONRESIDENT CONSUMERS AND PROPERTY OWNERS.
<a href="#">SB548</a>	B. Ballinger	TO AMEND THE LAW CONCERNING THE PROCEDURE FOR THE INCORPORATION OF MUNICIPALITIES.
<a href="#">SB621</a>	G. Leding	TO BE KNOWN AS THE "ARKANSAS RED FLAG LAW"; AND TO CREATE AN EXTREME RISK PROTECTION ORDER AND WARRANT.
<a href="#">SB636</a>	M. Johnson	TO ESTABLISH THE POSITION OF COUNTY ELECTION COORDINATOR.
<a href="#">SB631</a>	Hester	TO PROHIBIT CITIES AND COUNTIES FROM DENYING OR HINDERING PRIVATE PROPERTY OWNERS THE RIGHT TO REMOVE OR TRIM TREES, BUSHES, OR SHRUBS.
<a href="#">SB643</a>	K. Hammer	TO AMEND THE LAW CONCERNING DUES FOR VOLUNTEER FIRE DEPARTMENTS.
<a href="#">HB1554</a>	Penzo	TO AMEND THE LAW CONCERNING THE PROCEDURES FOR ANNEXATION INTO AN ADJOINING MUNICIPALITY.
<a href="#">HB1817</a>	Capp	TO AMEND THE LAW REGARDING NATIVE WINE INCENTIVE GRANTS; TO AMEND THE MAXIMUM AMOUNT OF NATIVE WINE INCENTIVE GRANT FUNDS

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

AWARDED; AND TO AMEND THE ARKANSAS AGRICULTURAL MARKETING GRANTS FUND.

<a href="#">HB1861</a>	D. Ferguson	TO REQUIRE THE POSTING OF A WARNING SIGN IN AN ESTABLISHMENT THAT SELLS OR DISPENSES ALCOHOLIC BEVERAGES.
<a href="#">HB1737</a>	D. Douglas	TO INCREASE CERTAIN FEES ASSOCIATED WITH THE PUBLIC WATER SYSTEM SERVICE ACT.
<a href="#">SB588</a>	K. Ingram	TO AMEND THE LAW CONCERNING THE USE OF THE PUBLIC RIGHT-OF-WAY.
<a href="#">HB1041</a>	Ladyman	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS.
<a href="#">HB1385</a>	J. Mayberry	TO AMEND THE LAW TO CREATE A DEFINITION OF "SCHOOLHOUSE" WITH REGARD TO BUSINESSES REGULATED BY THE ALCOHOLIC BEVERAGE CONTROL BOARD.
<a href="#">SB223</a>	T. Garner	PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN.
<a href="#">SB660</a>	T. Garner	TO MODERNIZE THE CONCEALED HANDGUN LICENSING FRAMEWORK; AND CONCERNING THE POSSESSION OF A HANDGUN.
<a href="#">HB1217</a>	Tosh	CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY.
<a href="#">HB1820</a>	Gonzales	CONCERNING FIREARMS; CONCERNING FIREARM NOISE SUPPRESSORS AND MACHINE GUNS; AND CONCERNING COMPLIANCE WITH THE NATIONAL FIREARMS ACT.
<a href="#">HB1887</a>	Brown	TO AMEND THE LAW CONCERNING THE ANNUAL VACATION LEAVE IN A MUNICIPAL POLICE DEPARTMENT.
<a href="#">HB1896</a>	Gates	TO AMEND THE LAW CONCERNING THE ESTABLISHMENT OF CERTAIN IMPROVEMENT DISTRICTS.
<a href="#">SB179</a>	M. Johnson	TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT.
<a href="#">SB614</a>	G. Stubblefield	TO ELIMINATE GUN-FREE ZONES; AND TO REPEAL LAWS IN CONFLICT.
<a href="#">SB411</a>	G. Stubblefield	TO PROHIBIT MUNICIPAL SANCTUARY POLICIES.

#### **DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB645</a>	B. Ballinger	CONCERNING SUBURBAN IMPROVEMENT DISTRICTS AND REAL PROPERTY.
<a href="#">SB516</a>	Bond	TO AMEND THE LAW CONCERNING MUNICIPAL SEWER SYSTEMS.
<a href="#">SB556</a>	Rapert	TO AMEND THE LAWS REGARDING SEWAGE DISPOSAL SYSTEM REVIEWS; AND TO CREATE A LICENSURE FOR AN ONSITE SEWER PROFESSIONAL.