

1. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /
Branch: Chronic Disease Prevention and Control / Section:

Grantee: HealthStar Physicians of Hot Springs Lake Hamilton Family Medicine
1661 Airport Road Suite D
Hot Springs, Arkansas 71913

Term: 05/01/2014 to 06/30/2015
Cost: \$24,500.00
Fund Source: 100% Federal

Selection: Request for Application
Agreement #: 4600031460

Purpose: Amend. #: Amount: \$
Arkansas Clinical Transformation (ACT) Collaborative 2014-2015 to select Primary Care practices to participate in the ACT (Arkansas Clinical Transformation) Collaborative to manage chronic illness and it related risks in the new health care environment. Geographical service coverage area is Garland County.

2. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /
Branch: Environmental Health/ Section: Environmental Health

Grantee: Lake Greeson Development LLC Self Creek Lodge & Marina
4192 Hwy 70 West
Kirby, Arkansas 71950

Term: 05/01/2014 to 06/30/2015
Cost: \$11,171.00
Fund Source: 100% Federal

Selection: Solicited Proposal
Agreement #: 4600031485

Purpose: Amend. #: Amount: \$
Purchase of equipment for assembly of marine sewage pump-out boat including a marine sewage diaphragm pump and an outboard motor and parts for the disposal of marine vessel sewage and haul away that will be located on Lake Greeson near Kirby, Arkansas in Pike County.

3. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /
Branch: Environmental Health/ Section: Environmental Health

Grantee: Jeff Herron Pumping Service
1806 Brady Mountain Road
Royal, Arkansas 71968

Term: 05/01/2014 to 06/30/2015
Cost: \$48,286.00
Fund Source: 100% Federal

Selection: Solicited Proposal
Agreement #: 4600031507

Purpose: Amend. #: Amount: \$
Installation/construction of a pump-out vessel with purchase of boat, motor, holding tanks, and marine sewage pump for the disposal of marine vessel sewage and haul away that will be located on Lake Ouachita near Royal, Arkansas in Garland County.

ADH Discretionary Sub Grants for April 2014 Review Subcommittee of the AR Legislative Council

**4. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /
Branch: Environmental Health/ Section: Environmental Health**

**Grantee: Crump Clay K III Kirby Landing Marina
P O Box 155
Kirby, Arkansas 71950**

**Term: 05/01/2014 to 06/30/2015
Cost: \$11,917.00
Fund Source: 100% Federal**

**Selection: Solicited Proposal
Agreement #: 4600031508**

**Purpose: Amend. #: Amount: \$
Relocation and repair of pump-out station and purchase and installation of plumbing and piping to pump ashore to holding tanks that will be located at the marina site on Lake Greeson in Pike County.**

**5. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /
Branch: Environmental Health/ Section: Environmental Health**

**Grantee: Suntex Marinas III LLC
17330 Preston Road Ste 26A
Dallas, Texas 75252**

**Term: 05/01/2014 to 06/30/2015
Cost: \$49,500.00
Fund Source: 100% Federal**

**Selection: Solicited Proposal
Agreement #: 4600031512**

**Purpose: Amend. #: Amount: \$
Purchase and installation of a double dockhead that will be located at the Brady Mountain Marina site on Lake Ouachita in Garland County.**

**6. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /
Branch: Environmental Health/ Section: Environmental Health**

**Grantee: Lakeview Cove Marina Inc
P O Box 139
Lakeview, Arkansas 72642**

**Term: 05/01/2014 to 06/30/2015
Cost: \$98,808.00
Fund Source: 100% Federal**

**Selection: Solicited Proposal
Agreement #: 4600031513**

**Purpose: Amend. #: Amount: \$
Purchase and installation of a pump-out station and floating restroom, and plumbing to pump to onshore holding tanks that will be located at the marina site on Bull Shoals Lake in Baxter County.**

ADH Discretionary Sub Grants for April 2014 Review Subcommittee of the AR Legislative Council

**7. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /
Branch: Environmental Health/ Section: Environmental Health**

**Grantee: Starkey Harbour LLC
4022 Mundell Road
Eureka Springs, Arkansas 7231**

**Term: 05/01/2014 to 06/30/2015
Cost: \$83,642.00
Fund Source: 100% Federal**

**Selection: Solicited Proposal
Agreement #: 4600031636**

**Purpose: Amend. #: Amount: \$
Purchase a marine sewage pump-out boat and a covered slip with boat lift that will be located at the marina site on Beaver Lake in Carroll County.**

**8. Agency: 0645 - Arkansas Department of Health/Center for Health Protection /
Branch: Infectious Disease/ Section: STI/HIV/Hep-C/TB**

**Grantee: ARcare
P O Box 479
McCrary, Arkansas 72101**

**Term: 04/01/2010 to 03/31/2015
Cost: \$8,734,263.00
Fund Source: 100% Federal**

**Selection: Request for Application
Agreement #: 4600027229**

**Purpose: Amend. #: 7 Amount: \$1,900,000.00
For FY 2015 add \$1,900,000.00 for a total contract liability of \$8,734,263.00 to continue to provide core medical and support services for HIV infected individuals for the Ryan White Part B Service Access Center Program. Geographical service coverage area still remains District 1 - Benton, Boone, Carroll, Crawford, Franklin, Johnson, Logan, Madison, Newton, Pope, Scott, Sebastian, Washington, and Yell Counties; District 2 - Baxter, Cleburne, Fulton, Independence, Izard, Jackson, Lawrence, Lonoke, Marion, Prairie, Searcy, Sharp, Stone, Van Buren, White, and Woodruff Counties; District 3 - Clay, Craighead, Crittenden, Cross, Greene, Lee, Mississippi, Monroe, Phillips, Poinsett, Randolph, and St Francis Counties; District 4 - Calhoun, Clark, Columbia, Dallas, Garland; Hot Spring, Howard, Lafayette, Little River, Miller, Montgomery, Nevada, Ouachita, Pike, Polk, Sevier, and Union Counties; and District 5 - Conway Faulkner, Grant, Perry, Pulaski, and Saline Counties.**

**9. Agency: 0645 - Arkansas Department of Health/Center for Health Protection /
Branch: Infectious Disease/ Section: STI/HIV/Hep-C/TB**

**Grantee: Jefferson Comprehensive Care System
P O Box 1285
Pine Bluff, Arkansas 71613**

**Term: 07/01/2010 to 03/31/2015
Cost: \$891,759.76
Fund Source: 100% Federal**

**Selection: Request for Application
Agreement #: 4600027233**

**Purpose: Amend. #: 7 Amount: \$189,000.00
For FY 2015 add \$189,000.00 for a total contract liability of \$891,759.76 to continue to provide administration and direct client services for low-income HIV positive persons; services provided include medical and support services for HIV positive individuals for the Ryan White Care Act Part B. Geographical service coverage area remains Arkansas, Ashley, Bradley, Chicot, Cleveland, Desha, Drew, Jefferson, and Lincoln Counties.**

