

REVISED AGENDA
Administrative Rules Subcommittee
of the
Arkansas Legislative Council

Wednesday, September 16, 2020
9:00 AM
Room A, MAC
Little Rock, Arkansas

Sen. Lance Eads, Co-Chair
Sen. Kim Hammer, Vice-Chair
Sen. Missy Irvin
Sen. Jonathan Dismang
Sen. Jane English
Sen. Keith Ingram
Sen. Jim Hendren
Sen. Blake Johnson
Sen. Cecile Bledsoe, ex officio
Sen. Terry Rice, ex officio

Rep. Dan Sullivan, Co-Chair
Rep. Lane Jean, Vice-Chair
Rep. Fredrick J. Love
Rep. Reginald Murdock
Rep. Matthew J. Shepherd
Rep. Jon S. Eubanks
Rep. Bruce Cozart
Rep. DeAnn Vaught
Rep. Jeff Wardlaw, ex officio
Rep. Jim Dotson, ex officio

Committee meetings are open to the public. However, there is limited seating due to the social distancing requirements, and members of the public shall wear a mask while in the Big MAC Building.

- A. Call to Order.**
- B. Reports of the Executive Subcommittee.**
- C. Reports on Administrative Directives Pursuant to Act 1258 of 2015, for the quarter ending June 30, 2020.**
 - 1. Department of Corrections (Mr. Solomon Graves)**
 - 2. Parole Board (Ms. Brooke Cummings)**
- D. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
 - 1. DEPARTMENT OF COMMERCE, STATE SECURITIES DEPARTMENT (Mr. David Smith)**
 - a. Rules of the Arkansas Securities Commissioner (p.1)**
 - 2. DEPARTMENT OF EDUCATION, DIVISION OF ELEMENTARY AND SECONDARY EDUCATION (DESE) (Mr. Taylor Dugan)**
 - a. DESE and ASBN Rules Governing the Administration of Insulin and Glucagon to Arkansas Public School Students Diagnosed with Diabetes (p.4)**

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

3. **DEPARTMENT OF ENERGY AND ENVIRONMENT, DIVISION OF ENVIRONMENTAL QUALITY (Mr. Micheal Grappe)**
 - a. **APC&EC Rule No. 23 Hazardous Waste Management (p.6)**
4. **DEPARTMENT OF HEALTH, CENTER FOR LOCAL PUBLIC HEALTH (Ms. Laura Shue, Mr. Terry Paul)**
 - a. **Rules Pertaining to Septic Tank Cleaners (p.8)**
 - b. **Rules Pertaining to Plumbers License Fee, Expiration, Renewal, Journeyman Plumber, Master Plumber and Restricted Plumber Qualifications (p.11)**
 - c. **Rules Pertaining to Water Operating Licensing (p.13)**
5. **DEPARTMENT OF HEALTH, DIVISION OF HEALTH RELATED BOARDS AND COMMISSIONS, ARKANSAS BOARD OF HEARING INSTRUMENT DISPENSERS (Ms. Stephanie Pratt, Mr. Matt Gilmore)**
 - a. **State Board of Hearing Instrument Dispensers Rules (p.14)**
6. **DEPARTMENT OF HEALTH, DIVISION OF HEALTH RELATED BOARDS AND COMMISSIONS, STATE MEDICAL BOARD (Mr. Kevin O'Dwyer, Ms. Amy Embry, Dr. Rhys Branman, Mr. Matt Gilmore)**
 - a. **Rule 46 – Minor Aesthetic/Cosmetic Surgical Procedures (p.33)**
7. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF AGING, ADULT, AND BEHAVIORAL HEALTH SERVICES (Mr. Mark White, Ms. Patricia Gann)**
 - a. **Arkansas Long Term Care Ombudsman Program Policies (p.40)**
8. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF COUNTY OPERATIONS (Mr. Mark White, Ms. Mary Franklin)**
 - a. **Transitional Employment Assistance Policy Manual 1,000 & 10,000 (p.52)**
9. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF MEDICAL SERVICES (Mr. Mark White, Ms. Janet Mann)**
 - a. **Episode 1-19; Section I-3-19; and State Plan #20-0002 (p.53)**
10. **DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROF. LICENSING BOARDS AND COMMISSIONS, APPRAISER LICENSING AND CERTIFICATION BOARD (Ms. Diana Piechocki)**
 - a. **Registered Apprentice Appraiser and Revisions 19-0005 (p.55)**

11. **DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROF. LICENSING BOARDS AND COMMISSIONS, PROFESSIONAL BAIL BONDSMAN LICENSING BOARD (Mr. Randy Murray, Mr. Curt Clark)**
 - a. **Rule 1 – Regulation of the Bail Bond Business (p.59)**
12. **DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROF. LICENSING BOARDS AND COMMISSIONS, CONTRACTORS LICENSING BOARD (Mr. Gregory Crow, Mr. Michael Langley)**
 - a. **Prelicensure Criminal Background Checks (p.63)**
 - b. **224-25-5-1 Issuance of License (p.64)**
13. **DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROF. LICENSING BOARDS AND COMMISSIONS, RESIDENTIAL CONTRACTORS COMMITTEE (Mr. Gregory Crow, Mr. Michael Langley)**
 - a. **Prelicensure Criminal Background Checks (p.65)**
 - b. **224-25-5-1 Issuance of License (p.67)**
14. **DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROF. LICENSING BOARDS AND COMMISSIONS, REAL ESTATE COMMISSION (Ms. Andrea Alford)**
 - a. **Automatic Licensure for Active Duty Service Members, Veterans, and their Spouses; and Pre-Licensure Criminal Background Checks & Waiver Requests (p.68)**
15. **PUBLIC SERVICE COMMISSION (Ms. Donna Gray)**
 - a. **Arkansas Gas Pipeline Code (p.71)**

E. Agency Updates on Delinquent Rulemaking under Act 517 of 2019.

1. **Department of Agriculture, Arkansas Bureau of Standards (Act 501) (REPORT BY LETTER PURSUANT TO MOTION ADOPTED AT JULY 22, 2020 MEETING)**
2. **Department of Commerce, State Insurance Department (Acts 698)**
3. **Department of Health (Act 216)**
4. **Highway Commission (Act 468)**

F. Adjournment.