

ADH Discretionary Sub Grants for October 2019 Review Subcommittee of the ALC

1. Agency: 0645 - Arkansas Department of Health
Center for: Health Protection
Branch: Trauma and Emergency Response
Section: Trauma

Grantee: Northwest Arkansas Hospitals LLC Northwest Medical Center Springdale
C/O Willow Creek Womens Hospital
609 West Maple Avenue
Springdale, AR 72764

Term: 11/01/2019 to 06/30/2020
Cost: \$50,000.00
Funding Source: 100% State

Selection: Unsolicited Proposal
Agreement #: 4600045436

Purpose: Amendment #: Amount: \$
To provide funding for Northwest Medical Center Springdale for burn care education, travel associated with burn education and burn training supplies/equipment for the local emergency medical communities.

2. Agency: 0645 - Arkansas Department of Health
Center for: Health Protection
Branch: Substance Misuse & Injury Prevention
Section: Substance Misuse Education & Prevention

Grantee: Exodus Life (formerly Under Grace Ministries Hidden Creek)
3700 W. 65th Street
Little Rock, AR 72209

Term: 11/01/2019 to 08/31/2022
Cost: \$157,893.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600045459

Purpose: Amendment #: Amount: \$
To work with participating Emergency Departments to gain access to overdose patients, in crisis, and support them throughout treatment.

3. Agency: 0645 - Arkansas Department of Health
Center for: Health Protection
Branch: Office of Rural Health and Primary Care
Section:

Grantee: Wipfli LLP
P. O. Box 8010
Wausau, WI 54402-8010

Term: 11/01/2019 to 08/31/2020
Cost: \$164,842.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600045494

Purpose: Amendment #: Amount: \$
To provide financial and operational improvement to Arkansas' twenty-nine (29) Critical Access Hospitals to perform three (3) mid-cycle revenue cycle reviews; to perform three (3) rural health clinic operational assessments; to perform one (1) high-level Medicare reimbursement review to identify financial and operational strengths and challenges and to improve financial and operational outcomes of Critical Access Hospitals.

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**4. Agency: 0645 - Arkansas Department of Health
Center for: Health Protection
Branch: Infectious Disease
Section: STI/HIV/Hep-C/TB**

**Grantee: Arkansas Human Development Corp
300 S. Spring Street, Suite 700
Little Rock, AR 72201**

**Term: 11/01/2019 to 12/31/2022
Cost: \$157,500.00
Funding Source: 100% Federal**

**Selection: Request for Application
Agreement #: 4600043394**

**Purpose: Amendment #: 01 Amount: \$87,500.00
To extend the date to 12/31/2022 and to add funds in the amount of \$87,500.00 to continue to reduce the new HIV infections in Arkansas. The Arkansas Human Development Corp (AHDC) will provide voluntary testing, counseling, outreach, education and linkage to care to high risk populations.**

**5. Agency: 0645 - Arkansas Department of Health
Center for: Health Protection
Branch: Infectious Disease
Section: STI/HIV/Hep-C/TB**

**Grantee: Better Community Development Inc
3805 W. 12th Street, Suite 203
Little Rock, AR 72204**

**Term: 11/01/2019 to 12/31/2022
Cost: \$135,000.00
Funding Source: 100% Federal**

**Selection: Request for Application
Agreement #: 4600043395**

**Purpose: Amendment #: 01 Amount: \$75,000.00
To extend the date to 12/31/2022 and to add funds in the amount of \$75,000.00 to continue to reduce the new HIV infections in Arkansas. The Better Community Development Corp will provide voluntary testing, counseling, outreach, education and linkage to care to high risk populations.**

**6. Agency: 0645 - Arkansas Department of Health
Center for: Health Protection
Branch: Infectious Disease
Section: STI/HIV/Hep-C/TB**

**Grantee: Better Community Development Inc
3805 W. 12th Street, Suite 203
Little Rock, AR 72204**

**Term: 11/01/2019 to 10/31/2022
Cost: \$110,000.00
Funding Source: 100% Federal**

**Selection: Solicited Proposal
Agreement #: 4600043391**

**Purpose: Amendment #: 02 Amount: \$ 20,000.00
To extend the ending date to 10/31/2022 and to add funds in the amount of \$20,000.00. The Better Community Development Inc will continue to provide statewide Hepatitis intervention services that include outreach, education, testing and detection, linkage to care and activities to reduce Hepatitis illness and deaths.**

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7. Agency: 0645 - Arkansas Department of Health
Center for: Health Protection
Branch: Infectious Disease
Section: STI/HIV/Hep-C/TB

Grantee: Future Builders Inc
P. O. Box 127
Wrightsville, AR 72183

Term: 11/01/2019 to 12/31/2022
Cost: \$157,500.00
Funding Source: 100% Federal

Selection: Request for Application
Agreement #: 4600043396

Purpose: Amendment #: 01 Amount: \$87,500.00

To extend the date to 12/31/2022 and to add funds in the amount of \$87,500.00 to continue to reduce the new HIV infections in Arkansas. Future Builders Inc will provide voluntary testing, counseling, outreach, education and linkage to care to high risk populations.

8. Agency: 0645 - Arkansas Department of Health
Center for: Health Protection
Branch: Infectious Disease
Section: STI/HIV/Hep-C/TB

Grantee: Future Builders Inc
P. O. Box 127
Wrightsville, AR 72183

Term: 11/01/2019 to 10/31/2022
Cost: \$100,000.00
Funding Source: 100% Federal

Selection: Solicited Proposal
Agreement #: 4600043392

Purpose: Amendment #: 02 Amount: \$20,000.00

To extend the ending date to 10/31/2022 and to add funds in the amount of \$20,000.00. Future Builders Inc will continue to provide statewide Hepatitis intervention services that include outreach, education, testing and detection, linkage to care and activities to reduce Hepatitis illness and deaths.

DHS Grants for October Review

- 1. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services
- Grantee:** Arkansas Treatment Services, LLC
Texarkana, AR
- Term:** December 21, 2018 – September 29, 2020 **Selection:** Unsolicited Proposal
- Cost:** \$213,088.00 **Sub-grant #:** 4600043810
- Fund Source:** Federal – 100%
- Purpose:** **Amend. #: 02** **Amend. Amt.: \$106,544.00**
Amend to add State Opioid Response (SOR) funding and to continue to provide medication-assisted treatment (MAT) to uninsured and under- insured diagnosed with opioid use disorder (OUD). Service Area(s): Statewide.
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- 2. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services
- Grantee:** Centers for Youth and Families, Inc.
Little Rock, AR
- Term:** July 1, 2019 – August 31, 2020 **Selection:** Request for Applications
- Cost:** \$125,333.00 **Sub-grant #:** 4600044537
- Fund Source:** Federal – 100%
- Purpose:** **Amend. #: 02** **Amend. Amt.: \$87,333.00**
Amend to add funds and assist homeless individuals who have serious mental illness to find and obtain adequate housing. Service Area(s): Pulaski County.
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- 3. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services
- Grantee:** Northeast Arkansas Community Mental Health Center Inc. dba Mid-South Health Systems Inc.
Jonesboro, AR
- Term:** September 1, 2018 – August 31, 2020 **Selection:** Request for Applications
- Cost:** \$272,538.00 **Sub-grant #:** 4600043043
- Fund Source:** Federal – 100%
- Purpose:** **Amend. #: 03** **Amend. Amt.: \$136,269.00**
Amend to add additional funds and continue the agreement to assist homeless individuals with a serious mental illness to find and obtain adequate housing. Service Area(s): Clay, Craighead, Cross, Crittenden, Greene, Lawrence, Lee, Mississippi, Monroe, Phillips, Poinsett, Randolph, and St. Francis Counties.
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DHS Grants for October Review

4. Agency: Human Services Department/Division of Aging Adults & Behavioral Health Services

Grantee: Ouachita Regional Counseling and Mental Health Center, Inc. Ouachita Behavioral Health and Wellness
Hot Springs, AR

Term: September 1, 2018 – August 31, 2020 **Selection:** Request for Applications

Cost: \$154,664.00 **Sub-grant #:** 4600043034

Fund Source: Federal – 100%

Purpose: **Amend. #: 03** **Amend. Amt.: \$77,332.00**
Amend to add funding to assist homeless individuals with a serious mental illness to find and obtain adequate housing. Service Area(s): Clark, Garland, Hot Spring, Montgomery, and Pike Counties.

5. Agency: Human Services Department/Division of Child Care & Early Childhood Education

Grantee: Save The Children Federation Inc.
Fairfield, CT

Term: November 1, 2019 – October 31, 2020 **Selection:** Request for Applications

Cost: \$223,741.00 **Sub-grant #:** 4600045562

Fund Source: Federal – 100%

Purpose: **Amend. #: N00** **Amend. Amt.:**
To initiate a sub-grant agreement to support children ages 0-5 living in poverty through the Early Steps to School Success home visiting program and KinderBoost school readiness camp to improve literacy and social emotional skills. Service Area(s): Statewide.

1. Agency: 0302 – Arkansas Beef Council

Grantee: Four States Fair (Texarkana)
3700 East 50th Street
Texarkana, AR 71854

Term: 11/1/2019 to June 30, 2020

Selection: Submitted Proposal

Cost: \$ 25,000

Funding Source: Agency Special Revenues

Purpose:

This grant is for programming conducted by the Agriculture Learning Center operated by the Four States Fair. This Learning Center conducts year-round events and special programs related to both the beef industry and beef product nutrition. The annual audience that experiences the Learning Center exceeds 40,000 per year – largely youth oriented audiences, but adult groups also participate in the Center's agriculture and food educational programming.

2. Agency: 0302 – Arkansas Beef Council

Grantee: Arkansas Cattlewomen's Association
3258 Madison 6060
Huntsville, AR 72740

Term: 11/1/2019 to June 30, 2020

Cost: \$12,000

Funding Source: Agency Special Revenues

Purpose:

This grant is for the association to conduct several special project related to beef promotion: including, two consumer trade shows, conducting beef cooking and general food preparation classes for drug courts in three counties; staging beef-related cooking contests at the state fair; and participation in several other food events, such as Taste of the Valley in Russellville. It also includes travel to an annual beef-promotion educational workshop.