

1. Agency: 0645 - Arkansas Department of Health/

Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care

Grantee: Catholic Diocese of Little Rock dba Westside Free Medical Clinic  
2500 North Tyler Street  
Little Rock, AR 72207

Term: July 1, 2010 to June 30, 2011

Selection: Request for Application

Cost: \$52,631.57

Agreement #: 4600019551

Fund Source: 100% State

Purpose:

Amend. #:

Amount: \$

The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service Coverage Area is statewide.

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2. Agency: 0645 - Arkansas Department of Health

Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care

Grantee: Central Arkansas Volunteers in Medicine Clinic, Inc dba Harmony Health Clinic  
201 East Roosevelt Road  
Little Rock, AR 72206

Term: July 1, 2010 to June 30, 2011

Selection: Request for Application

Cost: \$52,631.57

Agreement #: 4600019552

Fund Source: 100% State

Purpose:

Amend. #:

Amount: \$

The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service Coverage Area is Pulaski County.

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3. Agency: 0645 - Arkansas Department of Health

Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care

Grantee: Charitable Christian Medical Clinic  
133 Arbor Street  
Hot Springs, AR 71901-3535

Term: July 1, 2010 to June 30, 2011

Selection: Request for Application

Cost: \$50,500.00

Agreement #: 4600019569

Fund Source: 100% State

Purpose:

Amend. #:

Amount: \$

The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service Coverage Area is Garland County, Hot Springs, Arkansas, and surrounding area.

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**4. Agency: 0645 - Arkansas Department of Health/**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Christian Community Care Clinic  
220 West South Street  
Benton, AR 72018**

**Term: July 1, 2010 to June 30, 2011  
Cost: \$52,631.57  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019553**

**Purpose: Amend. #: Amount: \$  
The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service Coverage Area is Saline County, Benton, Arkansas, and surrounding area.**

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**5. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Christian Health Center  
1115 Fairview Road  
Camden, AR 71701**

**Term: July 1, 2010 to June 30, 2011  
Cost: \$52,631.57  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019554**

**Purpose: Amend. #: Amount: \$  
The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service Coverage Area is Ouachita County, Camden, Arkansas, and surrounding area.**

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**6. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Christian Health Center Inc  
PMB#223 501 West Main Street  
Heber Springs, AR 72543-3020**

**Term: July 1, 2010 to June 30, 2011  
Cost: \$52,631.57  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019555**

**Purpose: Amend. #: Amount: \$  
The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Cleburne County, Heber Springs, Arkansas, and surrounding area.**

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**7. Agency: 0645 - Arkansas Department of Health/**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Christian Health Center of Howard County, Inc  
P O Box 173  
Nashville, AR 71852**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$35,000.00**

**Agreement #: 4600019556**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Howard, Little River, Nevada Pike and Sevier Counties.**

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**8. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Christian Health Ministry  
P O Box 2151  
Searcy, AR 72145**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$35,000.00**

**Agreement #: 4600019557**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is White County, Searcy, Arkansas, and surrounding area.**

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**9. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Conway County Christian Clinic  
1208 West Childress Street  
Morrliton, AR 72110**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$35,000.00**

**Agreement #: 4600019558**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Conway and Perry Counties.**

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**10. Agency: 0645 - Arkansas Department of Health/**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Eureka Christian Health Outreach Inc  
195 Huntsville Road  
Eureka Springs, AR 72632**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$52,631.57**

**Agreement #: 4600019559**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Carroll, Madison, Boone, and Washington Counties in Arkansas and Taney County in Missouri.**

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**11. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Good Samaritan Clinic  
615 North B Street  
Fort Smith, AR 72901**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$52,631.57**

**Agreement #: 4600019560**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Sebastian, Crawford, Franklin, Logan, and Johnson Counties in Arkansas, and Sequoyah and Leflore Counties in Oklahoma.**

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**12. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Great River Charitable Clinic  
P O Box 494  
Blytheville, AR 72315**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$35,000.00**

**Agreement #: 4600019561**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Mississippi County, Blytheville, Arkansas, and surrounding area.**

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**13. Agency: 0645 - Arkansas Department of Health/**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Jonesboro Church Health Center  
200 West Matthews  
Jonesboro, AR 72401**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$52,631.57**

**Agreement #: 4600019562**

**Fund Source: 100 State**

**Purpose:**

**Amend. #:**

**Amount: \$**

The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Baxter, Clay, Cleburne, Craighead, Crittenden, Cross, Faulkner, Franklin, Fulton, Greene, Independence, Izard, Jackson, Lawrence, Lee, Lonoke, Mississippi, Poinsett, Pulaski, Randolph, Sharp, St Francis, Stone, Washington, White, and Woodruff Counties in Arkansas and Dunklin, Oregon, Pemiscot, and Ripley Counties in Missouri.

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**14. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Mission Outreach  
P O Box 1122  
Paragould, AR 72451**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$52,631.57**

**Agreement #: 4600019563**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Clay, Craighead, Greene, Lawrence, Mississippi and Randolph Counties

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**15. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Mountain Home Christian Clinic Inc  
421 West Wade Avenue  
Mountain Home, AR 72653**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$52,631.57**

**Agreement #: 4600019564**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Baxter, Fulton, Sharp, Marion, Searcy, and Stone Counties.

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**16. Agency: 0645 - Arkansas Department of Health/**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Northwest Arkansas Free Health Center dba Southeast Arkansas  
P O Box 3184  
Fayetteville, AR 72702**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$52,631.57**

**Agreement #: 4600019565**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Benton, Carroll, Madison, and Washington Counties.**

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**17. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: River City Ministry of Pulaski County Inc River City Ministry Medical Clinic  
P O Box 2179  
North Little Rock, AR 72115**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$52,631.57**

**Agreement #: 4600019566**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Pulaski County, Arkansas.**

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**18. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: River Valley Christian Clinic  
1714 State Hwy 22  
Dardanelle, AR 72834**

**Term: July 1, 2010 to June 30, 2011**

**Selection: Request for Application**

**Cost: \$52,631.57**

**Agreement #: 4600019567**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Pope, Yell, and Johnson Counties.**

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**19. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Share Foundation dba Interfaith Clinic  
403 West Oak Street Suite 100  
El Dorado, AR 71730**

**Term: July 1, 2010 to June 30, 2011  
Cost: \$52,631.57  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019568**

**Purpose: Amend. #: Amount: \$**  
The purpose of the program is to strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service coverage area is Union County, El Dorado, Arkansas, and surrounding area.

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**20. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Boston Mountain Rural Health Center Inc  
P O Box 1030  
Marshall, AR 72650**

**Term: 07/01/2010 to 06/30/2011  
Cost: \$664,249.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019616**

**Purpose: Amend. #: Amount: \$**  
To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. These funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Carroll (Green Forest), Madison, Newton, Pope (Portion), Searcy, Stone, and Van Buren Counties

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**21. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: CABUN Rural Health Services Inc  
P O Box 1196  
Hampton, AR 71744**

**Term: 07/01/2010 to 06/30/2011  
Cost: \$657,562.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019617**

**Purpose: Amend. #: Amount: \$**  
To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. These funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Ashley, Bradley, Calhoun, Clark, Cleveland, Columbia, Dallas, Garland, Hempstead, Hot Spring (Portion), Lafayette, Miller, Ouachita, and Union Counties

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**22. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Corning Area Healthcare Inc  
P O Box 83  
Corning, AR 72422**

**Term: 07/01/2010 to 06/30/2011  
Cost: \$637,293.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019618**

**Purpose: Amend. #: Amount: \$  
To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. Theses funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Clay, Fulton (Portion), Greene (Portion), Lawrence, Randolph and Sharp (Portion) Counties**

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**23. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: East Arkansas Family Health Center Inc  
215 East Bond Avenue  
West Memphis, AR 72301**

**Term: 07/01/2010 to 06/30/2011  
Cost: \$816,713.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019619**

**Purpose: Amend. #: Amount: \$  
To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. Theses funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Crittenden, Mississippi, Phillips (Portion) and Poinsett Counties**

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**24. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Healthy Connections Inc  
1201 South Mena Street  
Mena, AR 71953**

**Term: 07/01/2010 to 06/30/2011  
Cost: \$535,747.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019620**

**Purpose: Amend. #: Amount: \$  
To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. Theses funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Garland (Portion), Howard (Portion), Pike (Portion), Polk, Sevier, Scott and Montgomery Counties**



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**25. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Jefferson Comprehensive Care System  
P O Box 1285  
Pine Bluff, AR 71613-1285**

**Term: 07/01/2010 to 06/30/2011  
Cost: \$1,470,353.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019621**

**Purpose: Amend. #: Amount: \$**  
To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. These funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Cleveland, Grant, (Portion), Jefferson, and Pulaski Counties

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**26. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Lee County Cooperative Clinic  
P O Box 669  
Marianna, AR 72360**

**Term: 07/01/2010 to 06/30/2011  
Cost: \$790,573.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019622**

**Purpose: Amend. #: Amount: \$**  
To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. These funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Lee, Phillips (Portion), and St Francis Counties

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**27. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Mainline Health Systems Inc  
P O Box 100  
Portland, AR 71663**

**Term: 07/01/2010 to 06/30/2011  
Cost: \$977,612.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019623**

**Purpose: Amend. #: Amount: \$**  
To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. These funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Ashley, Chicot, Desha, and Drew Counties

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**28. Agency: 0645 - Arkansas Department of Health/**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: Mid-Delta Health Systems Inc  
401 Midland Street  
Clarendon, AR 72029**

**Term: 07/01/2010 to 06/30/2011**

**Cost: \$540,458.00**

**Fund Source: 100% State**

**Selection: Request for Application**

**Agreement #: 4600019624**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. These funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Arkansas, Monroe, Phillips (Portion), and Prairie Counties

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**29. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: River Valley Primary Care Services  
P O Box 130  
Ratcliff, AR 72951**

**Term: 07/01/2010 to 06/30/2011**

**Cost: \$552,959.00**

**Fund Source: 100% State**

**Selection: Request for Application**

**Agreement #: 4600019625**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. These funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Crawford, Logan, and Sebastian Counties

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**30. Agency: 0645 - Arkansas Department of Health**

**Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: St Francis House NWA Inc  
614 East Emma Suite 300  
Springdale, AR 72764**

**Term: 07/01/2010 to 06/30/2011**

**Cost: \$827,909.00**

**Fund Source: 100% State**

**Selection: Request for Application**

**Agreement #: 4600019626**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. These funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Benton and Washington Counties

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**31. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health/ Section: Office of Rural Health & Primary Care**

**Grantee: White River Rural Health Center  
P O Box 497  
Augusta, AR 72006-0497**

**Term: 07/01/2010 to 06/30/2011  
Cost: \$1,528,572.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600019627**

**Purpose: Amend. #: Amount: \$  
To increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare, 2) improve quality of care and health outcomes, and 3) promote cost-effectiveness. These funds are intended for increasing delivery of direct services to patients of Community Health Centers, preserving, and strengthening Arkansas' 12 Community Health Centers and increasing Arkansans' access to quality primary and preventive health care. Service Coverage Area is Cleburne, Craighead, Cross, Independence, Jackson, Lonoke, Monroe, Prairie, White, and Woodruff Counties**

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**32. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health/ Section: Rural Health/Primary Care**

**Grantee: St Bernards Community Hospital Corp  
Cross Ridge Community Hospital  
P O Box 590  
Wynne, AR 72396**

**Term: 07/01/2010 to 08/31/2010  
Cost: \$14,625.00  
Fund Source: 100% Federal**

**Selection: Request for Application  
Agreement #: 4600019534**

**Purpose: Amend. #: Amount: \$  
Feasibility Study for Critical Access Hospital capital improvements. Service coverage area is Crittenden, Cross, St Francis, and Woodruff Counties**

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**33. Agency: 0645 - Arkansas Department of Health  
Center for Health Protection / Branch: Infectious Disease/ Section: HIV/STD/Ryan White**

**Grantee: Jefferson Comprehensive Care System Inc  
P O Box 1285  
Pine Bluff, AR 71613-1285**

**Term: 07/01/2010 to 03/31/2011  
Cost: \$135,828.00  
Fund Source: 100% Federal**

**Selection: Request for Application  
Agreement #: 4600019428**

**Purpose: Amend. #: Amount: \$  
Provide Administration and direct client services for low income HIV positive persons. Services provided include medical and support services for HIV positive individuals. Service Coverage Area is Arkansas, Ashley, Bradley, Chicot, Cleveland, Desha, Drew, Jefferson, and Lincoln**

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**34. Agency: 0645 - Arkansas Department of Health**

**Center for Health Advancement / Branch: / Section: Oral Health**

**Grantee: Arkansas Farm Bureau Federation  
P O Box 31  
Little Rock, AR 72203**

**Term: 12/01/2009 to 08/31/2010  
Cost: \$13,436.00  
Fund Source: 100% Federal**

**Selection: Solicited Proposal  
Agreement #: 4600018810**

**Purpose: Amend. #: 1 Amount: \$5890.00  
Will develop and present materials through their Medical Application of Science for Health (MASH) program to encourage high school students to consider dental careers. Service coverage area is statewide.**

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**35. Agency: 0645 - Arkansas Department of Health**

**Center for Health Advancement / Branch: / Section: Center Support**

**Grantee: Arkansas Cancer Coalition  
901 North University Avenue  
Little Rock, AR 72207**

**Term: 02/01/2010 to 06/30/2011  
Cost: \$1,216,762.00  
Fund Source: 100% State**

**Selection: Unsolicited Proposal  
Agreement #: 4600018934**

**Purpose: Amend. #: 1 Amount: \$608,381.00  
Extend the time to 06/30/2011 and increase contract liability by \$608,381.00 for a total contract liability of \$1,216,762.00 to continue programs by Arkansas Cancer Coalition members through competitive proposals to implement evidence-based interventions that address goals and objectives in the disparities, prevention, and access to treatment chapters of the Arkansas Cancer Plan. Service Coverage Area is statewide.**

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**36. Agency: 0645 - Arkansas Department of Health**

**Center for Health Advancement / Branch: / Section: Center Support**

**Grantee: Arkansas Prostate Cancer Foundation  
1910 North Grant Street, Suite 1-A  
Little Rock, AR 72207**

**Term: 02/01/2010 to 06/30/2011  
Cost: \$450,000.00  
Fund Source: 100% State**

**Selection: Unsolicited Proposal  
Agreement #: 4600018933**

**Purpose: Amend. #: 1 Amount: \$225,000.00  
Extend the time to 06/30/2011 and increase the contract liability by \$225,000.00 for a total contract liability of \$450,000.00 to continue to reduce death from prostate cancer. Educate men and their families about prostate and issues related to screening and treatment. Service Coverage Area is statewide.**

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**37. Agency: 0645 - Arkansas Department of Health/**

**Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Arch Ford Education Services Coop  
101 Bull Dog Drive  
Plumerville, AR 72127**

**Term: 07/01/2010 to 06/30/2011**

**Cost: \$12,000.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Solicited Proposal**

**Agreement #: 4600019646**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Will house the Community Health Nurse Consultant and the Community Health Promotion Specialist positions and provide any other necessary services for these positions to carry out the requirements of their position. Service Coverage Area is Cleburne, Conway, Faulkner, Perry, Pope, Van Buren and Yell Counties.**

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**38. Agency: 0645 - Arkansas Department of Health**

**Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Arkansas Cancer Coalition  
901 North University Avenue  
Little Rock, AR 72207**

**Term: 07/01/2010 to 06/30/2011**

**Cost: \$260,240.00**

**Fund Source: 52.35% Federal and 47.65 % Master Tobacco Settlement**

**Selection: Unsolicited Proposal**

**Agreement #: 4600019647**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Arkansas Cancer Coalition is a statewide network consisting of organizations and individuals committed to the goal of reducing the cancer burden of Arkansas. The Coalition will inform professionals and the general public of the status of cancer control in the state, raise awareness and education levels among professionals and public, assessing current resources for cancer control, indentifying gaps and attempting to fill those gaps. In addition, the coalition will strive to eliminate health disparities in cancer education, screening, treatment and follow-up, and ultimately seeking the new resources for cancer care. Service Coverage Area is statewide.**

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**39. Agency: 0645 - Arkansas Department of Health**

**Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Arkansas River Education Service  
912 West 6<sup>th</sup> Avenue  
Pine Bluff, AR 71601-4033**

**Term: 07/01/2010 to 06/30/2011**

**Cost: \$12,000.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Unsolicited Proposal**

**Agreement #: 4600019648**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Will house the Community Health Nurse Consultant and the Community Health Promotions Specialist positions and provide any other necessary services for these positions to carry out the requirements of their positions. Service Coverage Area is Arkansas, Grant & Jefferson Counties.**

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**40. Agency: 0645 - Arkansas Department of Health/**

**Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Asian-Pacific Resource and Cultural Center  
1603 South Arch Street  
Little Rock, AR 72202**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$134,006.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017322**

**Purpose:**

**Amend. #: 1**

**Amount: \$66,503.00**

**Extend to 06/30/2011 and increase contract liability by \$66,503.00 for a total liability to \$134,006.00 to continue a work plan that encompassed 5 intervention areas; concentrate efforts to build coalitions, eliminate exposure to second hand smoke, prevent tobacco initiation amount youth, promote cessation, and indentify and make efforts to eliminate tobacco related disparities. Service Coverage Area is Pulaski and Saline Counties.**

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**41. Agency: 0645 - Arkansas Department of Health**

**Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Conway County Community Service Inc  
P O Box 679  
Morrilton, AR 72110-0679**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$149,000.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017296**

**Purpose:**

**Amend. #: 1**

**Amount: \$74,000.00**

**Extend to 06/30/2011 and increase contract liability to \$74,000.00 for a total contract liability of \$149,000.00 to continue the Coordinated School Health and Tobacco Programs at the Russellville School District; as reported in the 2007 APNA Survey, 41% of students reported smoking in their lifetime and 20% of students reported using spit tobacco; allow Conway County Community Service Inc coordinator the opportunity to partner with school nurses to educate students on tobacco cessations resources and to implement the MD Anderson A.S.P.I. R.E. program for age appropriate students. Service Coverage Area is Pope County.**

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**42. Agency: 0645 - Arkansas Department of Health**

**Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Conway County Community Service Inc  
P O Box 679  
Morrilton, AR 72110-0679**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$148,999.99**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017297**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,999.99**

**Extend to 06/30/2011 and increase contract liability to \$73,999.99 for a total contract liability of \$148,999.99 to continue the Coordinated School Health and Tobacco Programs at the Vilonia School District; as reported in the 2007 APNA Survey, 41% of students reported smoking in their lifetime and 20% of students reported using spit tobacco; allow Conway County Community Service Inc coordinator the opportunity to partner with school nurses to educate students on tobacco cessations resources and to implement the MD Anderson A.S.P.I. R.E. program for age appropriate students. Service Coverage Area is Faulkner County.**

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**43. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Conway County Community Service Inc  
P O Box 679  
Morrilton, AR 72110-0679**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$149,000.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017298**

**Purpose:**

**Amend. #: `**

**Amount: \$74,000.00**

**Extend to 06/30/2011 and increase contract liability to \$74,000.00 for a total contract liability of \$149,000.00 to continue the Coordinated School Health and Tobacco Programs at East End (Bigelow) School District; as reported in the 2007 APNA Survey, 41% of students reported smoking in their lifetime and 20% of students reported using spit tobacco; allow Conway County Community Service Inc coordinator the opportunity to partner with school nurses to educate students on tobacco cessations resources and to implement the MD Anderson A.S.P.I. R.E. program for age appropriate students. Service Coverage Area is Perry County.**

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**44. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Conway County Community Service Inc  
P O Box 679  
Morrilton, AR 72110-0679**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$90,300.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017299**

**Purpose:**

**Amend. #: 1**

**Amount: \$44,650.00**

**Extend to 06/30/2011 and increase contract liability to \$44,650.00 for a total contract liability of \$90,300.00 to continue to implement tobacco education and cessation interventions in accordance with the CDC's Best Practices; the Alcohol, Tobacco and Other Drug Prevention Coalition will implement efforts to reduce youth initiation to tobacco use, promote community access to cessation services, decrease tobacco related disparities, and decrease exposure to second-hand smoke; will conduct "How to Talk to Your Children About Tobacco" campaign at school and community events. Service Coverage Area is Conway and Perry Counties.**

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**45. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Conway County Community Service Inc  
P O Box 679  
Morrilton, AR 72110-0679**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$108,318.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017300**

**Purpose:**

**Amend. #: 1**

**Amount: \$53,659.00**

**Extend to 06/30/2011 and increase contract liability to \$53,659.00 for a total contract liability of \$108,318.00 to continue to implement tobacco education and cessation interventions in accordance with the CDC's Best Practices, the Human Service Coalition of Faulkner County will implement efforts to reduce youth initiation to tobacco use, promote community access to cessation services, decrease tobacco related disparities, and decrease exposure to second-hand smoke; will conduct "How to Talk to Your Children About Tobacco" campaign at school and community events. Service Coverage Area is Faulkner County.**

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**46. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Howard A. Dawson South Central Education Cooperative  
Dawson Educational Service Coop  
711 Clinton Street Suite 201  
Arkadelphia, AR 71923-5921**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$149,000.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017301**

**Purpose:**

**Amend. #: 1**

**Amount: \$74,000.00**

**Extend to 06/30/2011 and increase contract liability by 74,000.00 for a total contract liability of \$149,000.00 to continue implementation of the Coordinated School Health and Tobacco Prevention Programs for the Gurdon School District; the Clark County Department of Human Services reports 31% of the children in the Gurdon community live well below the Arkansas average poverty level of 25.4%; studies have shown a direct link between high poverty level and health disparities; the APNA Survey also revealed the Gurdon School students; grades 6-12 had significantly high rates in tobacco and alcohol use; allow the implementation of Health Teacher, a collaborative effort with the Arkansas Children's Hospital; Health Teacher is k-12 sequential health curriculum. Service Coverage area is Clark County.**

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**47. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Howard A. Dawson South Central Education Cooperative  
Dawson Educational Service Coop  
711 Clinton Street Suite 201  
Arkadelphia, AR 71923-5921**

**Term: 07/01/2010 to 06/30/2011**

**Cost: \$12,000.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Solicited Proposal**

**Agreement #: 4600019652**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Will house the Community Health Nurse Consultant and the Community Health Promotions Specialist positions and provide any other necessary services for these positions to carry out the requirements of their positions. Service Coverage Area is Clark, Dallas, Garland, Hot Spring, Pike, and Saline Counties.**

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**48. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Family Service Agency of Central AR  
628 West Broadway Suite 203  
North Little Rock, AR 72114**

**Term: 07/01/2010 to 06/30/2011**

**Cost: \$208,856.39**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Unsolicited Proposal**

**Agreement #: 4600019649**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Family Service Agency of Central Arkansas acts as the fiscal agent for the tobacco education and youth initiative, the only statewide youth initiative in the state; provides education and training for the youth program members to develop peer to peer presentations that target youth in rural areas and local communities; one area FSA will focus on is planning, developing, and implementing annual youth-led "Say Yes" Youth Leadership Conference on tobacco to motivate, train and educate the TCYB and Y.E.S. Team members on how to build capacity and increase awareness. Service Coverage Area is Statewide.**



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**49. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention And Cessation Program/ Section:**

**Grantee: Kids for Health Inc  
P O Box 326  
Springdale, AR 72765**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$146,078.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017304**

**Purpose:**

**Amend. #: 1**

**Amount: \$72,539.00**

**Extend to 06/30/2011 and increase contract liability by \$72,539.00 for a total contract liability of \$146,078.00 to continue the implementation of School Based Coordinated School and Tobacco Prevention Program at Springdale School District; through the utilization of the School Health Index (SHI) Springdale School District has identified the need to optimize family and community involvement; the degree of parental involvement directly correlates to student achievement; will allow for further education of burdens of tobacco use, promote tobacco cessation programs, and increase community partnerships to increase anti-tobacco activities and strengthen tobacco policies. Service Coverage Area is Washington County.**

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**50. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention And Cessation Program/ Section:**

**Grantee: Kids for Health Inc  
P O Box 326  
Springdale, AR 72765**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$146,078.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017305**

**Purpose:**

**Amend. #: 1**

**Amount: \$72,539.00**

**Extend to 06/30/2011 and increase contract liability by \$72,539.00 for a total contract liability of \$146,078.00 to continue for Kids for Health Inc to implement the School Based Coordinated School Health and Tobacco Prevention Program in the Fayetteville School District; will allow Kids for Health Inc to continue efforts to increase Fayetteville School District's Anit-tobacco Policy, promote healthy behavior through educating on the effects of tobacco use and good nutrition, and increase family and community involvement. Service Coverage Area is Washington County.**

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**51. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Lee County Family Resource Center  
593 Highway 243 South  
Marianna, AR 72360**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$148,989.41**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017306**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,989.41**

**Extend to 06/30/2011 and increase contract liability by \$73,989.41 for a total contract liability of \$148,989.41 to continue to facilitate a work plan that addresses Building Coalitions (Including Diverse Partners), decreasing exposure to second-hand smoke, promoting cessation among adults & youth, preventin youth initiation, and decrease advertising and promotion of Tobacco Products; the Lee County Family Resource Center will conduct education workshops such as the TRAP (Tobacco Risk and Problems); both adults and youth will work together in developing TRAP workshop to educate including minority populations. Service Coverage Area is Lee and Monroe Counties.**

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**52. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Madison County Health Coalition  
P O Box 336  
Huntsville, AR 72740**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$139,508.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017307**

**Purpose:**

**Amend. #: 1**

**Amount: \$69,254.00**

**Extend to 06/30/2011 and increase contract liability by \$69,254.00 for a total contract liability of \$139,508.00 to continue to implement a comprehensive tobacco prevention program designed to address five intervention areas; through Tobacco Prevention and education Programs designed to meet the unique needs of Madison County, the coalition will direct efforts to lower adult and youth tobacco usage and decrease second-hand smoke exposure; the Madison County Health Coalition (MCHC) will utilize funding to provide tobacco prevention education to Hispanic and rural populations and work with the city to increase tobacco free areas in addition to the city park; MCHC will implement "Bring a Guest" to build area coalitions. Service Coverage Area is Madison County.**

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**53. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Marion County Hometown Health Inc  
P O Box 767  
Yellville, AR 72687**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$111,994.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017308**

**Purpose:**

**Amend. #: 1**

**Amount: \$54,997.00**

**Extend to 06/30/2011 and increase contract liability by \$54,997.00 for total contract liability of \$111,994.00 to continue to facilitate a work plan that encompasses 5 intervention areas. Tobacco Free Marion County (Marion County Hometown Health Inc) will concentrate efforts to Build Coalitions, Eliminate Exposure to Second-Hand Smoke, Prevent Tobacco Initiation among Youth Promote Cessation, and indentify and make efforts to eliminate Tobacco Related Disparities. Service Coverage Area is Marion County.**

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**54. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: North Arkansas Partnership for Health Education  
1515 Pioneer Drive  
Harrison, AR 72601**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$63,334.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017310**

**Purpose:**

**Amend. #: 1**

**Amount: \$31,167.00**

**Extend to 06/30/2011 and increase contract liability by \$31,167.00 for a total contract liability of \$63,334.00 to continue to implement the CDC's Best Practices to reduce tobacco use; North Arkansas Partnership for Health Education will direct it's effort to promote cessation using the Arkansas Tobacco Quitline, partner with the Mother Infant Program to educate pregnant women on the hazards of tobacco use, and supply local health care providers with educational materials. Service Coverage Area is Newton County.**

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**55. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: North Arkansas Partnership for Health Education  
1515 Pioneer Drive  
Harrison, AR 72601**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$136,870.39**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017321**

**Purpose:**

**Amend. #: 1**

**Amount: \$67,934.91**

**Extend to 06/30/2011 and increase contract liability by \$67,943.81 for a total contract liability of \$136,870.39 to continue to focus on activities to strengthen tobacco policies and community norms on tobacco use during 2010-2011; Tobacco Free Boone County (North Arkansas Partnership for Health Education) will extend its reach into the community to target disparate populations, reduce tobacco use among youth, and advocate tobacco free policies. Service Coverage Area is Boone County.**

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**56. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Ozark Health Foundation Inc  
dba Ozark Mountain Health Network  
P O Box 206  
Clinton, AR 72031**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$148,818.48**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600017311**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,840.48**

**Extend to 06/30/2011 and increase contract liability by \$73,840.48 for a total contract liability of \$148,818.48 to continue implementation of a tobacco program that addresses 5 intervention areas; Ozark Mountain Health Network (OMHN) will implement a comprehensive program with measurable goals that includes a strong community base working together that will focus on the needs of the community. the following 5 intervention areas will be implemented; Building and Maintaining Coalition of Diverse Partners, Preventing Initiation Among Youth, Reducing Exposure to Second-Hand Smoke; Promoting Quitting Among Adults and Youth, and Identifying and Reducing Tobacco Related Disparities. Service Coverage Area is Van Buren County.**

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**57. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Ozarks Unlimited Resources Education Cooperative  
525 Old Bellefonte Road  
Harrison, AR 72601**

**Term: 07/01/2009 to 06/30/2011**

**Cost: \$12,000.00**

**Fund Source: 100% Master Tobacco Settlement**

**Selection: Solicited Proposal**

**Agreement #: 4600019651**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Will house the Community Health Nurse Consultant and the Community Health Promotion Specialist positions and provide any other necessary services for these positions to carry out the requirements of their positions. Service Coverage Area is Boone, Carroll, Marion, Newton, and Searcy Counties.**

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**58. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Rogers Development Foundation, Inc  
317 West Walnut  
Rogers, AR 72756**

**Term: 07/01/2009 to 06/30/2011**

**Selection: Request for Application**

**Cost: \$148,912.00**

**Agreement #: 4600017314**

**Fund Source: 100% Master Tobacco Settlement**

**Purpose: Amend. #: 1 Amount: \$73,956.00  
Extend to 06/30/2011 and increase contract liability by \$73,956.00 for a total contract liability of \$148,912.00 to continue implementation of a comprehensive tobacco education program to address 5 intervention areas; Drug Free Rogers-Lowell Coalition will address initiatives that focus on Benton County's diverse population; Drug Free Rogers-Lowell will implement the CDC Best Practices for Building Diverse Coalitions, Eliminating Exposure to Second-Hand Smoke, Preventing Youth Initiation of Tobacco Products, Promoting Cessation Among Adults and Youth and Identifying & Eliminating Tobacco Related Disparities. Service Coverage Area is Benton County.**

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**59. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Share Foundation  
403 West Oak Street Suite 100  
El Dorado, AR 71730**

**Term: 07/01/2009 to 06/30/2011**

**Selection: Request for Application**

**Cost: \$146,870.00**

**Agreement #: 4600017315**

**Fund Source: 100% Master Tobacco Settlement**

**Purpose: Amend. #: 1 Amount: \$71,870.00  
Extend to 06/30/2011 and increase contract liability by 71,870.00 for a total contract liability of \$146,870.00 to continue the work plan that encompasses 5 intervention areas; Share Foundation will concentrate efforts to Build Coalitions, Eliminate Exposure to Second-Hand Smoke, Prevention Tobacco Initiation Among Youth, Promote Cessation, and Identify and Make Efforts to Eliminate Tobacco Related Disparities. Service Coverage Area is Union County.**

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**60. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:**

**Grantee: Share Foundation  
403 West Oak Street Suite 100  
El Dorado, AR 71730**

**Term: 07/01/2009 to 06/30/2011**

**Selection: Request for Application**

**Cost: \$149,000.00**

**Agreement #: 4600017316**

**Fund Source: 100% Master Tobacco Settlement**

**Purpose: Amend. #: 1 Amount: \$74,000.00  
Extend to 06/30/2011 and increase contract liability by \$74,000.00 for a total contract liability of \$149,000.00 to continue Coordinated School Health and Tobacco Prevention Programs in the El Dorado School District; the Share Foundation/Pride Youth Program will continue their efforts to promote tobacco cessation resources and increase education to students, staff, and parents who use tobacco; in addition, due to the 2007 APNA survey indicating alcohol use among high school students, Pride Youth Program Coordinator will work with the teachers at the El Dorado High School to teach the TGF D (Too Good For Drugs) infusion lessons. Service Coverage Area is Union County.**

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61. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:

Grantee: St Francis House NWA Inc  
614 East Emma Suite 300  
Springdale, AR 72764

Term: 07/01/2009 to 06/30/2011

Cost: \$148,824.84

Fund Source: 100% Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600017317

Purpose:

Amend. #: 1

Amount: \$73,912.42

Extend to 06/30/2011 and increase contract liability by \$73,912.42 for a total contract liability of \$148,824.84 to continue to facilitate a work plan that encompasses 5 intervention areas; St Francis House NWA Inc will concentrate efforts to build coalitions, eliminate exposure to second-hand smoke, prevent tobacco use initiation among youth, promote cessation, and identify and make efforts to eliminate tobacco related disparities. Service Coverage Area is Washington County.

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62. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program/ Section:

Grantee: Tree of Life Preventive Health Maintenance Inc  
7410 Steep Hill Road  
Fort Smith, AR 72916

Term: 07/01/2009 to 06/30/2011

Cost: \$149,000.00

Fund Source: 100% Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600017318

Purpose:

Amend. #: 1

Amount: \$74,000.00

Extend to 06/30/2011 and increase contract liability by \$74,000.00 for a total contract liability of \$149,000.00 to continue to facilitate a work plan that encompasses 5 intervention areas; River Valley Tobacco Free Coalition (Tree of Life Preventive Health Maintenance) will concentrate efforts to Build Coalitions, Eliminate Exposure to Second-Hand Smoke, Prevent Tobacco Initiation Among Youth, Promote Cessation, and Identify and Make Efforts to Eliminate Tobacco Related Disparities. Service Coverage Area is Sebastian County, Fort Smith Arkansas.

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63. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention and Cessation Program / Section:

Grantee: Wilbur D. Mills Education Service Cooperative  
P O Box 850  
Beebe, AR 72012-0850

Term: 07/01/2010 to 06/30/2011

Cost: \$12,000.00

Fund Source: 100% Master Tobacco Settlement

Selection: Solicited Proposal

Agreement #: 4600019654

Purpose:

Amend. #:

Amount: \$

Will house the Community Health Nurse Consultant and the Community Health Promotion Specialist positions and provide necessary services for these positions to carry out the requirements of their positions. Service Coverage Area is Lonoke, Prairie, White, and Woodruff Counties.

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**64. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention and Cessation Program / Section:**

**Grantee: Women's Council on African American Affairs  
2416 South Chester  
Little Rock, AR 72206**

**Term: 07/01/2009 to 06/30/2011**

**Selection: Request for Application**

**Cost: \$149,000.00**

**Agreement #: 4600017329**

**Fund Source: 100% Master Tobacco Settlement**

**Purpose:**

**Amend. #: 1**

**Amount: \$\$74,000.00**

**Extend to 06/30/2011 and increase contract liability by \$74,000.00 for a total contract liability of \$149,000.00 to continue to facilitate a work plan that encompasses 5 intervention areas; the Women's Council on African American Affairs Inc will concentrate efforts to Build Coalitions, Eliminate Exposure to Second-Hand Smoke, Prevent Tobacco Initiation Among Youth, Promote Cessation, and Identify and Make Efforts to Eliminate Tobacco Related Disparities. Service Coverage Area is Garland, Prairie, Pulaski, and Saline Counties.**