

**TENTATIVE AGENDA**  
**Special Language Subcommittee**  
**of the**  
**Arkansas Legislative Council/Joint Budget Committee**

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**Wednesday, November 4, 2020**  
**7:30 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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Sen. Jonathan Dismang, Chair  
Sen. Blake Johnson, Vice-Chair  
Sen. Keith Ingram  
Sen. Jim Hendren  
Sen. Jimmy Hickey, Jr  
Sen. Bart Hester  
Sen. Will Bond  
Sen. Cecile Bledsoe, ex officio  
Sen. Larry Teague, ex officio  
Sen. Terry Rice, ex officio

Rep. Lanny Fite, Chair  
Rep. Ron McNair, Vice-Chair  
Rep. Matthew J. Shepherd  
Rep. David Fielding  
Rep. Robin Lundstrum  
Rep. Dwight Tosh  
Rep. Rick Beck  
Rep. Lane Jean, ex officio  
Rep. Jeff Wardlaw, ex officio  
Rep. Jim Dotson, ex officio

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Committee meetings are open to the public. However, there is limited seating due to the social distancing requirements and members of the public shall wear a mask while in the Big MAC Building.

**A. Call to Order**

**B. Batch Agencies with Special Language requiring date changes only**

**Department of Health (ADH)**

**Mildred Hamilton**

- 1/6 SHARED SERVICES
- 1/9 ARKANSAS STATE BOARD OF CHIROPRACTIC EXAMINERS - INVESTIGATIVE SERVICES FOR CONSUMER COMPLAINTS
- 1/10 ARKANSAS STATE DENTAL EXAMINERS BOARD, ARKANSAS STATE MEDICAL BOARD, STATE BOARD OF OPTOMETRY - EMPLOYMENT OF ATTORNEYS
- 1/12 TRANSFER RESTRICTIONS
- 1/16 ADVERTISING
- 1/17 TOBACCO FUND TRANSFER
- 1/18 COMPLIANCE WITH OTHER LAWS
- 1/19 LEGISLATIVE INTENT
- 1/21 PARKING FEES
- 1/22 INDIRECT COST ALLOCATION FUND TRANSFERS
- 1/23 DEVELOPMENT RESTRICTIONS
- 1/24 NURSING/DIRECT CARE EDUCATION STIPEND PROGRAM
- 1/25 CARRY FORWARD OF FUNDS
- 1/27 BREAST CARE PROGRAM
- 1/28 ARKANSAS WORKS AND ARKANSAS HEALTH INSURANCE MARKETPLACE RESTRICTIONS

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

**ADH - Health Services Permit Agency**

**Mildred Hamilton**

1/32 CARRY FORWARD

**ADH - State Medical Board**

**Mildred Hamilton**

1/36 ARKANSAS STATE MEDICAL BOARD - EDUCATIONAL PROGRAMS

**ADH - Minority Health Commission**

**Mildred Hamilton**

1/37 PROMOTIONAL ITEMS  
1/39 PROMOTIONAL ITEMS  
1/41 TRANSFER RESTRICTIONS  
1/45 COMPLIANCE WITH OTHER LAWS  
1/46 LEGISLATIVE INTENT

**ADH - State Board of Nursing**

**Mildred Hamilton**

1/47 ARKANSAS STATE BOARD OF NURSING - FUNDING TRANSFER

**ADH - Speech Language-Pathology and Audiology**

**Mildred Hamilton**

1/50 BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY - INVESTIGATOR

**ADH - Spinal Cord Commission**

**Mildred Hamilton**

1/51 ARKANSAS SPINAL CORD COMMISSION - LINE ITEM TRANSFER

**Tobacco Settlement Commission**

**Mildred Hamilton**

1/52 INDEPENDENT MONITORING AND EVALUATION  
1/53 TRANSFER RESTRICTIONS  
1/57 COMPLIANCE WITH OTHER LAWS  
1/58 LEGISLATIVE INTENT

**Department of Public Safety (DPS)**

**Dalton Coleman**

2/149 SHARED SERVICES

**DPS - Division of Arkansas State Police (ASP)**

**Dalton Coleman**

2/154 ASP - MOTOR VEHICLE PURCHASE  
2/155 ASP - UNIFORM EMPLOYEE HEALTH INSURANCE PROGRAM REPORTING  
2/157 ASP - QUARTERLY REPORTING

**Environmental Quality**

**William Parrish**

3/4 SHARED SERVICES

**Department of Corrections (DOC)**

**Dalton Coleman**

3/58 TRANSFER OF APPROPRIATION WITHIN CAPITAL IMPROVEMENT PROJECTS  
3/70 COUNTY JAIL REIMBURSEMENT FUND YEAR-END FUND BALANCE CARRY FORWARD  
3/75 UTILITY RATE INCREASE TRANSFER  
3/77 MENTAL HEALTH SERVICES  
3/79 SPECIAL REVENUE/CASH FUNDS TRANSFER  
3/82 APPROPRIATION TRANSFER FOR CONSTRUCTING AND EQUIPPING  
3/87 MARKETING AND REDISTRIBUTION PROCEEDS FROM SALE OF STATE PROPERTY

3/89 JUVENILE TRANSPORTATION  
3/90 SHARED SERVICES

**Department of Agriculture**

4/42 SHARED SERVICES  
4/45 EXPENSE REIMBURSEMENT  
4/46 FUND TRANSFER  
4/48 TRANSFER PROVISION - PEST ERADICATION  
4/49 TRANSFER PROVISION  
4/50 REFUND TO EXPENDITURE  
4/51 REPORTING REQUIREMENTS  
4/52 PROMOTIONAL ITEMS  
4/54 FAIR WAIVER

**Kathy Schmidt**

**Natural Resources Commission**

4/59 TRANSFER PROVISION  
4/60 CARRY FORWARD  
4/62 CARRY FORWARD

**Kathy Schmidt**

**C. Special Language for Review**

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**Subject**

**Analyst**

**Department of Health (ADH)**

**Mildred Hamilton**

1/13 TRANSFERS OF APPROPRIATIONS  
1/20 NUCLEAR DISASTER PLANNING GRANTS

**ADH - Minority Health Commission**

**Mildred Hamilton**

1/42 TRANSFERS OF APPROPRIATION

**Tobacco Settlement Commission**

**Mildred Hamilton**

1/54 TRANSFERS OF APPROPRIATIONS

**DPS - Division of Arkansas State Police (ASP)**

**Dalton Coleman**

2/152 ASP - PROMOTIONAL ITEMS  
2/153 ASP - OVERTIME  
2/156 ASP - EXTRAORDINARY EXPENSES  
2/157 ASP - QUARTERLY REPORTING

**Environmental Quality**

**William Parrish**

3/7 EQUIPMENT PURCHASE RESTRICTIONS  
3/8 APPROPRIATIONS RESTRICTIONS  
3/9 FUND TRANSFER PROVISION  
3/10 REPORTING REQUIREMENTS  
3/11 LANDFILL POST-CLOSURE CLEAN UP RESTRICTIONS  
3/12 NON HAZARDOUS SITE CLEAN UP RESTRICTIONS  
3/13 LANDFILL POST-CLOSURE TRUST FUND

- 3/15 SUSPENSION OF LANDFILL DISPOSAL FEES TO SUPPORT A COMPUTER AND ELECTRONIC EQUIPMENT RECYCLING PROGRAM
- 3/16 INVESTMENTS
- 3/17 TRUST FUND CONTRIBUTION FEES
- 3/18 LOAN

**Oil and Gas Commission**

**William Parrish**

- 3/19 FUND TRANSFER

**Department of Corrections (DOC)**

**Dalton Coleman**

- 3/56 COUNTY REIMBURSEMENT RATE RESTRICTION
- 3/57 COUNTY JAIL REIMBURSEMENT
- 3/60 REALLOCATION OF RESOURCES
- 3/65 EMPLOYEE COMPENSATION REPORT
- 3/66 ADC SEX OFFENDER ASSESSMENT
- 3/67 INMATE COST REPORTING – STATE FACILITIES
- 3/72 REFUND TO EXPENDITURE
- 3/73 USE OF MAINTENANCE AND OPERATION APPROPRIATION AND SALVAGED MATERIALS CONSTRUCTION
- 3/80 NEW FACILITIES
- 3/83 COUNTY JAIL INVOICE SUMMARY
- 3/84 TRANSFER OF APPROPRIATION TO THE COUNTY JAIL REIMBURSEMENT FUND
- 3/85 LOCAL GOVERNMENT INMATE COST REPORT
- 3/86 ESSENTIAL SERVICES STIPEND
- 3/88 PROMOTIONAL ITEMS
- 3/93 INMATE CONSUMPTION - DEPARTMENT OF CORRECTIONS
- 3/94 CARRY FORWARD - ENERGY, MAINTENANCE & OPERATIONAL SAVINGS
- 3/95 CARRY FORWARD - TRANSFORMATION SAVINGS

**DOC - Community Correction**

**Dalton Coleman**

- 3/96 COMMUNITY CORRECTION PROGRAMS LINE ITEM USES
- 3/98 PARKING FEES
- 3/99 TRANSFER PROVISION
- 3/101 REALLOCATION OF RESOURCES
- 3/109 COMMUNITY CORRECTION PROGRAM LINE ITEM USES
- 3/110 TRANSFER AUTHORITY FOR UTILITY AND FUEL RATE INCREASE
- 3/112 COUNTY JAIL INVOICE SUMMARY
- 3/113 MOTOR VEHICLE PURCHASE PROVISION

**DOC - Parole Board**

**Dalton Coleman**

- 3/115 REPORTING REQUIREMENTS

**Department of Agriculture**

**Kathy Schmidt**

- 4/55 CARRY FORWARD
- 4/57 CARRY FORWARD - AGRI - SHOW PREMIUMS

**D. Other Business**

**E. Adjournment**