Co-Chairs:

The Uniform Personnel Classification and Compensation Plan Subcommittee of the Joint Budget Committee met on Tuesday, March 19, 2019 at 8:00 a.m. in Room B of the MAC Building. The Subcommittee reviewed the following personnel-related items and makes the following recommendations to the Joint Budget Committee:

1. Request for Salary Administration Grid pursuant to A.C.A. §21-5-222 for Fiscal Year 2018-19:

   **Arkansas Military Department:** FY18-19 estimated costs: $180,000

<table>
<thead>
<tr>
<th>Position Title</th>
<th>Class Code</th>
<th>Grade</th>
<th>Salary Range</th>
</tr>
</thead>
<tbody>
<tr>
<td>ARNG Youth Program Shift Leader</td>
<td>M091C</td>
<td>GS05</td>
<td>$32,405-$46,987</td>
</tr>
<tr>
<td>Youth Program Coordinator</td>
<td>M060C</td>
<td>GS05</td>
<td>$32,405-$46,987</td>
</tr>
<tr>
<td>Youth Program Specialist</td>
<td>M070C</td>
<td>GS03</td>
<td>$26,034-$37,749</td>
</tr>
</tbody>
</table>

2. Governor’s Letter #7 to amend SB74-Arkansas Department of Veterans Affairs-Amendment KCS064 *(The amendment (KCS064) is released to the Joint Budget Committee as recommended by the committee. Attachment 1)*

3. Governor’s Letter #8 to amend HB1210-Department of Arkansas Heritage-Amendment MAH067 *(The amendment (MAH067) is released to the Joint Budget Committee as recommended by the committee. Attachment 2)*

4. Governor’s Letter #11 to amend SB99-DHS-Division of Medical Services-Amendment LCW064 *(The amendment (LCW064) is released to the Joint Budget Committee as recommended by the committee. Attachment 3)*

5. SB121-University of Arkansas at Monticello-Amendment HAR071 by Representative Bragg *(The amendment (HAR071) is released to the Joint Budget Committee as recommended by the committee. Attachment 4)*

6. HB1120-Office of Attorney General-Amendment JAR098 by Senator Teague *(The amendment (JAR098) is released to the Joint Budget Committee as recommended by the committee. Attachment 5)*

7. SB122-University of Arkansas for Medical Sciences-Amendment HAR068 by Representative A. Davis *(The amendment (HAR068) is released to the Joint Budget Committee as recommended by the committee. Attachment 6)*
8. SB36-Arkansas Public Defender Commission-Amendment JAR099 by Senator Bond
(The amendment (JAR099) is released to the Joint Budget Committee as recommended by
The committee. Attachment 7)

Respectfully submitted by Subcommittee Co-Chairs Senator John Cooper and Representative Les Eaves
March 12, 2019

Senator Larry Teague, Co-Chair
Representative Lane Jean, Co-Chair
Joint Budget Committee
Arkansas General Assembly
State Capitol Building
Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendments to SB74, the 2019-2020 Operations Appropriation for the Arkansas Department of Veterans’ Affairs:

Please amend SECTION 1. REGULAR SALARIES as follows and renumber accordingly:

<table>
<thead>
<tr>
<th>Item No.</th>
<th>Class Code</th>
<th>Title</th>
<th>Maximum Annual Salary Rate</th>
<th>Fiscal Year 2019-2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>(5)</td>
<td>L032C</td>
<td>REGISTERED NURSE – HOSPITAL</td>
<td>16 18</td>
<td>GRADE MP01</td>
</tr>
<tr>
<td>(12)</td>
<td>G254C</td>
<td>ADVA DIVISION MANAGER</td>
<td>3 2</td>
<td>GRADE GS10</td>
</tr>
<tr>
<td>(42)</td>
<td>L082C</td>
<td>CERTIFIED NURSING ASSISTANT</td>
<td>155 153</td>
<td>GRADE GS03</td>
</tr>
<tr>
<td>(49)</td>
<td>S065C</td>
<td>MAINTENANCE ASSISTANT</td>
<td>1</td>
<td>GRADE GS04</td>
</tr>
<tr>
<td>(X)</td>
<td>L018N</td>
<td>NURSE PRACTITIONER</td>
<td>1</td>
<td>GRADE MP04</td>
</tr>
<tr>
<td>(X)</td>
<td>N197N</td>
<td>NURSING HOME DIVISION DIRECTOR</td>
<td>1</td>
<td>GRADE GS15</td>
</tr>
</tbody>
</table>

Max. No. Of Employees 200 200

These position changes will enable the agency to adjust staff based upon resident needs at both the Veterans’ Homes in Fayetteville and North Little Rock.
Please amend the following sections as follows:

SECTION 2. APPROPRIATION – STATE OPERATIONS:

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>ITEM</th>
<th>FISCAL YEAR 2019-2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>(01)</td>
<td>REGULAR SALARIES</td>
<td>$1,173,862</td>
</tr>
<tr>
<td>(02)</td>
<td>PERSONAL SERVICES MATCHING</td>
<td>$383,668</td>
</tr>
<tr>
<td>(03)</td>
<td>MAIN. &amp; GEN. OPERATION</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(A) OPER. EXPENSE</td>
<td>$166,900</td>
</tr>
<tr>
<td></td>
<td>TOTAL AMOUNT APPROPRIATED</td>
<td>$1,623,430</td>
</tr>
</tbody>
</table>

This is a continuation of the FY19 Supplemental request.

SECTION 4. APPROPRIATION – VETERANS’ HOMES:

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>ITEM</th>
<th>FISCAL YEAR 2019-2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>(01)</td>
<td>REGULAR SALARIES</td>
<td>$9,724,100</td>
</tr>
<tr>
<td>(02)</td>
<td>PERSONAL SERVICES MATCHING</td>
<td>$3,635,375</td>
</tr>
<tr>
<td>(06)</td>
<td>SPECIAL MAINTENANCE</td>
<td></td>
</tr>
<tr>
<td></td>
<td>TOTAL AMOUNT APPROPRIATED</td>
<td>$21,939,575</td>
</tr>
</tbody>
</table>

The changes in Regular Salaries and Personal Services Matching appropriation correspond with the position changes made in Section 1. The addition of Special Maintenance appropriation is for anticipated expenses related to repairs and maintenance for the homes.

I appreciate your consideration of this matter.

Sincerely,

Asa Hutchinson

AH:db:cjs
Amendment No. ___ to Senate Bill No. 74

Amend Senate Bill No. 74 as originally introduced:

Page 1, immediately following line 30, insert an additional item to read as follows:
"     (1.1) L018N NURSE PRACTITIONER       1  GRADE MP04"
AND
Page 1, line 34, delete "16" and substitute "18"
AND
Page 1, immediately following line 36, insert an additional item to read as follows:
"     (7.1) N197N NURSING HOME DIVISION DIRECTOR       1  GRADE GS15"
AND
Page 2, line 5, delete "3" and insert "2"
AND
Page 2, line 35, delete "155" and insert "153"
AND
Page 3, delete line 6 in its entirety
AND
Appropriately renumber the subsequent Item Numbers
AND
Page 3, line 18, delete "$1,173,852" and insert "$1,208,852"
AND
Page 3, line 19, delete "383,698" and insert "394,198"
AND
Page 3, line 21, delete "166,000" and insert "220,500"
AND
Page 3, line 28, delete " $2,093,050" and insert " $2,193,050"
AND
Page 4, line 12, delete "$9,724,100" and insert "$9,857,440"
AND
Page 4, line 14, delete "3,635,375" and insert "3,678,044"
AND
Page 4, line 21, delete "0" and insert "0"
AND
Page 4, immediately following line 21 insert an additional line to read as follows:
" (06) SPECIAL MAINTENANCE 750,000"
AND
Page 4, line 22, delete " $21,930,375" and insert " $22,856,384"

The Amendment was read the first time, rules suspended and read the second time and ______________________
By: Joint Budget Committee
KCS064
Secretary
March 12, 2019

Senator Larry Teague, Co-Chair
Representative Lane Jean, Co-Chair
Joint Budget Committee
Arkansas General Assembly
State Capitol Building
Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendment to H1B1210, the 2015-2020 Operating Appropriation Bill for the Department of Arkansas Heritage:

Please amend SECTION 1. REGULAR SALARIES as follows and renumber accordingly:

<table>
<thead>
<tr>
<th>Item No.</th>
<th>Code</th>
<th>Title</th>
<th>Maximum No.</th>
<th>Fiscal Year</th>
<th>Salary Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Item No.</td>
<td>Code</td>
<td>Title</td>
<td>Maximum No.</td>
</tr>
<tr>
<td>(4)</td>
<td>Do63C</td>
<td>COMPUTER SUPPORT SPECIALIST</td>
<td>2</td>
<td>2019-2020</td>
<td>GRADE IT05</td>
</tr>
<tr>
<td>(13)</td>
<td>Po06C</td>
<td>DAH AGENCY ASSISTANT DIRECTOR</td>
<td>6</td>
<td>2019-2020</td>
<td>GRADE GS09</td>
</tr>
<tr>
<td>(44)</td>
<td>Ao82C</td>
<td>ACCOUNTANT II</td>
<td>1</td>
<td>2019-2020</td>
<td>GRADE GS08</td>
</tr>
<tr>
<td>(47)</td>
<td>Po43C</td>
<td>ARCHIVAL ASSISTANT</td>
<td>7</td>
<td>2019-2020</td>
<td>GRADE GS04</td>
</tr>
<tr>
<td>(52)</td>
<td>To87C</td>
<td>SECURITY OFFICER</td>
<td>3</td>
<td>2019-2020</td>
<td>GRADE GS03</td>
</tr>
<tr>
<td>(59)</td>
<td>Po62C</td>
<td>ARCHIVAL TECHNICIAN</td>
<td>4</td>
<td>2019-2020</td>
<td>GRADE GS02</td>
</tr>
<tr>
<td>(54)</td>
<td>So65C</td>
<td>MAINTENANCE ASSISTANT</td>
<td>6</td>
<td>2019-2020</td>
<td>GRADE GS01</td>
</tr>
<tr>
<td>(X)</td>
<td>Do64C</td>
<td>WEBSITE DEVELOPER</td>
<td>1</td>
<td>2019-2020</td>
<td>GRADE IT04</td>
</tr>
<tr>
<td>(X)</td>
<td>Gi09C</td>
<td>GRANTS MANAGER</td>
<td>1</td>
<td>2019-2020</td>
<td>GRADE GS09</td>
</tr>
<tr>
<td>(X)</td>
<td>Po04C</td>
<td>PUBLIC INFORMATION MANAGER</td>
<td>1</td>
<td>2019-2020</td>
<td>GRADE GS09</td>
</tr>
<tr>
<td>(X)</td>
<td>Ao89C</td>
<td>ACCOUNTANT I</td>
<td>1</td>
<td>2019-2020</td>
<td>GRADE GS07</td>
</tr>
<tr>
<td>(X)</td>
<td>To91C</td>
<td>WATCHMAN</td>
<td>3</td>
<td>2019-2020</td>
<td>GRADE GS01</td>
</tr>
<tr>
<td>Max. No. Of Employees</td>
<td>469</td>
<td>168</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

These position changes include restoration of cross-graded/down-graded positions and four (4) pool positions from the Office of Personnel Management surrender pool...
established by Ark. Code Ann. §21-5-225. The changes will more closely align positions with the associated duties and responsibilities.

I appreciate your consideration of this matter.

Sincerely,

Asa Hutchinson

AH:db:jh
Hall of the House of Representatives
92nd General Assembly - Regular Session, 2019
Amendment Form

Subtitle of House Bill No. 1210
AN ACT FOR THE DEPARTMENT OF ARKANSAS HERITAGE APPROPRIATION FOR THE 2019-2020 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1210

Amend House Bill No. 1210 as originally introduced:

Page 1, delete line 33 and substitute:
"(4) D063C COMPUTER SUPPORT SPECIALIST 1 GRADE IT05
(5) D064C WEBSITE DEVELOPER 1 GRADE IT04"

And

Page 2, line 6, delete 6 and substitute "4"

And

Page 2, delete line 7 in its entirety and substitute:
"(14) G109C GRANTS MANAGER 1 GRADE GS09
(15) P004C PUBLIC INFORMATION MANAGER 1 GRADE GS09"

And

Page 2, insert an additional item immediately following item (19) to read as follows:
"(20) A089C ACCOUNTANT I 1 GRADE GS07"

And

Page 3, line 4, delete 7 and substitute "11"

And

Page 3, delete lines 9 and 10 in their entirety

And

Page 3, delete lines 11 and 12 in their entirety and substitute:
"(54) S065C MAINTENANCE ASSISTANT 5 GRADE CS01
(55) T091C WATCHMAN 3 GRADE CS01
MAX. NO. OF EMPLOYEES 168

And

 Appropriately renumber all the item numbers in SECTION 1 of the bill.

The Amendment was read
By: Joint Budget Committee
MAH/MAH - 03-12-2019 17:12:29
MAH067

__________________________________________
Chief Clerk
Dear Co-Chairs:

I respectfully request the following amendment to SB99, the 2019-2020 Operations Appropriation Bill for the Arkansas Department of Human Services – Division of Medical Services.

Please amend SECTION 4. APPROPRIATION – GRANTS as follows:

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>FISCAL YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>(02) HOSPITAL AND MEDICAL SERVICES</td>
<td>6,573,710,120</td>
</tr>
<tr>
<td>TOTAL AMOUNT APPROPRIATED</td>
<td>8,223,225,068</td>
</tr>
</tbody>
</table>

This will allow the Division of Medical Services to reallocate appropriation to multiple programs.

I respectfully request the following amendment to HB1155, the 2019-2020 Appropriation Bill for the Arkansas Department of Human Services – Medicaid Expansion Program.

Please amend SECTION 6. APPROPRIATION – MEDICAL SERVICES – MEDICAID EXPANSION PROGRAM GRANTS as follows:

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>FISCAL YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>(01) HOSPITAL AND MEDICAL SERVICES</td>
<td>22,459,186</td>
</tr>
<tr>
<td>TOTAL AMOUNT APPROPRIATED</td>
<td>311,442,860</td>
</tr>
</tbody>
</table>
Senator Larry Teague, Co-Chair
Representative Lane Jean, Co-Chair
Page 3

SECTION 6. APPROPRIATION – NURSING HOME QUALITY GRANTS

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>FISCAL YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>(01) NURSING HOME QUALITY GRANTS AND AID</td>
<td>2019-2020</td>
</tr>
<tr>
<td></td>
<td>$1,000,000</td>
</tr>
<tr>
<td></td>
<td>$4,000,000</td>
</tr>
</tbody>
</table>

This will allow the Division of Medical Services to utilize existing appropriation while ensuring appropriate matching funds are fully received.

I respectfully request the following amendment to HB153, the 2019-2020 Operations Appropriation Bill for the Arkansas Department of Human Services – Division of County Operations.

Please amend SECTION 3. APPROPRIATION – OPERATIONS as follows:

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>FISCAL YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>(06) DATA PROCESSING SERVICES</td>
<td>2019-2020</td>
</tr>
<tr>
<td></td>
<td>7,090,177</td>
</tr>
<tr>
<td></td>
<td>9,590,177</td>
</tr>
<tr>
<td>TOTAL AMOUNT APPROPRIATED</td>
<td>$132,550,188</td>
</tr>
<tr>
<td></td>
<td>$135,050,188</td>
</tr>
</tbody>
</table>

This will allow the Division of County Operations to accommodate increased information technology services and expenses.

I respectfully request the following amendment to HB1156, the 2019-2020 Appropriation Bill for the Arkansas Department of Human Services – Director’s Office.

Please amend SECTION 1. REGULAR SALARIES – OPERATIONS as follows:

<table>
<thead>
<tr>
<th>Item Class</th>
<th>Maximum Annual Salary Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. Code</td>
<td>Fiscal Year</td>
</tr>
<tr>
<td>Title</td>
<td></td>
</tr>
<tr>
<td>(2) L023N</td>
<td>GRADE SE03</td>
</tr>
<tr>
<td>DHS DEPUTY DIRECTOR</td>
<td>2</td>
</tr>
<tr>
<td>MAX. NO. OF EMPLOYEES</td>
<td>702</td>
</tr>
</tbody>
</table>

This will provide for three (3) DHS Deputy Director positions.

I respectfully request the following amendment to SB103, the 2019-2020 Appropriation Bill for the Arkansas Department of Human Services – Division of Child Care and Early Childhood Education.
Subtitle of House Bill No. 1156

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIRECTOR’S OFFICE APPROPRIATION FOR THE 2019-2020 FISCAL YEAR.

Amendment No. ____ to House Bill No. 1156

Amend House Bill No. 1156 as originally introduced:

On page 1, line 32, delete "2" and insert "3"

AND

On page 6, line 18, delete "701" and insert "702".

DRAFT

The Amendment was read
By: Joint Budget Committee
LCW/LCW - 03-13-2019 14:49:10
LCW064

Chief Clerk
Attachment 4

ARKANSAS SENATE
92nd General Assembly - Regular Session, 2019
Amendment Form

Subtitle of Senate Bill No. 121
AN ACT FOR THE UNIVERSITY OF ARKANSAS AT MONTICELLO APPROPRIATION FOR THE 2019-2020 FISCAL YEAR.

Amendment No. ___ to Senate Bill No. 121

Amend Senate Bill No. 121 as engrossed, S2/18/19 (version: 2/18/2019 3:16:43 PM)

Page 2, immediately following line 1 insert an additional item to read as follows:

"(5.1) Director of the Center for Forest Business 1 $140,000"

AND

Page 4, immediately following line 2 insert an additional item to read as follows:

"(53.1) Program Technician 3 GRADE C116"

AND

Page 9, line 14 delete "657" and substitute "661"

AND

Page 11, insert a new SECTION immediately following SECTION 6 to read as follows:

"SECTION 7. APPROPRIATION - CASH FUNDS - CENTER FOR FOREST BUSINESS.
There is hereby appropriated, to the University of Arkansas at Monticello, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas at Monticello, for personal services and operating expenses of the University of Arkansas at Monticello Center for Forest Business for the fiscal year ending June 30, 2020, the following:

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>FISCAL YEAR 2019-2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>(01) REGULAR SALARIES</td>
<td>$328,139</td>
</tr>
</tbody>
</table>

DRAFT  HAR071 - 03-13-2019 09:27:58  Page 1 of 2
<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>(02) EXTRA HELP</td>
<td>10,000</td>
</tr>
<tr>
<td>(03) PERSONAL SERVICES MATCHING</td>
<td>85,086</td>
</tr>
<tr>
<td>(04) MAINT. &amp; GEN. OPERATION</td>
<td></td>
</tr>
<tr>
<td>(A) OPER. EXPENSE</td>
<td>198,306</td>
</tr>
<tr>
<td>(B) CONF. &amp; TRAVEL</td>
<td>110,000</td>
</tr>
<tr>
<td>(C) PROF. FEES</td>
<td>0</td>
</tr>
<tr>
<td>(D) CAP. OUTLAY</td>
<td>0</td>
</tr>
<tr>
<td>(E) DATA PROC.</td>
<td>0</td>
</tr>
<tr>
<td>TOTAL AMOUNT APPROPRIATED</td>
<td>$731,531</td>
</tr>
</tbody>
</table>

AND

Appropriately renumber the subsequent SECTIONS of the bill.

The Amendment was read the first time, rules suspended and read the second time and ____________________________
By: Joint Budget Committee
By: Representative Bragg
HAR/HAR - 03-13-2019 09:27:58
HAR071

________________________________________________________
Secretary
Attachment 5

ARKANSAS SENATE
92nd General Assembly - Regular Session, 2019
Amendment Form

Subtitle of House Bill No. 1120
AN ACT FOR THE OFFICE OF ATTORNEY GENERAL APPROPRIATION FOR THE 2019-2020 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1120

Amend House Bill No. 1120 as engrossed, H2/26/19 (version: 02/26/2019 2:40:00 PM)

Page 1, Delete line 35 in its entirety and substitute the following:
"(6) Q067U CHIEF INFORMATION OFFICER 1 $115,000"

AND

Page 1, immediately following Line 35, insert an additional item to read as follows:
"(6.1) Q363U CHIEF OPERATING OFFICER 1 $105,000"

AND

Page 2, Delete line 5 in its entirety and substitute the following:
"(12) Q075U FISCAL SPECIALIST I 1 $81,257"

AND

Page 4, Delete SECTION 5 in its entirety

AND

Appropriately renumber subsequent SECTIONS of the bill

AND

Page 10, Line 32, delete "shall" and insert "shall may"

AND

Page 10, Line 32, delete "up to the sum of two million" and insert "up to the sum of two million"
Page 10, Line 33, delete "dollars ($2,000,000)" and insert "dollars ($2,000,000)" monies".

The Amendment was read the first time, rules suspended and read the second time and _______________________
By: Joint Budget Committee
By: Senator Teague
JAR/JAR - 03-06-2019 13:40:49
JAR098

______________________________ Secretary

JAR098 - 03-06-2019 13:40:49 Amendment No. ___ to HB1120
ARKANSAS SENATE
92nd General Assembly - Regular Session, 2019
Amendment Form
DRAFT

Subtitle of Senate Bill No. 122
AN ACT FOR THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES APPROPRIATION FOR THE
2019-2020 FISCAL YEAR.

Amendment No. ___ to Senate Bill No. 122

Amend Senate Bill No. 122 as engrossed, S2/18/19 (version: 2/18/2019 3:21:54 PM)

Page 4, line 15, delete "600" and substitute "640"

AND

Page 6, line 11, delete "1,315" and substitute "1,335"

AND

Page 7, line 1, delete "440" and substitute "470"

AND

Page 9, line 30, delete "11,355" and substitute "11,445"

AND

Page 19, insert additional SECTIONS immediately following SECTION 23 to read as follows:

" SECTION 24. APPROPRIATION - WINTHROP P. ROCKEFELLER CANCER INSTITUTE. There is hereby appropriated, to the University of Arkansas for Medical Sciences, to be payable from the University of Arkansas for Medical Sciences National Cancer Institute Designation Trust Fund, for personal services and operating expenses of the University of Arkansas for Medical Sciences - Winthrop P. Rockefeller Cancer Institute for the fiscal year ending June 30, 2020, the following:

DRAFT HAR068 - 03-07-2019 12:57:32
Page 1 of 2
ITEM NO.                          FISCAL YEAR 2019-2020
(01) REGULAR SALARIES              $10,000,000
(02) PERSONAL SERVICES MATCHING    2,800,000
(03) MAINT. & GEN. OPERATION
    (A) OPER. EXPENSE                3,000,000
    (B) CONF. & TRAVEL               200,000
    (C) PROF. FEES                   0
    (D) CAP. OUTLAY                   3,000,000
    (E) DATA PROC.                   0
(04) CAPITAL IMPROVEMENTS          1,000,000
TOTAL AMOUNT APPROPRIATED          $20,000,000

SECTION 25. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUNDING TRANSFER NCI DESIGNATION TRUST FUND. (i) From time to time at the request of the Chancellor of the University of Arkansas for Medical Sciences or his or her designee, the Chief Fiscal Officer of the State shall transfer on his or her books and those of the State Treasurer and the Auditor of the State funds from the University of Arkansas Medical Center Fund or from cash funds payable from the Appropriation — Cash Funds in this Act to the National Cancer Institute Designation Trust Fund. (ii) No fund transfer authorized in subsection (i) herein shall be implemented until the Chief Fiscal Officer of the State has determined sufficient funding is available to be transferred, and the transfer has received prior review by the Arkansas Legislative Council or, if meeting in Regular or Fiscal Session, the Joint Budget Committee. The provisions of this section shall be in effect only from July 1, 2019 through June 30, 2020."

AND

Appropriately renumber the subsequent SECTION numbers of the bill.

The Amendment was read the first time, rules suspended and read the second time and __________________________.
Attachment 7

ARKANSAS SENATE
92nd General Assembly - Regular Session, 2019
Amendment Form

Subtitle of Senate Bill No. 36
AN ACT FOR THE ARKANSAS PUBLIC DEFENDER COMMISSION APPROPRIATION FOR THE 2019-2020 FISCAL YEAR.

Amendment No. ___ to Senate Bill No. 36

Amend Senate Bill No. 36 as originally introduced:
Page 3, Line 10, delete "41" and substitute "42"
AND
Page 3, Line 11, delete "8" and substitute "9"
AND
Page 3, Line 27, delete "252" and substitute "254"
AND
Page 4, Line 9, delete "$16,823,828" and substitute "$16,973,828"
AND
Page 4, Line 11, delete "$5,179,438" and substitute "$5,221,438"
AND
Page 4, Line 21, delete "_24,513,522" and "_24,705,522".

DRAFT

The Amendment was read the first time, rules suspended and read the second time and
By: Joint Budget Committee
By: Senator Bond
JAR/JAR - 03-06-2019 11:25:02
JAR099

Secretary