

REPORT OF THE  
UNIFORM PERSONNEL CLASSIFICATION AND COMPENSATION PLAN SUBCOMMITTEE OF THE  
JOINT BUDGET COMMITTEE

March 11, 2021

Co-Chairs:

The Uniform Personnel Classification and Compensation Plan Subcommittee of the Joint Budget Committee met on Tuesday, March 9, 2021 at 7:30 a.m. in Room A of the MAC Building. The Subcommittee reviewed and adopted the following personnel-related items and release them back to the Joint Budget Committee as recommended.

1. SB345- Higher Education

2. Commissioner of State Lands

HB1182- ***Amendment JAR065- Adopted (Attachment 1)***

3. Department of Health

HB1181- ***Amendment MAH042- Adopted (Attachment 2)***

4. Governor's Letter #5- Department of Human Services

***Handout letter from DTSS/OPM eliminating 12 positions- Adopted (Attachment 3)***

HB1086- ***Amendment LCW038- Adopted (Attachment 4)***

SB38- ***Amendment LCW039- Adopted (Attachment 5)***

SB56- ***Amendment LCW040- Adopted (Attachment 6)***

HB1089- ***Amendment LCW041- Adopted (Attachment 7)***

SB41- ***Amendment LCW042- Adopted (Attachment 8)***

SB57- ***Amendment LCW043- Adopted (Attachment 9)***

5. Governor's Letter #6- Department of Agriculture

SB164- ***Amendment KCS040- Adopted (Attachment 10)***

6. Governor's Letter #9- Various Departments

HB1207- Energy & Environment- Division of Environmental Quality- ***Amendment WFP040- Adopted (Attachment 11)***

SB45- Energy & Environment- Division of Geological Survey- ***Amendment WFP041- Adopted (Attachment 12)***

HB1071-Transformation & Shared Services-Division of Information Systems- ***Amendment JAP039- Adopted (Attachment 13)***

SB68- Transformation & Shared Services- ***Amendment JAP040- Adopted (Attachment 14)***

SB97- Department of Inspector General- ***Amendment LCW047- Adopted (Attachment 15)***

7. Governor's Letter #11- Department for Social Security Administration Disability Determination

HB1083- ***Amendment LCW046- Adopted (Attachment 16)***

**Regular Business**

8. Request from Office of Prosecutor Coordinator for the establishment of one new Miscellaneous Federal Grant position.

Position Title	Class Code	Grade	Line Item Maximum
Senior Deputy Prosecuting Attorney II		GS15	\$140,592

9. Request from Disability Determination for the Social Security Administration (DDSSA) for seventy (70) positions from The OPM central growth pool established by Ark. Code Ann. §21-5-225

Title	# Of Positions	Code	Grade	Range
DDSSA Adjudicator V	68	X207C	GS10	\$56,039-\$81,257
DDSSA Medical Specialist	2	L024N	MP07	\$125,200-\$187,800

**Reports that require no action**

10. March 2021 Personnel Actions Report Department of Education

11. March New Provisional Report for (19) new positions are approved for (2) Four-Year Institutions of Higher Education. (1) new position is approved for (1) Two-Year Institutions of Higher Education.

Respectfully submitted by Subcommittee Co-Chairs Senator Breanne Davis and Representative Jim Wooten

# Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

Amendment Form

DRAFT

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Subtitle of House Bill No. 1182

AN ACT FOR THE COMMISSIONER OF STATE LANDS APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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Amendment No. \_\_\_\_ to House Bill No. 1182

Amend House Bill No. 1182 as originally introduced:

Page 1, delete lines 31 through 36 and replace with the following:

" (1)	CHIEF DEPUTY	1	\$127,245
(2)	IT DIRECTOR	1	\$117,514
(3)	GENERAL COUNSEL	1	\$114,029
(4)	STAFF ATTORNEY	1	\$91,576
(5)	NETWORK ADMINISTRATOR	1	\$84,582
(6)	REAL ESTATE DIRECTOR	1	\$82,069"

Page 2, delete lines 1 through 27 and replace with the following:

" (7)	PUBLIC RELATIONS DIRECTOR	1	\$82,069
(8)	OPERATIONS DIRECTOR	1	\$82,069
(9)	FISCAL DIRECTOR	1	\$82,069
(10)	HUMAN RESOURCES SUPERVISOR	1	\$73,550
(11)	GOVERNMENTAL RELATIONS LIAISON	1	\$73,550
(12)	FISCAL ASSOCIATE I	1	\$73,550
(13)	ASSIST. DIRECTOR OF REAL ESTATE	1	\$73,550
(14)	REDEMPTION COORDINATOR	1	\$65,917
(15)	PUBLIC AFFAIRS LIAISON	1	\$65,917
(16)	MINERAL LEASING & NATURAL RES COORD	1	\$65,917
(17)	FISCAL ASSOCIATE II	2	\$65,917

DRAFT

JAR065 - 01-22-2021 13:26:28

Page 1 of 2

(18)	RESEARCH TECH	5	\$59,077
(19)	RESEARCH COORDINATOR	1	\$59,077
(20)	RECORDS SPECIALIST	1	\$59,077
(21)	PARALEGAL	1	\$59,077
(22)	MANAGEMENT SECRETARY	2	\$59,077
(23)	LEGAL SECRETARY	1	\$59,077
(24)	FISCAL SECRETARY	1	\$59,077
(25)	EXECUTIVE ASSISTANT	1	\$59,077
(26)	REDEMPTION TECH	3	\$52,949
(27)	PUBLIC RELATIONS SECRETARY	1	\$52,949
(28)	FISCAL ASSOCIATE III	1	\$52,949
(29)	ADMINISTRATIVE SPECIALIST	1	\$52,949
(30)	REAL ESTATE SECRETARY	1	\$47,456
(31)	ADMINISTRATION	1	\$47,456
(32)	RECORDS RETENTION TECH	1	\$42,538
(33)	CUSTOMER SERVICE ASSOCIATE	<u>5</u>	\$42,538".

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

JAR/JAR - 01-22-2021 13:26:28

JAR065

\_\_\_\_\_  
Chief Clerk



# Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

## Amendment Form

DRAFT

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Subtitle of House Bill No. 1181

AN ACT FOR THE DEPARTMENT OF HEALTH APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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Amendment No. \_\_\_\_ to House Bill No. 1181

Amend House Bill No. 1181 as engrossed, H1/26/21 (version: 1/26/2021 10:37:19 AM)

Page 7, line 2, delete "49" and substitute "51"

AND

Page 8, line 15, delete "2,266" and substitute "2,268"

AND

Page 9, line 34, delete "\$111,481,532" and substitute "\$111,553,842"

AND

Page 9, line 36, delete "38,427,748" and substitute "38,447,994"

AND

Page 10, line 13, delete "\$368,593,544" and substitute "\$368,686,100"

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
By: Senator T. Garner  
MAH/HM - 01-27-2021 14:00:58  
MAH042

\_\_\_\_\_  
Chief Clerk



ATCH. 3

Department of Transformation and Shared Services

Governor Asa Hutchinson

Secretary Amy Fecher

Director Kay Barnhill

March 9, 2021

The Honorable Breanne Davis, Co-Chairperson  
The Honorable Jim Wooten, Co-Chairperson  
Uniform Personnel Classification and  
Compensation Plan Subcommittee  
Joint Budget Committee  
State Capitol Building, Room 315  
Little Rock, Arkansas 72201

Dear Senator Davis and Representative Wooten:

The Office of Personnel Management (OPM) submits a request from the Arkansas Department of Human Services (DHS).

The Arkansas Department of Human Services has submitted a request to the Office of Personnel Management for the elimination of twelve (12) positions. These positions had previously been identified for surrender, but inadvertently, were left as recommended for the next biennium.

OPM is requesting that the attached positions be deleted from the appropriation acts for the various divisions within DHS.

Your consideration is greatly appreciated

Sincerely,

Kay Barnhill, Director  
Office of Personnel Management

  
\_\_\_\_\_  
SECRETARY OF TRANSFORMATION & SHARED  
SERVICES

03/08/2021  
\_\_\_\_\_  
DATE

KB



ARKANSAS  
DEPARTMENT OF  
**HUMAN  
SERVICES**

DHS Secretary Cindy Gillespie  
Office of the Secretary

P.O. Box 1437, Slot S201, Little Rock, AR 72203-1437  
P: 501.682.8650 F: 501.682.6836 TDD: 501.682.8820

March 5, 2021

Kay Barnhill, State Personnel Director  
Department of Transformation & Shared Services  
Office of Personnel Management  
501 Woodland Drive, Suite 201  
Little Rock, AR 72201

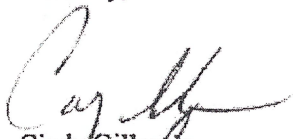
RE: Surrendered Positions

The below twelve (12) positions were identified as positions that the Department of Human Services (DHS) were surrendering on the Arkansas State Government Transformation – Special Report. DHS no longer needs these positions and they can be permanently eliminated from our FY22 budget.

Divison based on org Structure	Position	Class Code	Grade	Class Title
DAABH	22097813	S089C	GS01	FOOD PREPARATION TECHNICIAN
DAABH	22098218	S087C	GS01	INSTITUTIONAL SERVICES ASSISTANT
DAABH	22100992	S070C	GS02	EQUIPMENT TECHNICIAN
DAABH	22101984	S089C	GS01	FOOD PREPARATION TECHNICIAN
DAABH	22102813	S087C	GS01	INSTITUTIONAL SERVICES ASSISTANT
DAABH	22102912	M076C	GS02	RECREATIONAL ACTIVITY LEADER II
DAABH	22103698	S089C	GS01	FOOD PREPARATION TECHNICIAN
DAABH	22104324	M076C	GS02	RECREATIONAL ACTIVITY LEADER II
DAABH	22109749	S087C	GS01	INSTITUTIONAL SERVICES ASSISTANT
DCCECE	22103215	C087C	GS02	ADMINISTRATIVE SPECIALIST I
OCC	22098940	C087C	GS02	ADMINISTRATIVE SPECIALIST I
OCC	22101503	C087C	GS02	ADMINISTRATIVE SPECIALIST I

Your consideration and approval of this request would be greatly appreciated.

Sincerely,

  
Cindy Gillespie  
DHS Secretary



# Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

## Amendment Form

**DRAFT**

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### Subtitle of House Bill No. 1086

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - SECRETARY'S OFFICE APPROPRIATION  
FOR THE 2021-2022 FISCAL YEAR.

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### Amendment No. \_\_\_\_ to House Bill No. 1086

Amend House Bill No. 1086 as engrossed H2/22/21 (version: 2/22/2021 2:41:23 PM):

On page 5, line 33, delete "19" and substitute "18"

AND

On page 6, line 11, delete "3" and substitute "2"

AND

On page 6, delete line 21 in its entirety and insert the following:

~~"(147) D081C TELECOMMUNICATIONS SPECIALIST 1 GRADE GS05"~~

AND

On page 6, line 24, delete "22" and substitute "21"

AND

On page 6, line 35, delete "10" and substitute "9"

AND

On page 7, line 3, delete "3" and substitute "1"

AND

On page 7, line 4, delete "697" and substitute "690".

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 03-09-2021 09:32:53  
LCW038

\_\_\_\_\_  
Chief Clerk  
**8**

**ARKANSAS SENATE**  
93rd General Assembly - Regular Session, 2021  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 38**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING, ADULT, AND  
BEHAVIORAL HEALTH SERVICES APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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**Amendment No. \_\_\_\_ to Senate Bill No. 38**

Amend Senate Bill No. 38 as engrossed, S2/1/21 (version: 2/1/2021 3:00:23 PM)

On page 4, line 25, delete "38" and substitute "37"

AND

On page 4, line 36, delete "9" and substitute "8"

AND

On page 5, line 1, delete "76" and substitute "75"

AND

On page 5, line 2, delete "157" and substitute "156"

AND

On page 5, line 3, delete "9" and substitute "8"

AND

On page 5, line 4, delete "2" and substitute "1"

AND

On page 5, line 7, delete "62" and substitute "59"

AND

On page 5, line 9, delete "5" and substitute "4"

AND

**DRAFT**

LCW039 - 03-09-2021 09:41:51

Page 1 of 2

On page 5, line 12, delete "27" and substitute "25"

AND

On page 5, line 16, delete "34" and substitute "31"

AND

On page 5, line 17, delete "52" and substitute "49"

AND

On page 5, line 20, delete "1,185" and substitute "1,167".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_  
By: Joint Budget Committee

LCW/LCW - 03-09-2021 09:41:51

LCW039

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
93rd General Assembly - Regular Session, 2021  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 56**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF CHILD CARE AND EARLY  
CHILDHOOD EDUCATION APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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**Amendment No. \_\_\_\_ to Senate Bill No. 56**

Amend Senate Bill No. 56 as originally introduced:

On page 2, line 23, delete "6" and substitute "4"

AND

On page 2, line 24, delete "3" and substitute "2"

AND

On page 2, delete line 25 in its entirety and substitute the following:

~~"(29) A098C FISCAL SUPPORT SPECIALIST 1 GRADE GS04"~~

AND

On page 2, line 26, delete "7" and substitute "6"

AND

On page 2, delete line 27 in its entirety and substitute the following:

~~"(31) C087C ADMINISTRATIVE SPECIALIST I 1 GRADE GS02"~~

AND

On page 2, line 28, delete "188" and substitute "182".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and  
By: Joint Budget Committee  
LCW/LCW - 03-09-2021 09:49:49  
LCW040

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Secretary  
**11**

# Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

Amendment Form

DRAFT

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Subtitle of House Bill No. 1089

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF PROVIDER SERVICES AND  
QUALITY ASSURANCE APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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Amendment No. \_\_\_\_ to House Bill No. 1089

Amend House Bill No. 1089 as originally introduced:

On page 2, line 34, delete "11" and substitute "7"

AND

On page 2, line 36, delete "196" and substitute "192".

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 02-08-2021 15:39:44  
LCW041

\_\_\_\_\_  
Chief Clerk



**ARKANSAS SENATE**  
93rd General Assembly - Regular Session, 2021  
Amendment Form

**DRAFT**

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Subtitle of Senate Bill No. 41

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF YOUTH SERVICES  
APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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Amendment No. \_\_\_\_ to Senate Bill No. 41

Amend Senate Bill No. 41 as originally introduced:

On page 2, delete line 30 in its entirety and insert the following:

~~"(36) M084C BEHAV HLTH AIDE \_\_\_\_\_ 1 \_\_\_\_\_ GRADE CS03"~~

AND

On page 2, line 31, delete "9" and substitute "7"

AND

On page 2, line 32, delete "7" and substitute "6"

AND

On page 2, line 33, delete "107" and substitute "103".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 02-09-2021 13:35:01  
LCW042

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
93rd General Assembly - Regular Session, 2021  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 57**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF DEVELOPMENTAL  
DISABILITIES SERVICES APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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**Amendment No. \_\_\_\_ to Senate Bill No. 57**

Amend Senate Bill No. 57 as originally introduced:

On page 4, line 26, delete "2" and substitute "29"

AND

On page 5, line 20, delete "2,559" and substitute "2,586".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 03-09-2021 12:57:49  
LCW043

\_\_\_\_\_  
Secretary  
**14**

**ARKANSAS SENATE**  
93rd General Assembly - Regular Session, 2021  
**Amendment Form**

**DRAFT**

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Subtitle of Senate Bill No. 164

AN ACT FOR THE DEPARTMENT OF AGRICULTURE APPROPRIATION FOR THE 2021-2022 FISCAL  
YEAR.

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**Amendment No. \_\_\_\_ to Senate Bill No. 164**

Amend Senate Bill No. 164 as engrossed, S1/28/21 (version: 01/28/2021 09:32:01 AM)

Page 1, line 30, delete "SECRETARY OF AGRICULTURE" and substitute "DEPUTY  
SECRETARY OF AGRICULTURE"

AND

Page 1, line 31, delete "DEPUTY DIRECTOR OF AGRICULTURE" and substitute "AGRI  
LABORATORY DIRECTOR"

AND

Page 4, line 2, delete "5" and substitute "6"

AND

Page 4, line 6, delete "5" and substitute "6"

AND

Page 4, line 28, delete "10" and substitute "11"

AND

Page 5, line 2, delete "96" and substitute "101"

AND

Page 5, line 16, delete "533" and substitute "541".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and  
By: Joint Budget Committee  
KCS/KCS - 02-22-2021 11:49:16  
KCS040

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Secretary

## Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

## Amendment Form

**DRAFT**

## Subtitle of House Bill No. 1207

AN ACT FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENT - DIVISION OF ENVIRONMENTAL  
QUALITY APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

Amendment No. \_\_\_\_ to House Bill No. 1207

Amend House Bill No. 1207 as engrossed H2/4/21 (version: 2/4/2021 2:51:58 PM):

Page 3, delete line 16 in its entirety and substitute the following:

~~"(57) A098G FISCAL SUPPORT SPECIALIST 1 GRADE GS04"~~

AND

Page 3, line 21, delete "109" and insert "108"

AND

Appropriately renumber subsequent items in Section 1

AND

Page 3, line 32, delete "\$6,195,032" and insert "\$6,165,986"

AND

Page 3, line 33, delete "2,009,069" and insert "1,996,997"

AND

Page 4, line 4, delete "\$8,204,101" and insert "\$8,162,983"

AND

Page 5, line 18, delete "28" and insert "19"

AND

Page 5, line 19, delete " 8" and insert " 4"

DRAFT

WFP040 - 02-25-2021 16:45:23

Page 1 of 3

AND

Page 5, line 20, delete "332" and insert "319"

AND

Page 6, line 24, delete "\$3,582,612" and insert "\$3,524,520"

AND

Page 6, line 26, delete "1,246,953" and insert "1,222,606"

AND

Page 6, line 34, delete "\$7,944,632" and insert "\$7,862,193"

AND

Page 8, line 2, delete "\$734,366" and insert "\$705,320"

AND

Page 8, line 4, delete "248,409" and insert "236,235"

AND

Page 8, line 12, delete "\$1,411,214" and insert "\$1,369,994"

AND

Page 9, line 26, delete "\$7,146,722" and insert "\$6,949,424"

AND

Page 9, line 28, delete "2,452,615" and insert "2,368,805"

AND

Page 10, line 1, delete "\$14,023,794" and insert "\$13,742,686"

AND

Page 11, line 20, delete "\$225,718" and insert "\$199,684"

AND

Page 11, line 21, delete "85,037" and insert "73,566"

AND

Page 11, line 29, delete "\$496,397" and insert "\$458,892"

AND

Page 12, line 5, delete "\$648,568" and insert "\$593,488"

AND

Page 12, line 6, delete "225,500" and insert "201,855"

AND

Page 12, line 16, delete "\$8,236,915" and insert "\$8,158,190".

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

WFP/WFP - 02-25-2021 16:45:23

WFP040

\_\_\_\_\_  
Chief Clerk

**ARKANSAS SENATE**  
93rd General Assembly - Regular Session, 2021  
**Amendment Form**

**DRAFT**

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Subtitle of Senate Bill No. 45

AN ACT FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENT - ARKANSAS GEOLOGICAL  
SURVEY APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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**Amendment No. \_\_\_\_ to Senate Bill No. 45**

Amend Senate Bill No. 45 as originally introduced:

Page 2, delete lines 4 through 5 in their entirety and substitute the following:

"(8) <del>B103C ACS SPECIALIST</del>	<del>-1</del>	GRADE GS04
(9) <del>G087C ADMINISTRATIVE SPECIALIST I</del>	<del>-1</del>	GRADE GS02"

AND

Page 2, line 6, delete "16" and insert "14"

AND

Page 2, line 25, delete "\$910,600" and insert "\$858,219"

AND

Page 2, line 27, delete "296,264" and insert "273,432"

AND

Page 3, line 2, delete " \$1,559,466" and insert " \$1,484,253".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee  
WFP/WFP - 02-25-2021 16:39:53  
WFP041

\_\_\_\_\_  
Secretary



# Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

## Amendment Form

DRAFT

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Subtitle of House Bill No. 1071

AN ACT FOR THE DEPARTMENT OF TRANSFORMATION AND SHARED SERVICES - DIVISION OF  
INFORMATION SYSTEMS APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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Amendment No. \_\_\_\_ to House Bill No. 1071

Amend House Bill No. 1071 as originally introduced:

Page 3, line 1, delete "5" and substitute "4"

AND

Page 3, line 4, delete "14" and substitute "13"

AND

Page 3, delete line 18 in its entirety and insert the following:

~~"(57) R013C AGENCY HUMAN RESOURCES MANAGER \_\_\_\_\_ 1 \_\_\_\_\_ GRADE CS11"~~

AND

Page 3, delete line 28 in its entirety and insert the following:

~~"(67) V007C PROCUREMENT COORDINATOR \_\_\_\_\_ 1 \_\_\_\_\_ GRADE CS08"~~

AND

Page 4, line 6, delete "220" and substitute "216"

AND

Page 4, line 26, delete "\$14,836,624" and substitute "\$14,613,573"

AND

Page 4, line 28, delete "4,627,323" and substitute "4,554,488"

AND

**DRAFT**

JAP039 - 02-25-2021 15:53:11

Page 1 of 2



Page 5, line 2, delete "\$116,374,692" and substitute "\$116,078,806".

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

JAP/JAP - 02-25-2021 15:53:11

JAP039

\_\_\_\_\_  
Chief Clerk

**ARKANSAS SENATE**  
93rd General Assembly - Regular Session, 2021  
**Amendment Form**

**DRAFT**

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Subtitle of Senate Bill No. 68

AN ACT FOR THE DEPARTMENT OF TRANSFORMATION AND SHARED SERVICES APPROPRIATION  
FOR THE 2021-2022 FISCAL YEAR.

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**Amendment No. \_\_\_\_ to Senate Bill No. 68**

Amend Senate Bill No. 68 as originally introduced:

Page 3, line 5, delete "2" and substitute "1"

AND

Page 3, delete line 15 in its entirety and insert the following:

~~"(23) A098C FISCAL SUPPORT SPECIALIST \_\_\_\_\_ 1 \_\_\_\_\_ GRADE GS04"~~

AND

Page 3, line 16, delete "25" and substitute "23"

AND

Page 3, line 26, delete "\$1,646,510" and substitute "\$1,521,448"

AND

Page 3, line 27, delete "514,475" and substitute "474,948"

AND

Page 3, line 34, delete "\$3,160,985" and substitute "\$2,996,396"

AND

Page 4, delete line 21 in its entirety and insert the following:

~~"(13) C047C ATTORNEY SPECIALIST \_\_\_\_\_ 1 \_\_\_\_\_ GRADE GS11"~~

AND

**DRAFT**

JAP040 - 02-26-2021 08:40:44

Page 1 of 3

Page 4, line 28, delete "3" and substitute "2"

AND

Page 4, line 29, delete "18" and substitute "17"

AND

Page 4, line 33, delete "2" and substitute "1"

AND

Page 4, delete line 36 in its entirety and insert the following:

~~"(28) M066C PROGRAM ELIGIBILITY SPECIALIST 1 GRADE CS06"~~

AND

Page 5, line 1, delete "9" and substitute "7"

AND

Page 5, line 3, delete "14" and substitute "13"

AND

Page 5, line 5, delete "15" and substitute "14"

AND

Page 5, line 8, delete "6" and substitute "4"

AND

Page 5, line 11, delete "8" and substitute "6"

AND

Page 5, line 12, delete "146" and substitute "133"

AND

Page 5, line 34, delete "\$4,176,992" and substitute "\$3,904,160"

AND

Page 5, line 36, delete "1,354,534" and substitute "1,254,064"

AND

Page 6, line 7, delete "\$5,995,638" and substitute "\$5,622,336"

AND

Page 6, line 19, delete "\$1,483,702" and substitute "\$1,375,237"

AND

Page 6, line 20, delete "503,956" and substitute "462,842"

AND

Page 6, line 28, delete "\$3,180,919" and substitute "\$3,031,340"

AND

Page 7, line 4, delete "\$892,790" and substitute "\$824,230"

AND

Page 7, line 6, delete "344,675" and substitute "318,127"

AND

Page 7, line 15, delete "\$4,500,187" and substitute "\$4,405,079"

AND

Page 7, line 26, delete "\$677,529" and substitute "\$651,495"

AND

Page 7, line 28, delete "258,612" and substitute "247,232"

AND

Page 7, line 35, delete "\$1,444,746" and substitute "\$1,407,332".

The Amendment was read the first time, rules suspended and read the second time and

By: Joint Budget Committee

JAP/JAP - 02-26-2021 08:40:44

JAP040

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
93rd General Assembly - Regular Session, 2021  
**Amendment Form**

**DRAFT**

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Subtitle of Senate Bill No. 97

AN ACT FOR THE DEPARTMENT OF INSPECTOR GENERAL APPROPRIATION FOR THE 2021-2022  
FISCAL YEAR.

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**Amendment No. \_\_\_\_ to Senate Bill No. 97**

Amend Senate Bill No. 97 as originally introduced:

On page 2, delete line 8 in its entirety and insert the following:

~~"(16) C073C ADMINISTRATIVE SPECIALIST II \_\_\_\_\_ 1 \_\_\_\_\_ GRADE CS03"~~

AND

On page 2, line 9, delete "18" and substitute "17"

AND

On page 2, line 20, delete "\$1,208,142" and substitute "\$1,182,108"

AND

On page 2, line 21, delete "375,739" and substitute "364,359"

AND

On page 2, line 28, delete "\$1,823,392" and substitute "\$1,785,978"

AND

On page 3, delete line 13 in its entirety and insert the following:

~~"(11) A101C ACCOUNTING TECHNICIAN \_\_\_\_\_ 1 \_\_\_\_\_ GRADE CS04"~~

AND

On page 3, line 14, delete "26" and substitute "25"

AND

**DRAFT**

LCW047 - 02-25-2021 15:12:36

Page 1 of 2

On page 3, line 34, delete "\$536,332" and substitute "\$521,809"

AND

On page 3, line 36, delete "185,578" and substitute "176,842"

AND

On page 4, line 7, delete "\$843,571" and substitute "\$820,312"

AND

On page 4, line 19, delete "\$981,223" and substitute "\$966,700"

AND

On page 4, line 21, delete "318,624" and substitute "309,888"

AND

On page 4, line 28, delete "\$1,443,437" and substitute "\$1,420,178".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

LCW/LCW - 02-25-2021 15:12:36

LCW047

\_\_\_\_\_  
Secretary

# Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

## Amendment Form

**DRAFT**

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### Subtitle of House Bill No. 1083

AN ACT FOR THE STATE DEPARTMENT FOR SOCIAL SECURITY ADMINISTRATION DISABILITY  
DETERMINATION APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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### Amendment No. \_\_\_\_ to House Bill No. 1083

Amend House Bill No. 1083 as originally introduced:

On page 1, line 35, delete "24" and substitute "26"

AND

On page 2, line 11, delete "175" and substitute "193"

AND

On page 2, line 34, delete "571" and substitute "591"

AND

On page 3, line 19, delete "\$35,734,118" and substitute "\$36,993,220"

AND

On page 3, line 21, delete "11,608,833" and substitute "12,007,056"

AND

On page 3, line 22, delete "1,360,000" and substitute "2,000,000"

AND

On page 3, line 24, delete "3,984,400" and substitute "6,184,400"

AND

On page 3, line 26, delete "12,926,285" and substitute "13,926,285"

**DRAFT**

LCW046 - 03-09-2021 13:13:14

Page 1 of 2



AND

On page 3, line 29, delete " \$66,240,136" and substitute " \$71,737,461"

AND

On page 4, immediately following SECTION 4, insert the following SECTION:

" SECTION 5. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL, AND TEMPORARY LAW. ADDITIONAL POSITIONS. The Director of the State Department for Social Security Administration Disability Determination, after receiving the approval of the Office of Personnel Management, and after seeking prior review by the Arkansas Legislative Council or Joint Budget Committee, shall have the authority to establish such new additional full time positions as may become necessary to carry out the objectives of the department and/or to meet Federal requirements of new and/or expanded programs where such needs are financed by Federal funds; provided that not more than two hundred fifty (250) positions may be created in addition to those authorized in the Regular Salaries section of this Act.

If the department requests continuation of any positions as established herein, the positions must be requested as new positions in the department's budget request.

The provisions of this section shall be in effect only from July 1, 2021 through June 30, 2022. "

AND

Appropriately renumber the SECTIONS of the bill.

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 03-09-2021 13:13:14  
LCW046

\_\_\_\_\_  
Chief Clerk