

**AGENDA (Revised 02/18/15 @ 4:30 p.m.)**  
(Added Bills)

**House Committee on Education**  
**90th General Assembly**  
**Regular Session, 2015**

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**Thursday, February 19, 2015**  
**10:00 AM**  
**Room 138, State Capitol**  
**Little Rock, Arkansas**

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Rep. Bruce Cozart, Chair  
Rep. Sheilla E. Lampkin, Vice Chair  
Rep. Greg Leding  
Rep. Reginald Murdock  
Rep. Gary Deffenbaugh  
Rep. Justin T. Harris

Rep. Jon S. Eubanks  
Rep. James Ratliff  
Rep. Jeremy Gillam  
Rep. John W. Walker  
Rep. Nate Bell  
Rep. Scott Baltz  
Rep. Charlotte V. Douglas

Rep. Mark Lowery  
Rep. Mark D. McElroy  
Rep. Charles L. Armstrong  
Rep. Bill Gossage  
Rep. Warwick Sabin  
Rep. Grant Hodges  
Rep. Michael John Gray

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1256</a>	Broadaway	TO ESTABLISH THE BUILDING BETTER FUTURES HIGH SCHOOL PROGRAM.
<a href="#">HB1263</a>	Cozart	TO PROVIDE A WAIVER FOR A SCHOOL DISTRICT FROM AN ADMINISTRATIVE CONSOLIDATION OR REORGANIZATION UNDER CERTAIN CONDITIONS.
<a href="#">HB1272</a>	Harris	TO ALLOW SCHOOL DISTRICTS TO RECOGNIZE AND EDUCATE STUDENTS ON TRADITIONAL WINTER CELEBRATIONS.
<a href="#">HB1273</a>	Harris	TO PROVIDE FOR THE VOLUNTARY STUDENT EXPRESSION OF RELIGIOUS VIEWPOINTS OF STUDENTS IN A PUBLIC SCHOOL DISTRICT.
<a href="#">HB1372</a>	D. Meeks	CONCERNING THE CARRYING OF A CONCEALED HANDGUN BY A CONCEALED HANDGUN LICENSEE ON THE PROPERTY OF A PRIVATE SCHOOL.
<a href="#">HB1382</a>	Gossage	TO ALLOW THE ARKANSAS LEADERSHIP ACADEMY TO ENTER INTO A PUBLIC-PRIVATE PARTNERSHIP AND A PUBLIC-PUBLIC PARTNERSHIP FOR THE PURPOSE OF ENHANCING LEADERSHIP IN PUBLIC SCHOOLS.
<a href="#">HB1393</a>	House	TO ENSURE THAT STATE FUNDING IS NOT PROVIDED FOR COSMETOLOGY COURSES OR BARBER COURSES THAT ARE OFFERED AT STATE-SUPPORTED INSTITUTIONS OF HIGHER EDUCATION.
<a href="#">HB1077</a>	Collins	CONCERNING THE POSSESSION OF A CONCEALED HANDGUN IN A UNIVERSITY, COLLEGE, OR COMMUNITY COLLEGE BUILDING.

**PENDING FISCAL IMPACT**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1241</a>	Lowery	TO DELAY THE USE OF THE PARTNERSHIP FOR ASSESSMENT OF READINESS FOR COLLEGE AND CAREERS (PARCC) ASSESSMENT.
<a href="#">HB1354</a>	Johnson	TO MODIFY THE REQUIREMENTS FOR SCHOOL DISTRICT DETACHMENT; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1377</a>	Murdock	TO ALLOW A SCHOOL DISTRICT TO BE GRANTED THE SAME WAIVERS THAT ARE GRANTED TO AN OPEN-ENROLLMENT PUBLIC CHARTER SCHOOL THAT DRAWS STUDENTS FROM THE SCHOOL DISTRICT.
<a href="#">HB1381</a>	Bell	TO REPEAL PROVISIONS OF STATE LAW THAT REQUIRE TESTING OF HOME-SCHOOLED STUDENTS.
<a href="#">HB1395</a>	Gossage	TO PROTECT THE HEALTH AND SAFETY OF PUBLIC SCHOOL STUDENTS WITH DIABETES BY AUTHORIZING CERTAIN PUBLIC SCHOOL PERSONNEL TO BE TRAINED IN THE ADMINISTRATION OF INSULIN AND GLUCAGON.

**DEFERRED**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1050</a>	K. Hendren	TO FIX THE TERM OF OFFICE FOR A MEMBER OF A SCHOOL DISTRICT BOARD OF DIRECTORS AT THREE (3) YEARS.
<a href="#">HB1051</a>	K. Hendren	TO ESTABLISH THE PUBLIC SCHOOL EFFICIENCY AND EVALUATION TASK FORCE.
<a href="#">HB1052</a>	K. Hendren	TO PROHIBIT THE USE OF SCHOOL DISTRICT FUNDS FOR MEMBERSHIP IN ORGANIZATIONS UNDER CERTAIN CIRCUMSTANCES.
<a href="#">HB1074</a>	K. Hendren	TO PROHIBIT THE BOARD OF DIRECTORS OF A SCHOOL DISTRICT FROM ACQUIRING, HOLDING, BUYING, RENTING, OR LEASING REAL PROPERTY LOCATED OUTSIDE THE BOUNDARIES OF THE SCHOOL DISTRICT.
<a href="#">HB1080</a>	D. Douglas	TO PROTECT THE INTEGRITY OF ONGOING ACADEMIC RESEARCH AND STUDIES; AND TO CREATE AN EXEMPTION TO THE FREEDOM OF INFORMATION ACT OF 1967.
<a href="#">HB1225</a>	K. Hendren	TO REQUIRE A STATE-SUPPORTED INSTITUTION OF HIGHER EDUCATION TO REPORT ANY NEW FEES OR CHANGES TO EXISTING FEES CHARGED TO STUDENTS TO THE GENERAL ASSEMBLY AT LEAST NINETY DAYS BEFORE THE NEW FEE OR CHANGED FEE IS IMPOSED.
<a href="#">HB1226</a>	K. Hendren	TO DIRECT THE STATE BOARD OF EDUCATION TO ENSURE THAT A STUDENT IS TAUGHT TO MAKE CORRECT CHANGE AS A COMPONENT OF A MATHEMATICS COURSE AT SOME POINT IN HIS OR HER PUBLIC SCHOOL EDUCATION.
<a href="#">HB1243</a>	Lowery	TO PERMIT PRIVATE SCHOOL STUDENTS TO PARTICIPATE IN INTERSCHOLASTIC ACTIVITIES UNDER CERTAIN CONDITIONS.
<a href="#">HB1312</a>	C. Douglas	TO PROVIDE AN AUTOMATIC WAIVER FROM ADMINISTRATIVE CONSOLIDATION OR REORGANIZATION FOR A SCHOOL DISTRICT PLACED ON THE CONSOLIDATION LIST UNDER CERTAIN CONDITIONS; AND TO DECLARE AN EMERGENCY.
<a href="#">SB76</a>	Hester	TO ALLOW A PUBLIC SCHOOL TO EXCEED THE MAXIMUM CLASS SIZE AS ADOPTED BY THE STATE BOARD OF EDUCATION UNDER CERTAIN CIRCUMSTANCES.