

**AGENDA (REVISED 4-2-19 @ 7:10 PM)**  
**ADDED HB 1443, SB 277 & SB 599**  
**House Committee on City, County, and Local Affairs**

**Wednesday, April 3, 2019**  
**10:00 AM**  
**Room B, MAC**  
**Little Rock, Arkansas**

Rep. Lanny Fite, Chair  
Rep. Fredrick J. Love, Vice-Chair  
Rep. Matthew J. Shepherd  
Rep. Gary Deffenbaugh  
Rep. David Fielding  
Rep. Mike Holcomb  
Rep. David Whitaker

Rep. Monte Hodges  
Rep. Jana Della Rosa  
Rep. Justin Boyd  
Rep. Nelda Speaks  
Rep. Karilyn Brown  
Rep. Milton Nicks, Jr.  
Rep. Marcus E. Richmond

Rep. Frances Cavenaugh  
Rep. Johnny Rye  
Rep. Carol Dalby  
Rep. Lee Johnson  
Rep. Spencer Hawks  
Rep. Cameron Cooper

**TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR**

**SPECIAL ORDER OF BUSINESS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB481</a>	A. Clark	TO AMEND THE LAW CONCERNING RETAIL WATER AND WASTEWATER PROVIDERS AND RELATED SERVICE.

**CONCUR IN SENATE AMENDMENT**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1443</a>	Vaught	TO AMEND THE LAW CONCERNING RURAL DEVELOPMENT AUTHORITIES AND TO DECLARE AN EMERGENCY.

**RE-REFERRED TO COMMITTEE**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1614</a>	Hawks	TO CREATE A BILL OF RIGHTS FOR MUNICIPAL FIREFIGHTERS.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1926</a>	Richey	TO ALLOW A MUNICIPALITY TO AFFIX A SECURITY CAMERA TO A UTILITY POLE LOCATED WITHIN THE MUNICIPALITY.
<a href="#">SB277</a>	Hill	TO AMEND THE LAW CONCERNING SURPLUS COUNTY PROPERTY AND INTERNET SALES.
<a href="#">SB599</a>	Flippo	TO AMEND THE LAW REGARDING THE ISSUANCE OF A BOND BY A REGIONAL SOLID WASTE MANAGEMENT DISTRICT; AND TO REQUIRE APPROVAL BY THE QUORUM COURT PRIOR TO THE ISSUANCE OF A BOND.

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1025</a>	Rye	TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING CENTERS IN A CITY OF THE SECOND CLASS.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.**

<a href="#">SB180</a>	M. Johnson	CONCERNING NOMINATING PETITIONS FOR MUNICIPAL ELECTIONS.
<a href="#">HB1735</a>	A. Collins	TO AMEND THE MUNICIPAL AID FUND; TO AMEND THE DISTRIBUTION OF REVENUES IN THE MUNICIPAL AID FUND; AND TO TAKE COMMUTER TRAFFIC INTO ACCOUNT IN DISTRIBUTING REVENUES IN THE MUNICIPAL AID FUND.
<a href="#">HB1766</a>	A. Collins	TO AMEND THE LAW CONCERNING MUNICIPAL SEWER SYSTEMS.