

**TENTATIVE AGENDA**  
**Review Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Tuesday, September 13, 2022**  
**1:30 PM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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Sen. Scott Flippo, Co-Chair  
Sen. Mathew Pitsch, Vice-Chair  
Sen. Joyce Elliott  
Sen. Larry Teague  
Sen. Ronald Caldwell  
Sen. Alan Clark  
Sen. Blake Johnson  
Sen. Bob Ballinger  
Sen. Missy Irvin, ex officio  
Sen. Terry Rice, ex officio

Rep. Ken Bragg, Co-Chair  
Rep. Les Eaves, Vice-Chair  
Rep. Lane Jean  
Rep. Matthew J. Shepherd  
Rep. Jon S. Eubanks  
Rep. David Fielding  
Rep. DeAnn Vaught  
Rep. Frances Cavanaugh  
Rep. Jeff Wardlaw, ex officio  
Rep. Jim Dotson, ex officio

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**A. Call to Order - Comments from Chairs**

1. **Department of Transformation and Shared Services**
  - a. Rules Governing Mandatory Procurement Training Program

**B. Methods of Finance**

1. ASU – Mid South
2. Arkansas Tech University
3. Arkansas Tech University
4. Arkansas Tech University
5. Ozarka College
6. UCA
7. UALR
8. UAMS
9. U of A – Pine Bluff

**C. General Contractors Construction Projects exceeding Five Million Dollars**

1. UAMS – Orthopedic and Medicine Facility in NW Arkansas

**D. Discretionary Grants**

1. Arkansas Department of Health
2. Arkansas Department of Human Services
3. Arkansas Beef Council
4. Division of Workforce Services

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as '*Members and Staff Only*'.**

## **E. Services Contracts for Legislative Review**

1. Construction Related Contracts
2. Intergovernmental Contracts
3. Out-of-State Contracts
4. In-State Contracts

## **F. Reports and Communications**

1. **\*\* Per Act 417 of 2019 - Services Contract Amendments without a material change - Subcommittee members may request a contract included in this report be considered for discussion - primary member shall notify the Review Subcommittee Co-Chairs no later than one (1) business day prior to the day of the meeting. Any contracts requested to be discussed will be considered in Item G.**
2. Executed Contracts
3. Critical Emergency Procurements

## **G. Contract Amendment - Renewals/Extensions with No Material Change - Member Requested for Discussion\*\***

## **H. Other Business**

## **I. Adjournment**