

**AGENDA (Revised 02/03/15 @ 3:45 p.m.)**  
**Senate Committee on Education**  
**90th General Assembly**  
**Regular Session, 2015**

---

**Wednesday, February 04, 2015**  
**10:00 AM**  
**Room 207, State Capitol**  
**Little Rock, Arkansas**

---

Sen. Jane English, Chair  
Sen. Uvalde Lindsey, Vice Chair  
Sen. Eddie Joe Williams  
Sen. Alan Clark

Sen. Bobby J. Pierce  
Sen. Jim Hendren  
Sen. Eddie Cheatham  
Sen. Blake Johnson

---

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB3</u></a>	Hickey	TO MODIFY THE ELIGIBILITY REQUIREMENTS FOR THE ACADEMIC CHALLENGE SCHOLARSHIP PROGRAM - PART 2; AND TO CLARIFY FUNDING AMOUNTS AND PROVISIONS.
<a href="#"><u>SB5</u></a>	Hickey	TO MODIFY THE ELIGIBILITY REQUIREMENTS FOR THE ACADEMIC CHALLENGE SCHOLARSHIP PROGRAM - PART 2; AND TO CLARIFY FUNDING AMOUNTS AND PROVISIONS.
<a href="#"><u>HB1014</u></a>	Gillam	TO EXEMPT STATE INSTITUTIONS, POLITICAL SUBDIVISIONS, AND ANY OTHER APPLICABLE ENTITY WITH TORT LIABILITY IMMUNITY FROM THE REQUIREMENT TO OBTAIN GENERAL LIABILITY INSURANCE COVERAGE WHEN OBTAINING A CHILD CARE FACILITY LICENSE.
<a href="#"><u>SB154</u></a>	D. Johnson	TO ESTABLISH ADULT EDUCATION CHARTER SCHOOLS.
<a href="#"><u>SB160</u></a>	Bledsoe	TO ALLOW SCHOOL VACATIONS TO LAST SEVEN (7) WEEKS IN SCHOOLS THAT OPERATE ON A TWELVE-MONTH CALENDAR.
<a href="#"><u>SB176</u></a>	A. Clark	TO MODIFY THE QUALIFICATIONS FOR A PERSON TO SERVE AS THE COMMISSIONER OF EDUCATION.
<a href="#"><u>HB1086</u></a>	Branscum	TO CHANGE THE QUALIFICATIONS FOR SPECIAL NEEDS LOCAL SCHOOL DISTRICT ISOLATED FUNDING.
<a href="#"><u>SB211</u></a>	A. Clark	TO REQUIRE AN ECONOMIC SECURITY REPORT OF EMPLOYMENT AND EARNINGS OUTCOMES FOR DEGREES AND CERTIFICATES EARNED AT STATE-SUPPORTED INSTITUTIONS OF HIGHER EDUCATION; AND TO ALLOW STUDENTS AND PARENTS TO MAKE INFORMED DECISIONS.

**PENDING FISCAL IMPACT**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB179</u></a>	A. Clark	TO REQUIRE A SCHOOL DISTRICT SUBJECT TO A DESEGREGATION ORDER TO NOTIFY THE DEPARTMENT OF EDUCATION AND TO PROVIDE A COPY OF THE DESEGREGATION ORDER; TO AMEND THE PUBLIC SCHOOL CHOICE ACT OF 2013; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB180</u></a>	E. Williams	TO PROVIDE SCHOOL DISTRICTS WITH FLEXIBILITY IN DETERMINING WHETHER OR NOT TO DECLARE AN EMERGENCY INCLEMENT WEATHER DAY; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB205</u></a>	Rice	TO ENSURE THAT A SCHOOL DISTRICT CAN DONATE BUILDINGS OR REAL PROPERTY TO AN INCORPORATED TOWN.
<a href="#"><u>SB212</u></a>	Elliott	TO ESTABLISH A STATEWIDE REENGAGEMENT PROGRAM; TO INCREASE HIGH SCHOOL COMPLETION THROUGH THE ALTERNATIVE PATHWAY TO A HIGH SCHOOL DIPLOMA PROGRAM.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**