

**REVISED AGENDA (4/3/19 @ 6:45PM)**  
**(removed SB660, added SB679, SB510 & SB645 Referred to Interim Study)**  
**Senate Committee on City, County, and Local Affairs**

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**Thursday, April 4, 2019**  
**10:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Gary Stubblefield, Chair  
Sen. Greg Leding, Vice-Chair  
Sen. Stephanie Flowers  
Sen. Alan Clark

Sen. Keith Ingram  
Sen. Jim Hendren  
Sen. Scott Flippo  
Sen. Terry Rice

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**TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR**

**CONCUR IN HOUSE AMENDMENT**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB455</a>	T. Garner	TO AMEND THE LAW CONCERNING CATASTROPHIC LEAVE FOR MUNICIPAL EMPLOYEES.

**SPECIAL ORDER OF BUSINESS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB411</a>	G. Stubblefield	TO PROHIBIT MUNICIPAL SANCTUARY POLICIES.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1817</a>	Capp	TO AMEND THE LAW REGARDING NATIVE WINE INCENTIVE GRANTS; TO AMEND THE MAXIMUM AMOUNT OF NATIVE WINE INCENTIVE GRANT FUNDS AWARDED; AND TO AMEND THE ARKANSAS AGRICULTURAL MARKETING GRANTS FUND.
<a href="#">HB1875</a>	A. Davis	TO AMEND THE LAW CONCERNING THE CITY MANAGER FORM OF GOVERNMENT.
<a href="#">SB636</a>	M. Johnson	TO ESTABLISH THE POSITION OF COUNTY ELECTION COORDINATOR.
<a href="#">SB671</a>	M. Johnson	TO REQUIRE APPORTIONMENT OF WARDS BE CONDUCTED BY THE COUNTY BOARDS OF ELECTION COMMISSIONERS; AND TO AMEND THE LAW CONCERNING DESIGNATION OF WARDS IN MUNICIPALITIES.
<a href="#">SB631</a>	Hester	TO PROHIBIT CITIES AND COUNTIES FROM DENYING OR HINDERING PRIVATE PROPERTY OWNERS THE RIGHT TO REMOVE OR TRIM TREES, BUSHES, OR SHRUBS.
<a href="#">SB643</a>	K. Hammer	TO AMEND THE LAW CONCERNING DUES FOR VOLUNTEER FIRE DEPARTMENTS.
<a href="#">SB679</a>	K. Ingram	TO AMEND THE LOCAL GOVERNMENT CAPITAL IMPROVEMENT REVENUE BOND ACT OF 1985.
<a href="#">SB588</a>	K. Ingram	TO AMEND THE LAW CONCERNING THE USE OF THE PUBLIC RIGHT-OF-WAY

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

<a href="#">HB1385</a>	J. Mayberry	TO AMEND THE LAW TO CREATE A DEFINITION OF "SCHOOLHOUSE" WITH REGARD TO BUSINESSES REGULATED BY THE ALCOHOLIC BEVERAGE CONTROL BOARD.
<a href="#">SB554</a>	A. Clark	TO REQUIRE WATER PROVIDERS TO EXTEND WATER SERVICE TO NONRESIDENT CONSUMERS AND PROPERTY OWNERS.
<a href="#">SB621</a>	G. Leding	TO BE KNOWN AS THE "ARKANSAS RED FLAG LAW"; AND TO CREATE AN EXTREME RISK PROTECTION ORDER AND WARRANT.
<a href="#">HB1041</a>	Ladyman	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS.
<a href="#">HB1820</a>	Gonzales	CONCERNING FIREARMS; CONCERNING FIREARM NOISE SUPPRESSORS AND MACHINE GUNS; AND CONCERNING COMPLIANCE WITH THE NATIONAL FIREARMS ACT.
<a href="#">SB223</a>	T. Garner	PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN.

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB516</a>	Bond	TO AMEND THE LAW CONCERNING MUNICIPAL SEWER SYSTEMS.
<a href="#">SB614</a>	G. Stubblefield	TO ELIMINATE GUN-FREE ZONES; AND TO REPEAL LAWS IN CONFLICT.