

**AGENDA (Revised 3/30/23 @ 2:30 PM)**  
**Added SB520**  
**Senate Committee on Public Health, Welfare, and Labor**

**Thursday, March 30, 2023**  
**10 Minutes Upon Adjournment**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

Sen. Missy Irvin, Chair  
Sen. Dan Sullivan, Vice-Chair  
Sen. Scott Flippo  
Sen. David Wallace

Sen. Bryan King  
Sen. Clint Penzo  
Sen. Justin Boyd  
Sen. Fredrick J. Love

**SPECIAL ORDER OF BUSINESS**

| <b>Number</b>                | <b>Sponsor</b> | <b>Subtitle</b>  |
|------------------------------|----------------|--|
| <a href="#"><u>SB501</u></a> | J. Payton      | TO AMEND THE USED TIRE RECYCLING AND ACCOUNTABILITY ACT; TO REPEAL RIM REMOVAL FEES AND IMPOSE A TIRE RECYCLING FEE; TO ESTABLISH TIRE ACCOUNTABILITY ZONES; TO TRANSFER REIMBURSEMENT AUTHORITY; AND TO DECLARE AN EMERGENCY. |
| <a href="#"><u>SB508</u></a> | J. Payton      | TO AMEND THE USED TIRE RECYCLING AND ACCOUNTABILITY ACT; TO REPEAL RIM REMOVAL FEES AND IMPOSE A TIRE RECYCLING FEE; TO ESTABLISH TIRE ACCOUNTABILITY ZONES; TO TRANSFER REIMBURSEMENT AUTHORITY; AND TO DECLARE AN EMERGENCY. |

**RE-REFERRED TO COMMITTEE**

| <b>Number</b>                | <b>Sponsor</b> | <b>Subtitle</b>   |
|------------------------------|----------------|---|
| <a href="#"><u>SB520</u></a> | Irvin          | TO AMEND THE COMPOSITION OF THE GRADUATE MEDICAL EDUCATION RESIDENCY EXPANSION BOARD. |

**REGULAR AGENDA**

| <b>Number</b>                 | <b>Sponsor</b> | <b>Subtitle</b>  |
|-------------------------------|----------------|--|
| <a href="#"><u>SB298</u></a>  | K. Hammer      | TO ESTABLISH SALARY BASES FOR NURSING PROGRAM FACULTY.   |
| <a href="#"><u>SB301</u></a>  | K. Hammer      | TO SET CERTAIN AMOUNTS OF CLINICAL HOURS FOR NURSING STUDENTS IN CERTAIN DEGREE PROGRAMS.  |
| <a href="#"><u>HB1189</u></a> | Clowney        | TO CREATE THE ARKANSAS BEHAVIOR ANALYST LICENSURE ACT.   |
| <a href="#"><u>HB1446</u></a> | Cavenaugh      | TO PROVIDE STATE OVERSIGHT OF QUALITY OF CARE PROVIDED TO CHILDREN IN PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES AND OTHER REGULATED FACILITIES.   |
| <a href="#"><u>SB289</u></a>  | C. Penzo       | TO AMEND THE DIVISION OF WORKFORCE SERVICES LAW; AND TO AMEND AN EXCLUSION FROM THE DEFINITION OF "EMPLOYMENT" WITHIN THE DIVISION OF WORKFORCE SERVICES LAW.  |
| <a href="#"><u>SB278</u></a>  | B. King        | TO TERMINATE THE ARKANSAS HEALTH AND OPPORTUNITY FOR ME PROGRAM; AND TO TRANSFER ALL BENEFICIARIES IN THE ARKANSAS HOME AND OPPORTUNITY FOR ME PROGRAM TO THE TRADITIONAL ARKANSAS MEDICAID PROGRAM. |

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.**

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|------------------------|------------|--|
| <a href="#">SB502</a>  | J. Petty   | TO REQUIRE WHOLESALE DISTRIBUTORS OF CONTROLLED SUBSTANCES TO EDUCATE, COMMUNICATE, AND PROVIDE DUE PROCESS FOR LICENSED PROFESSIONALS BEFORE LIMITING OR TERMINATING SALES OF CONTROLLED SUBSTANCES; AND TO DECLARE AN EMERGENCY. |
| <a href="#">SB516</a>  | G. Leding  | TO AMEND THE MEMBERSHIP OF THE BOARD OF DEVELOPMENTAL DISABILITIES SERVICES.   |
| <a href="#">SB517</a>  | C. Penzo   | TO AMEND THE NO PATIENT LEFT ALONE ACT; AND TO SET CERTAIN REQUIREMENTS REGARDING CLERGY MEMBER VISITATION.  |
| <a href="#">HB1629</a> | Magie      | TO AMEND THE RABIES CONTROL ACT RELATED TO THE CONFINEMENT OF AN ANIMAL WHEN A PERSON IS BITTEN TO ALLOW AN OWNER TO CONFIN AN ANIMAL WHO HAS RECEIVED A CURRENT VACCINATION AGAINST RABIES.                                       |
| <a href="#">SB522</a>  | G. Leding  | TO AMEND THE LAW REGARDING EMPLOYMENT; TO AMEND THE RECORDS KEPT BY AN EMPLOYER; AND TO REQUIRE CERTAIN RECORDS BE PROVIDED TO AN EMPLOYEE.  |
| <a href="#">HB1011</a> | Pilkington | TO REQUIRE MEDICAID COVERAGE AND REIMBURSEMENT FOR DEPRESSION SCREENING FOR PREGNANT WOMEN.  |
| <a href="#">HB1574</a> | Vaught     | TO SUPPORT POSITIVE MENTAL HEALTH FOR FAMILIES WITH YOUNG CHILDREN THROUGH THE ARKANSAS MEDICAID PROGRAM; AND TO ESTABLISH SUPPLEMENTAL REIMBURSEMENT RATES FOR PREVENTIVE SERVICES FOR CHILDREN.                                  |
| <a href="#">SB542</a>  | Irvin      | TO AMEND THE RIGHT-TO-KNOW-AND-SEE ACT; AND TO REQUIRE AN ABORTION PROVIDER WHO KNOWINGLY PERFORMS OR REFERS A PATIENT FOR AN ABORTION TO COMPLY WITH THE RIGHT OF A PATIENT TO VIEW ULTRASOUND IMAGES BEFORE AN ABORTION.         |

#### **INACTIVE BILLS**

| <b>Number</b>         | <b>Sponsor</b> | <b>Subtitle</b>  |
|-----------------------|----------------|--|
| <a href="#">SB92</a>  | K. Hammer      | TO SET THE REIMBURSEMENT RATE FOR ORTHOTICS AND PROSTHETICS WITHIN THE ARKANSAS MEDICAID PROGRAM.  |
| <a href="#">SB113</a> | B. Davis       | TO ENSURE THAT HEALTHCARE PROVIDERS ARE PROPERLY REIMBURSED BY THE ARKANSAS MEDICAID PROGRAM FOR PROVIDING LONG-ACTING REVERSIBLE CONTRACEPTION IMMEDIATELY AND DURING POSTPARTUM. |
| <a href="#">SB130</a> | C. Penzo       | TO REMOVE THE REIMBURSEMENT CAP ON PEDIATRIC BONE MARROW TRANSPLANT SERVICES WITHIN THE ARKANSAS MEDICAID PROGRAM.   |
| <a href="#">SB139</a> | J. Bryant      | TO REQUIRE THAT THE ARKANSAS MEDICAID PROGRAM COVER AUTHORIZED PRESCRIPTION DIGITAL THERAPEUTICS.  |

#### **DEFERRED BILLS**

| <b>Number</b>          | <b>Sponsor</b> | <b>Subtitle</b>  |
|------------------------|----------------|--|
| <a href="#">HB1334</a> | T. Shephard    | TO CREATE THE RESTROOM ACCESS ACT; AND TO ALLOW RESTROOM ACCESS TO CUSTOMERS WITH CERTAIN ELIGIBLE MEDICAL CONDITIONS. |
| <a href="#">HB1449</a> | K. Ferguson    | TO AMEND THE LAW CONCERNING LIFETIME LICENSES UNDER THE COSMETOLOGY ACT.   |
| <a href="#">SB82</a>   | D. Sullivan    | TO MODIFY THE DEFINITION OF "OPHTHALMIC DISPENSING" TO INCLUDE THE DISPENSING OF CONTACT LENSES.                       |

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|------------------------|-------------|---|
| <a href="#">SB319</a>  | Irvin       | TO CHANGE THE NAME OF THE ARKANSAS HOME INSPECTOR REGISTRATION BOARD; TO MAKE CORRESPONDING TECHNICAL CHANGES; TO CLARIFY BOARD MEMBERSHIP AND SUCCESSION; AND TO PERMIT RENEWAL NOTICES TO BE SENT BY ELECTRONIC MAIL. |
| <a href="#">SB424</a>  | J. Dotson   | TO AMEND THE LIFE CHOICES LIFELINE PROGRAM TO CLARIFY LANGUAGE AND ENSURE PROPER ADMINISTRATION OF THE PROGRAM; AND TO CREATE THE CONTINUUM OF CARE PROGRAM WITHIN THE DEPARTMENT OF HUMAN SERVICES.                    |
| <a href="#">SB88</a>   | M. Johnson  | TO DEFINE HEALTHCARE PROVIDER REGARDING STUDENT ATHLETE CONCUSSION EDUCATION.   |
| <a href="#">HB1509</a> | J. Mayberry | TO AMEND THE NO PATIENT LEFT ALONE ACT; TO REQUIRE OUTPATIENT FACILITIES TO COMPLY WITH VISITATION AND SUPPORT PERSON REQUIREMENTS; AND TO ADD PENALTIES FOR A VIOLATION OF THE NO PATIENT LEFT ALONE ACT.              |