

**REVISED AGENDA**  
**Administrative Rules Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Wednesday, May 19, 2021**  
**9:00 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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Sen. Kim Hammer, Chair  
Sen. Bill Sample, Vice-Chair  
Sen. Ronald Caldwell  
Sen. Jane English  
Sen. Gary Stubblefield  
Sen. Jimmy Hickey, Jr  
Sen. David Wallace  
Sen. Ricky Hill  
Sen. Missy Irvin, ex officio  
Sen. Terry Rice, ex officio

Rep. Les Eaves, Chair  
Rep. Lane Jean, Vice-Chair  
Rep. Reginald Murdock  
Rep. Matthew J. Shepherd  
Rep. Jon S. Eubanks  
Rep. Bruce Cozart  
Rep. Michelle Gray  
Rep. DeAnn Vaught  
Rep. Jeff Wardlaw, ex officio  
Rep. Jim Dotson, ex officio

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**ALC Subcommittee meetings are open to the public. However, there is limited seating due to the social distancing requirements.**

- A. Call to Order.**
- B. Adoption of Subcommittee Rules.**
- C. Reports of the Executive Subcommittee.**
- D. Reports on Administrative Directives Pursuant to Act 1258 of 2015**
  - 1. Department of Corrections (Ms. Lindsey Wallace)**
    - a. For the quarter ending December 31, 2020**
    - b. For the quarter ending March 31, 2021**
  - 2. Parole Board (Ms. Brooke Cummings)**
    - a. For the quarter ending December 31, 2020**
    - b. For the quarter ending March 31, 2021**

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

**E. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**

- 1. DEPARTMENT OF AGRICULTURE, STATE PLANT BOARD (Mr. Wade Hodge, Mr. Scott Bray)**
  - a. Pesticide Applicators Rule (p.1)**
  - ~~**b. Pesticide Use and Application Rule (late season permit rule)**~~
  - c. Adoption of National Institute of Standards and Technology (NIST) Handbooks (p.3)**
- 2. DEPARTMENT OF COMMERCE, ARKANSAS DEVELOPMENT FINANCE AUTHORITY (Mr. Mark Conine)**
  - a. 2021 Arkansas Development Finance Authority Qualified Allocation Plan (p.6)**
- 3. DEPARTMENT OF COMMERCE, DIVISION OF WORKFORCE SERVICES, BLIND SERVICES (Ms. Cassandra Williams)**
  - a. DSB Policy and Procedure Manual (p.24)**
  - b. DSB Older Individuals Who Are Blind (OIB) Policy Manual (p.26)**
- 4. STATE BOARD OF FINANCE (Mr. TJ Fowler, Ms. Debbie Rogers)**
  - a. Arkansas State Treasury Investment Policy (p.27)**
  - b. Arkansas State Treasury Money Management Trust Policy (p.28)**
- 5. DEPARTMENT OF HEALTH, HEALTH FACILITY SERVICES (Ms. Laura Shue)**
  - a. Rules for Abortion Facilities (p.29)**
- ~~**6. DEPARTMENT OF HEALTH, DIVISION OF HEALTH RELATED BOARDS AND COMMISSIONS, STATE BOARD OF DENTAL EXAMINERS**~~
  - ~~**a. Article XXII Reciprocity**~~
- 7. DEPARTMENT OF HEALTH, DIVISION OF HEALTH RELATED BOARDS AND COMMISSIONS, STATE BOARD OF NURSING (Ms. Sue Tedford, Mr. David Dawson, Mr. Matt Gilmore)**
  - a. Chapter One – General Provisions (p.34)**
  - b. Chapter Two – Licensure: RN, LPN, and LPTN (p.35)**
  - c. Chapter Four – Advanced Practice Registered Nurse (p.37)**

- d. **Chapter Six – Standards for Nursing Education Program (p.38)**
  - e. **Chapter Seven – Rules of Procedure (p.38)**
  - f. **Chapter Eight – Medication Assistant – Certified (p.39)**
  - g. **Chapter Nine – Insulin and Glucagon Administration (p.41)**
- 8. DEPARTMENT OF HEALTH, DIVISION OF HEALTH RELATED BOARDS AND COMMISSIONS, STATE BOARD OF PHYSICAL THERAPY (Ms. Nancy Worthen)**
- a. **Arkansas State Board of Physical Therapy Rules (p.41)**
- 9. DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING BOARDS AND COMMISSIONS, FIRE PROTECTION LICENSING BOARD (Ms. Patricia White, Mr. Jim Holub, Ms. Denise Oxley)**
- a. **Fire Protection Licensing Board Sprinkler Rule (Rule 1) (p.42)**
  - b. **Fire Protection Licensing Board Portable/Fixed Rule (Rule 2) (p.46)**
- 10. DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING BOARDS AND COMMISSIONS, MANUFACTURED HOME COMMISSION (Mr. Aaron Howard)**
- a. **Rules for Modular Homes (p.49)**
- 11. DEPARTMENT OF PUBLIC SAFETY, DIVISION OF ARKANSAS STATE POLICE (Ms. Mary Claire McLaurin)**
- a. **Rule 5.8 – Required Company Information Display (p.49)**
- 12. COMMISSION FOR ARKANSAS PUBLIC SCHOOL ACADEMIC FACILITIES AND TRANSPORTATION (Ms. Lori Freno)**
- a. **CAPSFT Rules Governing the Academic Facilities Partnership Program; Section 6.02 Only (p.50)**
- F. Agency Updates on Delinquent Rulemaking under Act 517 of 2019.**
- 1. **Department of Agriculture, Arkansas Bureau of Standards (Act 501) (REPORT BY LETTER PURSUANT TO MOTION ADOPTED AT JULY 22, 2020 MEETING)**
- G. Adjournment.**