

**REVISED AGENDA**  
**Administrative Rules Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Wednesday, July 22, 2020**  
**9:00 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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Sen. Lance Eads, Co-Chair  
Sen. Kim Hammer, Vice-Chair  
Sen. Missy Irvin  
Sen. Jonathan Dismang  
Sen. Jane English  
Sen. Keith Ingram  
Sen. Jim Hendren  
Sen. Blake Johnson  
Sen. Cecile Bledsoe, ex officio  
Sen. Terry Rice, ex officio

Rep. Dan Sullivan, Co-Chair  
Rep. Lane Jean, Vice-Chair  
Rep. Fredrick J. Love  
Rep. Reginald Murdock  
Rep. Matthew J. Shepherd  
Rep. Jon S. Eubanks  
Rep. Bruce Cozart  
Rep. DeAnn Vaught  
Rep. Jeff Wardlaw, ex officio  
Rep. Jim Dotson, ex officio

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Committee meetings are open to the public. However, there is limited seating due to the social distancing requirements, and members of the public shall wear a mask while in the Big MAC Building.

- A. Call to Order.**
- B. Reports of the Executive Subcommittee.**
- C. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
  - 1. DEPARTMENT OF AGRICULTURE, ARKANSAS STATE BOARD OF REGISTRATION FOR FORESTERS (Mr. Wade Hodge, Ms. Rebecca Montgomery)**
    - a. Rules of the Arkansas State Board of Registration for Foresters (p.1)**
  - 2. DEPARTMENT OF EDUCATION, DIVISION OF ELEMENTARY AND SECONDARY EDUCATION (DESE) (Ms. Courtney Salas-Ford, item a; Ms. Jennifer Dedman, items b-d)**
    - a. DESE Rules Governing Student Discipline and School Safety (p.3)**
    - b. DESE Rules Governing College and Career Readiness Planning Programs (p.10)**
    - c. DESE Rules Governing Federal Program Complaint Resolution (p.11)**
    - d. DESE Rules Governing Parental Involvement Plans and Family and Community Engagement (p.14)**

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

- 3. STATE BOARD OF ELECTION COMMISSIONERS (Mr. Chris Madison)**
  - a. Rules for County Election Commissioners Training (p.15)**
  - b. Rules for Poll Worker & County Clerk Training (p.17)**
- 4. DEPARTMENT OF ENERGY AND ENVIRONMENT, DIVISION OF ENVIRONMENTAL QUALITY (Mr. Micheal Grappe)**
  - a. Rule 19, Rules of the Arkansas Plan of Implementation for Air Pollution Control (p.20)**
- 5. DEPARTMENT OF HEALTH, SECTION OF EMERGENCY MEDICAL SERVICES (Mr. Greg Brown, Ms. Christy Kresse, Ms. Laura Shue)**
  - a. Rules for Emergency Medical Services (p.21)**
- 6. DEPARTMENT OF HEALTH, DIVISION OF HEALTH RELATED BOARDS AND COMMISSIONS, STATE BOARD OF ACUPUNCTURE & RELATED TECHNIQUES (Ms. Maria Sailing, Mr. Matt Gilmore)**
  - a. Rules of the Arkansas State Board of Acupuncture & Related Techniques (p.26)**
- 7. DEPARTMENT OF HEALTH, DIVISION OF HEALTH RELATED BOARDS AND COMMISSIONS, STATE MEDICAL BOARD (Mr. Kevin O'Dwyer, Mr. Matt Gilmore)**
  - a. Rule 6 – Rules Governing the Licensing and Practice of Occupational Therapists (p.28)**
  - b. Rule 24 – Proposed Amendments to Rule 24 Governing Physician Assistants (p.29)**
  - c. Rule 37 – Arkansas Graduate Registered Physician Act (p. 30)**
  - d. Rule 44 – Pre-Licensure Criminal Background Check (p.30)**
- 8. DEPARTMENT OF HEALTH, DIVISION OF HEALTH RELATED BOARDS AND COMMISSIONS, STATE BOARD OF PHARMACY (Mr. John Kirtley, Mr. Luke Daniel, Mr. Matt Gilmore)**
  - a. Rule 1 – General Operations (p.31)**
  - b. Rule 2 – Pharmacists (p.33)**
  - c. Rule 3 – Pharmacy Technicians (p.34)**
  - d. Rule 11 – Criminal Background Checks (p.35)**

9. **DEPARTMENT OF HEALTH, DIVISION OF HEALTH RELATED BOARDS AND COMMISSIONS, STATE BOARD OF PHYSICAL THERAPY (Ms. Nancy Worthen, Mr. Matt Gilmore)**
  - a. **Arkansas State Board of Physical Therapy Rules (p.37)**
  
10. **DEPARTMENT OF HEALTH, DIVISION OF HEALTH RELATED BOARDS AND COMMISSIONS, STATE BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY (Mr. Matt Gilmore)**
  - a. **Arkansas Board of Examiners in Speech-Language Pathology and Audiology Rules (p.39)**
  
11. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF AGING, ADULT, AND BEHAVIORAL HEALTH SERVICES (Mr. Mark White, Ms. Patricia Gann)**
  - a. **Arkansas Long Term Care Ombudsman Program Policies (p.60)**
  
12. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF CHILDREN & FAMILY SERVICES (Mr. Mark White, Ms. Christin Harper)**
  - a. **Private Licensed Placement Agency Resource Homes (p.72)**
  
13. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF COUNTY OPERATIONS (Mr. Mark White, Ms. Mary Franklin)**
  - a. **Medical Services Policy Manual Section E-200 (p.78)**
  
14. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF MEDICAL SERVICES (Mr. Mark White, Ms. Janet Mann)**
  - a. **Ambulance Services – SPA 2020-0009 and Transportation Provider Manual (p.80)**
  - b. ~~**Medication Assisted Treatment Including the Following Provider Manuals: Federally Qualified Health Center 1-19, Hospital 5-19, Nurse Practitioner 3-19, Outpatient Behavioral Health Services 1-19, Physician 4-19 and Rural Health Clinic 1-19; Pharmacy 2-19; Section I-4-19; State Plan Amendment #2020-0013**~~
  
- ~~15. **DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROF. LICENSING BOARDS AND COMMISSIONS, AUCTIONEER’S LICENSING BOARD**~~
  - ~~a. **Rules of the Arkansas Auctioneer’s Licensing Board**~~
  
16. **DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROF. LICENSING BOARDS AND COMMISSIONS, STATE BOARD OF BARBER EXAMINERS (Ms. Phyllis Jacobson, Ms. Denise Oxley)**
  - a. **Rules for Barbering (p.84)**

17. **DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROF. LICENSING BOARDS AND COMMISSIONS, MANUFACTURED HOME COMMISSION (Mr. Aaron Howard, Ms. Denise Oxley)**
  - a. **Rules Including General Installation & Anchoring Specifications (p.87)**
18. **DEPARTMENT OF TRANSFORMATION AND SHARED SERVICES, GEOGRAPHIC INFORMATION SYSTEMS (Mr. Shelby Johnson, Mr. Daniel Phillips)**
  - a. **Standard of Practice No. 1 (p.89)**
- ~~19. **ARKANSAS TREASURER OF STATE**~~
  - ~~a. **The Arkansas Achieving a Better Life Experience Program**~~

**D. Agency Updates on Delinquent Rulemaking under Act 517 of 2019.**

1. **Department of Agriculture, Arkansas Bureau of Standards (Act 501)**
2. **Department of Commerce, State Insurance Department (Acts 698, 823)**
3. **Department of Education, Division of Elementary and Secondary Education (Act 640)**
4. **Department of Finance and Administration, Director (Act 822)**
5. **Department of Health (Act 216)**
6. **Highway Commission (Act 468)**
7. **Department of Transformation and Shared Services, Office of State Procurement (Act 422)**

**E. Adjournment.**