

REVISED AGENDA
Administrative Rules Subcommittee
of the
Arkansas Legislative Council

Wednesday, June 16, 2021
9:00 AM
Room A, MAC
Little Rock, Arkansas

Sen. Kim Hammer, Chair
Sen. Bill Sample, Vice-Chair
Sen. Ronald Caldwell
Sen. Jane English
Sen. Gary Stubblefield
Sen. Jimmy Hickey, Jr
Sen. David Wallace
Sen. Ricky Hill
Sen. Missy Irvin, ex officio
Sen. Terry Rice, ex officio

Rep. Les Eaves, Chair
Rep. Lane Jean, Vice-Chair
Rep. Reginald Murdock
Rep. Matthew J. Shepherd
Rep. Jon S. Eubanks
Rep. Bruce Cozart
Rep. Michelle Gray
Rep. DeAnn Vaught
Rep. Jeff Wardlaw, ex officio
Rep. Jim Dotson, ex officio

ALC Subcommittee meetings are open to the public. However, there is limited seating due to the social distancing requirements.

- A. Call to Order.**
- B. Presentation Regarding Status of the Code of Arkansas Rules.**
- C. Reports of the Executive Subcommittee.**
- D. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
 - 1. DEPARTMENT OF AGRICULTURE, ARKANSAS NATURAL RESOURCES COMMISSION (Mr. Wade Hodge, Mr. Ryan Benefield)**
 - a. Title 14 Rules Implementing the Water Resource Conservation and Development Incentives Act (p.1)**
 - 2. DEPARTMENT OF AGRICULTURE, STATE PLANT BOARD (Mr. Wade Hodge, Mr. Scott Bray)**
 - a. Pesticide Classification Rules – Dicamba (p.4)**
 - 3. DEPARTMENT OF HEALTH (Ms. Laura Shue, Mr. Terry Paul, Mr. Ric Mayhan)**
 - a. 2018 Arkansas Plumbing Code (p.6)**
 - b. 2018 Arkansas Fuel Gas Code (p.8)**

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

4. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF AGING, ADULT, AND BEHAVIORAL HEALTH SERVICES (Mr. Mark White, Mr. Jay Hill, Ms. Patricia Gann)**
 - a. **DAABHS COVID-19 Response Manual (p.10)**
 5. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF COUNTY OPERATIONS (Mr. Mark White, Ms. Mary Franklin)**
 - a. **Medical Services Policy Sections D-210 and D-224 (p.13)**
 - b. **Division of County Operations (DCO) COVID-19 Response Manual (p.16)**
 6. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES (Mr. Mark White, Ms. Melissa Stone)**
 - a. **DDS COVID-19 Response Manual (p.19)**
 7. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF MEDICAL SERVICES (Mr. Mark White, Ms. Elizabeth Pitman, Ms. Melissa Stone, Mr. Jay Hill, Ms. Patricia Gann)**
 - a. **SPA 2021-0003 Medication Assisted Treatment (p.20)**
 - b. **DMS COVID-19 Response Manual (p.23)**
 - c. **DHS Telemedicine COVID-19 Response Manual (p.27)**
 - d. **Living Choices Assisted Living Facility Waiver Renewal; LCAL 2-20 (p.32)**
 8. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF PROVIDER SERVICES AND QUALITY ASSURANCE (Mr. Mark White, Ms. Sarah Schmidt)**
 - a. **Division of Provider Services and Quality Assurance (DPSQA) COVID-19 Response Manual (p.33)**
 9. **DEPARTMENT OF LABOR AND LICENSING, DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING BOARDS AND COMMISSIONS, STATE BOARD OF BARBER EXAMINERS (Ms. Denise Oxley, Ms. Phyllis Jacobsen)**
 - a. **Rule 7: Director and Investigator/Inspector Requirements, Rules Regarding Barbering (p.35)**
- E. Agency Updates on Delinquent Rulemaking under Act 517 of 2019.**
1. **Department of Agriculture, Arkansas Bureau of Standards (Act 501) (REPORT BY LETTER PURSUANT TO MOTION ADOPTED AT JULY 22, 2020 MEETING)**
- F. Adjournment.**