

**TENTATIVE AGENDA  
Review Subcommittee  
of the  
Arkansas Legislative Council**

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**Tuesday, July 19, 2022  
1:30 PM  
Room A, MAC  
Little Rock, Arkansas**

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Sen. Scott Flippo, Chair  
Sen. Alan Clark, Vice-Chair  
Sen. Joyce Elliott  
Sen. Larry Teague  
Sen. Ronald Caldwell  
Sen. Blake Johnson  
Sen. Bob Ballinger  
Sen. Mathew Pitsch  
Sen. Missy Irvin, ex officio  
Sen. Terry Rice, ex officio

Rep. Ken Bragg, Chair  
Rep. Les Eaves, Vice-Chair  
Rep. Lane Jean  
Rep. Matthew J. Shepherd  
Rep. Jon S. Eubanks  
Rep. David Fielding  
Rep. DeAnn Vaught  
Rep. Frances Cavanaugh  
Rep. Jeff Wardlaw, ex officio  
Rep. Jim Dotson, ex officio

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**A. Call to Order - Comments from Chairs**

**B. Methods of Finance**

1. U of A – Fayetteville
2. ASU – Jonesboro
3. Arkansas Tech University
4. Arkansas Tech University
5. Arkansas Tech University
6. Arkansas Tech University
7. Arkansas Tech University
8. Arkansas Tech University
9. U of A – Monticello
10. U of A – Monticello
11. U of A Community College – Hope/Texarkana
12. UAMS
13. UAMS
14. UAMS
15. UAMS
16. UCA

**C. Discretionary Grants**

1. Arkansas Department of Health
2. Arkansas Department of Human Services
3. AmeriCorp
4. Arkansas Department of Heritage
5. Workforce Services

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

**D. Services Contracts for Legislative Review**

1. Construction Related Contracts
2. Out-of-State Contracts
3. In-State Contracts

**E. Reports and Communications**

1. \*\* Per Act 417 of 2019 - Services Contract Amendments without a material change - Subcommittee members may request a contract included in this report be considered for discussion - primary member shall notify the Review Subcommittee Co-Chairs no later than one (1) business day prior to the day of the meeting. Any contracts requested to be discussed will be considered in Item G.
2. Executed Contracts
3. Critical Emergency Procurements

**F. Contract Amendment - Renewals/Extensions with No Material Change - Member Requested for Discussion\*\***

**G. Other Business**

1. Lease Agreement Disclosure for UAMS East Regional Program

**H. Adjournment**