

**AGENDA**  
**Senate Committee on Public Health, Welfare, and Labor**

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**Thursday, April 4, 2019**  
**15 Minutes Upon Adjournment**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Missy Irvin, Chair  
Sen. David Wallace, Vice-Chair  
Sen. Bill Sample  
Sen. Ronald Caldwell

Sen. Jimmy Hickey, Jr  
Sen. Bart Hester  
Sen. Scott Flippo  
Sen. Kim Hammer

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1691</a>	M. Gray	TO REQUIRE THE DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES OF THE DEPARTMENT OF HUMAN SERVICES TO PROMULGATE RULES FOR CLOSURE, SALE, TRANSFER, AND EXPANSION OF CERTAIN FACILITIES AND SERVICES.
<a href="#">HB1717</a>	M. Gray	TO INCREASE THE NUMBER OF PERSONS SERVED UNDER THE ASSISTED LIVING WAIVER PROGRAM; AND TO DECLARE AN EMERGENCY.
<a href="#">SB587</a>	A. Clark	TO CREATE THE CHILD MALTREATMENT INVESTIGATION BODY CAMERA PILOT PROGRAM.
<a href="#">SB626</a>	K. Hammer	TO MODIFY THE TIME AN EMPLOYER HAS TO RESPOND TO AN APPLICATION FOR UNEMPLOYMENT BENEFITS.
<a href="#">SB648</a>	Irvin	TO AMEND THE REGULATION OF BODY PIERCING, BRANDING, AND TATTOOING BY GRANTING ALL AUTHORITY OF EDUCATION STANDARDS FOR LICENSING TO THE DEPARTMENT OF HEALTH.
<a href="#">SB655</a>	G. Leding	TO CREATE THE RIGHT TO KNOW YOUR PAY ACT.
<a href="#">HB1542</a>	Burch	TO ALLOW THE DEPARTMENT OF HUMAN SERVICES TO OBTAIN CERTAIN RECORDS WITHOUT CHARGE.
<a href="#">HB1543</a>	Burch	TO CLARIFY THE LAW ON ELIGIBILITY FOR SERVICES PROVIDED BY THE ADULT PROTECTIVE SERVICES UNIT OF THE DEPARTMENT OF HUMAN SERVICES.
<a href="#">HB1711</a>	Burch	TO AMEND THE LAW CONCERNING GUARDIANSHIP SUBSIDIES OFFERED BY THE DEPARTMENT OF HUMAN SERVICES.
<a href="#">HB1664</a>	Crawford	TO ESTABLISH THE LIFE CHOICES LIFELINE PROGRAM.
<a href="#">HB1746</a>	Kelly	TO PROVIDE CIVIL AND CRIMINAL IMMUNITY FOR INDIVIDUALS WHO MAKE REPORTS TO THE CHILD ABUSE HOTLINE IN GOOD FAITH.
<a href="#">HB1904</a>	Della Rosa	TO CREATE A STUDY OF PUBLIC NOTICE AND PARTICIPATION IN THE ENVIRONMENTAL PERMITTING PROCESS.
<a href="#">HB1821</a>	Murdock	TO PROVIDE FOR MEDICAID REIMBURSEMENT RATES THAT ADDRESS THE MINIMUM WAGE INCREASES; TO PROVIDE FOR IMMEDIATE AND ONGOING REGULAR REVIEWS OF MEDICAID REIMBURSEMENT RATES AND METHODOLOGIES; AND TO DECLARE AN EMERGENCY.
<a href="#">SB673</a>	Rapert	TO AUTHORIZE A LIMITED PROGRAM OF AN OPTIONAL SYSTEM TO ALLOW AN EMPLOYER TO SECURE COVERAGE FOR INJURY OR DEATH OF AN EMPLOYEE WITHOUT REGARD TO WORK-RELATEDNESS; AND TO DECLARE AN EMERGENCY.

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<a href="#">HB1815</a>	Perry	TO AMEND THE DEATH CERTIFICATE REGISTRATION PROCESS FOR THE SIGNATURE OF THE MEDICAL CERTIFICATE OF DEATH.
<a href="#">HB1521</a>	M. Gray	TO ESTABLISH RULES TO IMPROVE CONTRACTING AND SERVICE DELIVERY OF MEDICAID NONEMERGENCY TRANSPORTATION AND TO ENSURE COMPLIANCE WITH FEDERAL REGULATIONS.
<a href="#">SB519</a>	K. Hammer	TO AMEND THE LAWS CONCERNING FUNDING FOR COMMUNITY MENTAL HEALTH CENTERS.
<a href="#">HB1687</a>	M. Gray	AN ACT TO AMEND THE DEPARTMENT OF WORKFORCE SERVICES LAW; AND TO AMEND AN EXCLUSION FROM THE DEFINITION OF "EMPLOYMENT" WITHIN THE DEPARTMENT OF WORKFORCE SERVICES LAW.

#### DEFERRED BILLS

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB16</a>	J. Cooper	TO AMEND THE RABIES CONTROL ACT REGARDING VACCINATIONS AGAINST RABIES FOR ANIMALS.
<a href="#">SB115</a>	B. Ballinger	TO PROVIDE EXCEPTIONS TO THE MINIMUM WAGE LAW; TO AMEND THE LAW IMPACTING INITIATED ACT 5 OF 2018; AND TO DECLARE AN EMERGENCY.
<a href="#">SB157</a>	B. Ballinger	TO REPEAL LICENSURE FOR ELECTROLOGISTS.
<a href="#">SB189</a>	D. Wallace	TO REMOVE THE REQUIREMENT FOR A MANDATORY COLLABORATIVE PRACTICE AGREEMENT FOR AN ADVANCED PRACTICE REGISTERED NURSE TO HAVE PRESCRIPTIVE AUTHORITY.
<a href="#">SB221</a>	K. Hammer	TO CREATE THE AL HUNT ACT; AND TO MODERNIZE THE PROVISIONS WITHIN THE ARKANSAS CODE TO REMOVE REFERENCES TO THE TERMS "MENTAL RETARDATION" AND "MENTALLY RETARDED".
<a href="#">SB567</a>	J. Cooper	TO COMBINE THE COSMETOLOGY TECHNICAL ADVISORY COMMITTEE AND THE STATE BOARD OF BARBER EXAMINERS.
<a href="#">SB175</a>	J. Cooper	TO REQUIRE DISCRETION IN REVIEWING CERTAIN FACTORS BEFORE DISQUALIFYING AN APPLICANT FOR OCCUPATIONAL LICENSURE; AND TO AUTHORIZE CRIMINAL BACKGROUND CHECKS BEFORE APPLYING FOR OCCUPATIONAL LICENSURE.
<a href="#">SB604</a>	B. Ballinger	TO MODIFY THE DEFINITION OF "WATER SYSTEM" WITHIN THE STATEWIDE FLUORIDATION PROGRAM; AND TO REDUCE THE SIZE OF WATER SYSTEMS REQUIRED TO MAINTAIN FLUORIDE CONTENT.
<a href="#">SB644</a>	B. Ballinger	TO AMEND THE LAW REGARDING STATE EMISSION PLANS FOR FOSSIL FUEL-FIRED ELECTRIC GENERATING UNITS; AND TO AUTHORIZE A WAIVER OF LEGISLATIVE REVIEW AND APPROVAL OF STATE EMISSION PLANS.
<a href="#">SB317</a>	B. Davis	TO PROHIBIT DISCRIMINATION AGAINST INDIVIDUALS WITH DISABILITIES REGARDING ACCESS TO ORGAN TRANSPLANTATION; TO REQUIRE COVERED ENTITIES TO MAKE REASONABLE MODIFICATIONS; AND TO PROVIDE AUXILIARY AIDS AND SERVICES.
<a href="#">SB639</a>	B. Davis	TO REQUIRE THE ARKANSAS MEDICAID PROGRAM TO COVER PHYSICAL THERAPY SERVICES REGARDLESS OF CERTAIN CIRCUMSTANCES.
<a href="#">SB264</a>	T. Garner	TO CREATE THE FRESH START ACT OF 2019; AND TO HELP INDIVIDUALS WITH CRIMINAL RECORDS REENTER AND MOVE TO THE WORKFORCE AND STAY OUT OF PRISON; AND TO DECLARE AN EMERGENCY.
<a href="#">SB395</a>	Rapert	CONCERNING THE PLACEMENT OF A CHILD IN A FOSTER HOME BY A CHILD WELFARE AGENCY.
<a href="#">SB648</a>	Irvin	TO AMEND THE REGULATION OF BODY PIERCING, BRANDING, AND TATTOOING BY GRANTING ALL AUTHORITY OF EDUCATION STANDARDS FOR

LICENSING TO THE DEPARTMENT OF HEALTH.

**LAID ON THE TABLE**

**Number**

[HB1290](#)

**Sponsor**

Pilkington

**Subtitle**

TO AMEND THE PROVISIONS OF THE ARKANSAS CODE CONCERNING THE PRACTICE OF PHARMACY; AND TO AUTHORIZE PHARMACISTS TO PROVIDE ACCESS TO AND ADMINISTRATION OF ORAL CONTRACEPTIVES.