

**REPORT OF THE SPECIAL LANGUAGE SUBCOMMITTEE
OF THE
JOINT BUDGET COMMITTEE**

Thursday, March 7, 2019

Chairmen:

Your Special Language Subcommittee met on Tuesday, March 5, 2019 and makes the following recommendations listed below to the Joint Budget Committee.

A. The following amendment is recommended for approval and the amendment is RELEASED from the Subcommittee:

1. HB1109 - DFA - Disbursing Officer (Attachment 1 - JAP089)

B. The following amendment is recommended for approval and the amendment and bill are RELEASED from the Subcommittee:

1. SB102 - DHS Division of Aging, Adult and Behavioral Health Services (Attachment 2 - LCW053)

Hall of the House of Representatives

92nd General Assembly - Regular Session, 2019

Amendment Form

DRAFT

Subtitle of House Bill No. 1109

AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER
APPROPRIATION FOR THE 2019-2020 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1109

Amend House Bill No. 1109 as engrossed, H2/26/19 (version: 02/26/2019 2:37:46 PM)

Page 35, line 31, immediately following SECTION 73, add an additional section to read as follows:

"SECTION 74. CODE AMENDMENT. Arkansas Code § 14-171-215(a)(5), concerning the payments to the Arkansas State Fair and Livestock Show Association from the City-County Tourist Facilities Aid Fund, is amended to read as follows:

(M) Eight hundred eighty-seven thousand nine hundred eight dollars (\$887,908) in the fiscal year 2021;

(N) Eight hundred eighty-seven thousand nine hundred eight dollars (\$887,908) in the fiscal year 2022;

(O) Eight hundred eighty-seven thousand nine hundred eight dollars (\$887,908) in the fiscal year 2023;

(P) Eight hundred eighty-seven thousand nine hundred eight dollars (\$887,908) in the fiscal year 2024; and

(Q) Eight hundred eighty-seven thousand nine hundred eight dollars (\$887,908) in the fiscal year 2025."

AND

Appropriately renumber the sections of the bill.

DRAFT

The Amendment was read _____
By: Joint Budget Committee
By: Senator Maloch
JAP/JAP - 02-28-2019 13:03:38
JAP089

Chief Clerk

ARKANSAS SENATE
92nd General Assembly - Regular Session, 2019
Amendment Form

DRAFT

Subtitle of Senate Bill No. 102

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING, ADULT, AND
BEHAVIORAL HEALTH SERVICES APPROPRIATION FOR THE 2019-2020 FISCAL YEAR.

Amendment No. ___ to Senate Bill No. 102

Amend Senate Bill No. 102 as engrossed, S2/18/19 (version: 02/18/2019 03:55:23 PM)

Page 14, immediately following SECTION 20, insert the following SECTION:

SECTION 21. SPECIAL LANGUAGE. CODE AMENDMENT. Arkansas Code Title 20, Chapter 46, Subchapter 3, is amended to add an additional section to read as follows:

20-46-316. Funding report.

(a) On or before April 30, July 31, October 31, and January 31, of each year, the Department of Human Services shall report the following data to the Legislative Council or the Joint Budget Committee during a regular, fiscal, or extraordinary session:

(1) A list of community mental health centers that are budgeted to receive funding from the State of Arkansas;

(2) The total annual amount of general revenue budgeted by the department for the current fiscal year of the reporting period;

(3) The total annual amount of general revenue distributed in the previous fiscal year to each community mental health center;

(4) The amount of state funding distributed each reporting quarter, budgeted fiscal year to date, and total projected for the fiscal year to each community mental health center;

(5) The amount of federal funding distributed each reporting quarter, budgeted fiscal year to date, and total projected for the fiscal year to each community mental health center; and

(6) The amount of other funding, listed by funding source, individually distributed each reporting quarter, budgeted fiscal year to date, and total projected for the fiscal year to each community mental health center.

(b) Each quarterly report shall cover the immediate preceding calendar quarter and appropriate fiscal year.

AND

Appropriately renumber subsequent SECTIONS of the bill.

The Amendment was read the first time, rules suspended and read the second time and _____

By: Joint Budget Committee

By: Senator Teague

LCW/LCW - 02-22-2019 10:02:02

LCW053

Secretary