

AGENDA
Senate Committee on City, County, and Local Affairs
House Committee on City, County, and Local Affairs
Meeting Jointly

Wednesday, May 15, 2019
10:00 AM

., Hot Springs Convention Center, 134 Convention Blvd., Room 209
Hot Springs, Arkansas

Sen. Gary Stubblefield, Chair
Sen. Greg Leding, Vice-Chair
Sen. Stephanie Flowers
Sen. Alan Clark
Sen. Keith Ingram
Sen. Jim Hendren
Sen. Scott Flippo
Sen. Terry Rice

Rep. Lanny Fite, Chair
Rep. Fredrick J. Love, Vice-Chair
Rep. Matthew J. Shepherd
Rep. Gary Deffenbaugh
Rep. David Fielding
Rep. Mike Holcomb
Rep. David Whitaker
Rep. Monte Hodges
Rep. Jana Della Rosa
Rep. Justin Boyd

Rep. Nelda Speaks
Rep. Karilyn Brown
Rep. Milton Nicks, Jr.
Rep. Marcus E. Richmond
Rep. Frances Cavanaugh
Rep. Johnny Rye
Rep. Carol Dalby
Rep. Lee Johnson
Rep. Spencer Hawks
Rep. Cameron Cooper

- A. Call to Order
- B. Opening Comments by Committee Chairs:
--Senator Gary Stubblefield, Senate Chair
--Representative Lanny Fite, House Chair
- C. Consideration of Motion to Approve the January 8, 2019 Meeting Minutes **[Exhibit C]**
--Committee Discussion and Action
- D. Consideration of Motion to Authorize Committee Chairs to Approve Special Expenses Incurred by the Senate and House City, County, & Local Affairs Committees **[Exhibit D]**
--Committee Discussion and Action
- E. Welcome Remarks—2019 Arkansas Rural Development Conference
--Becca Caldwell, Grants Manager, Rural Services Division, Arkansas Economic Development Commission (AEDC)
- F. Review of the Programs and Grants Offered by the Division of Rural Services, AEDC
-- Becca Caldwell, Grants Manager, Rural Services Division, Arkansas Economic Development (AEDC) **[Exhibit F]**
- G. Discussion and Consideration for Adoption—Interim Study Proposals (ISPs) Referred to the House and Senate City, County, & Local Affairs Committees from the 92nd General Session
--**ISP 2019-035** by Representative Lee Johnson *“TO AMEND THE LAW CONCERNING CERTAIN REGISTERED PROFESSIONALS AND COMPETITIVE BIDDING”* **[Exhibit G]**
--**ISP 2019-040** (SB 510) by Senator Bob Ballinger *“TO AMEND THE LAW CONCERNING SUBURBAN IMPROVEMENT DISTRICTS”* **[Exhibit G1]**

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

- ISP 2019-041 (SB 645) by Senator Bob Ballinger *"CONCERNING SUBURBAN IMPROVEMENT DISTRICTS AND REAL PROPERTY"* **[Exhibit G2]**
- ISP 2019-049 (SB 660) by Senator Trent Garner *"TO MODERNIZE THE CONCEALED HANDGUN LICENSING FRAMEWORK; AND CONCERNING THE POSSESSION OF A HANDGUN"* **[Exhibit G3]**
- ISP 2019-058 (SB 621) by Senator Greg Leding *TO BE KNOWN AS THE "ARKANSAS RED FLAG LAW"; AND TO CREATE AN EXTREME RISK PROTECTION ORDER AND WARRANT"* **[Exhibit G4]**
- ISP 2019-060 (SB 636) by Senator Mark Johnson *"TO ESTABLISH THE POSITION OF COUNTY ELECTION COORDINATOR"* **[Exhibit G5]**
- ISP 2019-061 (SB 671) by Senator Mark Johnson *"TO REQUIRE APPORTIONMENT OF WARDS BE CONDUCTED BY THE COUNTY BOARDS OF ELECTION COMMISSIONERS; AND TO AMEND THE LAW CONCERNING DESIGNATION OF WARDS IN MUNICIPALITIES"* **[Exhibit G6]**
- ISP 2019-084 (SB 223) by Senator Trent Garner *"PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN"* **[Exhibit G7]**
- ISP 2019-085 (SB554) by Senator Alan Clark *"TO REQUIRE WATER PROVIDERS TO EXTEND WATER SERVICE TO NONRESIDENT CONSUMERS AND PROPERTY OWNERS"* **[Exhibit G8]**

H. Other Business

I. Adjournment