

AGENDA
Senate Committee on City, County, and Local Affairs
91st General Assembly
Regular Session, 2017

Tuesday, March 14, 2017
10:00 AM
Room 272, State Capitol
Little Rock, Arkansas

Sen. Alan Clark, Chair
Sen. Uvalde Lindsey, Vice-Chair
Sen. Stephanie Flowers
Sen. Jim Hendren

Sen. Scott Flippo
Sen. Linda Collins-Smith
Sen. Lance Eads
Sen. Will Bond

SPECIAL ORDER OF BUSINESS
10:30 A.M.

Number	Sponsor	Subtitle
SB299	B. King	TO AMEND THE LAW CONCERNING PUBLIC WATER SYSTEMS; AND TO ALLOW VOTERS TO ELECT "FOR" OR "AGAINST" WATER FLUORIDATION.

RE-REFERRED TO COMMITTEE

Number	Sponsor	Subtitle
SB270	S. Flowers	TO PROTECT PROPERTY RIGHTS OF OWNERS OR LESSEES OF REAL PROPERTY NEAR A SPORT SHOOTING RANGE; AND TO DECLARE AN EMERGENCY.

REGULAR AGENDA

Number	Sponsor	Subtitle
HB1841	Johnson	TO AMEND THE LAW CONCERNING ANNEXATION BY ONE HUNDRED PERCENT (100%) PETITION.
HB1719	L. Fite	TO AMEND THE LAW CONCERNING IMPROVEMENT DISTRICT PROCEDURES.
HB1662	Maddox	TO AMEND THE LAW CONCERNING COUNTY COURT FILING FEES.
HB1645	Bragg	CONCERNING PROCUREMENT PROCEDURES FOR MUNICIPAL SEWAGE SYSTEMS.
SB541	Hickey	CONCERNING MUNICIPAL INCORPORATION NEAR THE BOUNDARIES OF AN EXISTING MUNICIPALITY.
SB561	Hester	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 REGARDING LOCAL REGULATIONS; AND TO DECLARE AN EMERGENCY.
HB1703	Johnson	TO AMEND THE LAW CONCERNING RESTRICTIONS OR PROHIBITIONS ON THE USE OF PROPERTY NEAR A MILITARY INSTALLATION.
HB1733	Lynch	TO UPDATE LOCAL GOVERNMENT TERMINOLOGY CONCERNING ALDERMEN.
HB1734	Lynch	TO UPDATE LOCAL GOVERNMENT TERMINOLOGY CONCERNING FORM OF GOVERNMENT.
SB685	D. Wallace	TO REDUCE THE BURDEN ON SEWER UTILITIES IN PROVIDING NOTICE OF TERMINATION OF SERVICE.
SB715	J. Hutchinson	TO AMEND THE LAW CONCERNING THE DISSOLUTION OF A PROPERTY OWNERS' IMPROVEMENT DISTRICT.
SB743	Bond	ESTABLISHING THE OPTION OF A MUNICIPALITY TO SPECIFICALLY PROHIBIT THE OPEN POSSESSION OF A HANDGUN IN PUBLIC BY A MAJORITY VOTE OF THE CITIZENS OF A MUNICIPALITY.
HB1553	Baltz	TO AMEND THE LAW CONCERNING PUBLIC SAFETY ANSWERING POINTS; AND TO DECLARE AN EMERGENCY.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

SHELL BILLS

Number	Sponsor	Subtitle
<u>SB532</u>	Files	TO AMEND THE LAW CONCERNING THE TERRITORIAL JURISDICTION OF A MUNICIPALITY.
<u>SB543</u>	K. Ingram	TO AMEND THE LAW CONCERNING MUNICIPALITIES, INITIATIVE AND REFERENDUM MEASURES, AND FORMS OF GOVERNMENT.
<u>SB544</u>	K. Ingram	TO AMEND THE LAW CONCERNING ORDINANCES OF MUNICIPALITIES AND PROCEDURES FOR ADOPTION.
<u>SB597</u>	A. Clark	ACT TO CLARIFY THE AUTHORITY, RESPONSIBILITIES, AND PROCEDURES OF COUNTY ELECTION COMMISSIONERS.
<u>SB622</u>	J. Hendren	TO REQUIRE CONSOLIDATED WATERWORKS SYSTEMS TO PROTECT THE RIGHTS OF PERSONS IN THE USE AND DISPOSITION OF WATER.
<u>SB661</u>	K. Ingram	TO PROVIDE ASSISTANCE TO ARKANSANS LIVING IN FOOD DESERTS.
<u>SB689</u>	S. Flowers	TO AMEND THE LAW CONCERNING COMMERCIAL BUILDINGS LOCATED IN A HISTORICAL DISTRICT.
<u>SB739</u>	A. Clark	TO AMEND THE LAW TO ALLOW CITIZENS TO PETITION FOR AN ELECTION TO FORM A METROPOLITAN GOVERNMENT BETWEEN A CITY AND A COUNTY.
<u>SB762</u>	Hester	CONCERNING A COUNTY SHERIFF'S COMMUNICATIONS FACILITY AND EQUIPMENT FUND; AND CONCERNING COMMISSIONS FROM PRISONER TELEPHONE SERVICE PROFITS AND PRISONER COMMISSARY SERVICES.
<u>SB783</u>	Collins-Smith	TO AMEND THE LAW CONCERNING THE ISSUING AND RECORDING OF MARRIAGE LICENSES.

DEFERRED BILLS

Number	Sponsor	Subtitle
<u>SB14</u>	G. Stubblefield	PROHIBITING MUNICIPAL SANCTUARY POLICIES.
<u>SB332</u>	J. Hendren	TO PROVIDE OPEN AND FAIR COMPETITION FOR STATE-FUNDED WATER, WASTEWATER, AND STORM WATER DRAINAGE PROJECTS BY INCLUDING ACCEPTABLE PIPING MATERIALS IN A PROJECT BID.
<u>SB447</u>	J. Hutchinson	TO AMEND THE LAW CONCERNING CIVIL SERVICE.