

**REPORT OF THE  
ADMINISTRATIVE RULES SUBCOMMITTEE  
OF THE  
ARKANSAS LEGISLATIVE COUNCIL**

---

**June 21, 2019**

---

**Co-Chairs:**

**The Administrative Rules Subcommittee met on Wednesday, June 19, 2019, at 9:00 a.m., in Room A, MAC.**

- 1. The Subcommittee reviewed and approved the following rules filed pursuant to Ark. Code Ann. § 10-3-309:**

**DEPARTMENT OF COMMUNITY CORRECTION (Ms. Dina Tyler)**

- a. Community Service Program AR 8.8**

**DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION  
(Mr. Micheal Grappe, Mr. Allan Gates, Mr. Jordan Wimpy)**

- a. Regulation No. 2, Regulation Establishing Water Quality Standards for Surface Waters of the State of Arkansas – Tyson Foods, Inc., Waldron Plant**

**DEPARTMENT OF HEALTH, CENTER FOR LOCAL PUBLIC  
HEALTH/ENVIRONMENTAL HEALTH PROTECTION (Ms. Laura Shue,  
Mr. Terry Paul, Mr. Chuck Thompson)**

- a. Onsite Wastewater Rules and Regulations**

**DEPARTMENT OF HEALTH, PHARMACY SERVICES AND DRUG  
CONTROL (Ms. Laura Shue, Mr. Shane David)**

- a. List of Controlled Substances**

**DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Mr.  
Isaac Linam, Ms. Janet Mann)**

- a. Private Duty Nursing (PDN) Rate Calculation SPA #2018-015**

**DEPARTMENT OF HUMAN SERVICES, YOUTH SERVICES (Mr. Isaac Linam, Mr. Michael Crump, Ms. Kara Benca)**

- a. **Division of Youth Services Operations Manual**

**ARKANSAS MINORITY HEALTH COMMISSION (Ms. ShaRhonda Love)**

- a. **AMHC Bylaws**

**DEPARTMENT OF PARKS AND TOURISM (Mr. Grady Spann, Mr. Shea Lewis)**

- a. **CY2019 Arkansas State Parks Fees and Rates**

**ARKANSAS PUBLIC EMPLOYEES RETIREMENT SYSTEM (Mr. Jay Wills, Ms. Jessica Middleton)**

- a. **Age of Members – How Established**

- 2. **The following rule was deferred to the August 14, 2019 meeting of the Administrative Rules Subcommittee:**

**DEPARTMENT OF FINANCE AND ADMINISTRATION, OFFICE OF STATE PROCUREMENT (Ms. Mary Kathryn Williams, Mr. David Withrow, Mr. Edward Armstrong)**

- a. **R8: 19-11-230 Discussions**

- 3. **Upon the agency's request, the following rule was remanded to the Senate and House Interim Committees on Public Health, Welfare and Labor for further discussion and consideration at its July 8, 2019 meeting and therefore deferred to the July agenda of the Administrative Rules Subcommittee:**

**DEPARTMENT OF HEALTH, CENTER FOR LOCAL PUBLIC HEALTH/ENVIRONMENTAL HEALTH PROTECTION (Ms. Laura Shue, Mr. Terry Paul, Mr. Chuck Thompson)**

- a. **Rules and Regulations Pertaining to Food Service Establishments**

**Respectfully submitted,**

**Senator Lance Eads, Co-Chair**

**Representative Dan Sullivan, Co-Chair**