

1. Agency: 0645 - Arkansas Department of Health/  
Center for Health Advancement / Branch: Family Health/ Section: Child and Adolescent Health

Grantee: Healthy Connections Inc  
P O Box 1848  
Mena, AR 71953

Term: 07/01/2011 to 06/30/2012  
Cost: \$575,000.00  
Fund Source: 100 Federal

Selection: Request for Application  
Agreement #: 4600021460

Purpose: Amend. #: Amount: \$  
(RFA-11-0009) Provide Arkansas Abstinence Education Program (ABAE) compliant with the eight tenets of the federal definition of abstinence education from the Social Security Act, Session 510 (b)(2) A-H elements; Focusing on abstinence education, mentoring, counseling and adult supervision to promote abstinence from sexual activity for youth 12-19 with a particular emphasis on the targeted youth group of 12-15 years of age. Service Coverage Area is Statewide.

2. Agency: 0645 - Arkansas Department of Health  
Center for Health Protection / Branch: Infectious Disease/ Section: HIV/STD/HEP-C

Grantee: ARcare  
P O Box 479  
McCrory, AR 72101

Term: 02/01/2010 to 06/30/2012  
Cost: \$388,811.00  
Fund Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600018931

Purpose: Amend. #: 3 Amount: \$110,000.00  
(No RFA # issued) Extend the time to 06/30/2012 and add funding in the amount of \$110,000.00 for a total contract liability of \$388,811.00 to continue to provide housing for HIV infected clients. Service Coverage Area is District 2 - Baxter, Conway, Cleburne, Fulton, Independence, Izard, Jackson, Lawrence, Marion, Priaire, Searcy, Sharp, Stone, Van Buren, White, and Woodruff Counties; District 3 - Clay, Craighead, Crittenden, Cross, Greene, Lee, Mississippi, Monroe, Phillips, Poinsett, Randolph, and St Francis Counties.

3. Agency: 0645 - Arkansas Department of Health  
Center for Health Protection / Branch: Infectious Disease/ Section: HIV/STD/HEP-C

Grantee: Northeast Arkansas Regional AIDS Network  
P O Box 154  
Jonesboro, AR 72403

Term: 02/01/2010 to 06/30/2012  
Cost: \$1,229,104.00  
Fund Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600018930

Purpose: Amend. #: 2 Amount: \$405,958.00  
(No RFA # issued) Extend the time to 06/30/2012 and add funding in the amount of \$405,958.00 for a total contract liability of \$1,229,104.00 to continue to provide housing for HIV infected clients. Service Coverage Area is District 1 - Benton, Boone, Carroll, Crawford, Franklin, Johnson, Logan, Madison, Newton, Pope, Scott, Sebastian, Washington, and Yell Counties; District 4 - Calhoun, Clark, Columbia, Dallas, Garland, Hempstead, Hot Spring, Howard, Lafayette, Little River, Miller, Montgomery, Nevada, Ouachita, Pike, Polk, Sevier, and Union Counties; District 6 - Arkansas, Ashley, Bradley, Chicot, Cleveland, Desha, Drew, Jefferson, and Lincoln Counties.

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**4. Agency: 0645 - Arkansas Department of Health/  
Center for Health Protection / Branch: Injury Prevention and Control/ Section: Trauma**

**Grantee: Arkansas Childrens Hospital Finance  
1 Children's Way, Slot 663  
Little Rock, AR 72202-3591**

**Term: 07/01/2011 to 06/30/2012**

**Selection: Unsolicited Proposal**

**Cost: \$500,000.00**

**Agreement #: 4600021463**

**Fund Source: 100% State - Statewide Injury Prevention Program (SIPP)**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Reduce the burden of mortality and morbidity to Arkansas residents through primary prevention of injuries. SIPP will provide expert advice and training on best practice prevention activities targeted to Trauma Center high incidence injury morbidity and mortality. Service Coverage Area is Statewide.**

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**5. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Arcare  
P O Box 497  
Augusta, AR 72006-0497**

**Term: 07/01/2011 to 06/30/2012**

**Selection: Request for Application**

**Cost: \$1,235,124.00**

**Agreement #: 4600021501**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Cleburne, Craighead, Cross, Faulkner, Independence, Jackson, Lonoke, Monroe, Prairie, White, and Woodruff Counties.**

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**6. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Boston Mountain Rural Health Center Inc  
P O Box 1030  
Marshall, AR 72650**

**Term: 07/01/2011 to 06/30/2012**

**Selection: Request for Application**

**Cost: \$701,791.00**

**Agreement #: 4600021502**

**Fund Source: 100% State**

**Purpose:**

**Amend. #:**

**Amount: \$**

**(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Carroll and Madison Counties.**

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7. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: CABUN Rural Health Services Inc  
P O Box 1196  
Hampton, AR 71744

Term: 07/01/2011 to 06/30/2012  
Cost: \$692,010.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021503

Purpose: Amend. #: Amount: \$  
(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Calhoun, Clark, Hempstead, Lafayette, Ouachita, and Union Counties.

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8. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Corning Area Healthcare Inc  
P O Box 83  
Corning, AR 72422

Term: 07/01/2011 to 06/30/2012  
Cost: \$585,961.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021504

Purpose: Amend. #: Amount: \$  
(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Clay, Lawrence, and Randolph Counties.

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9. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: East Arkansas Family Health Center Inc  
215 East Bond Avenue  
West Memphis, AR 72301

Term: 07/01/2011 to 06/30/2012  
Cost: \$922,126.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021505

Purpose: Amend. #: Amount: \$  
(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Crittenden, Mississippi, Phillips, and Poinsett Counties.

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10. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Healthy Connections Inc  
P O Box 1848  
Mena, AR

Term: 07/01/2011 to 06/30/2012  
Cost: \$554,558.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021506

Purpose: Amend. #: Amount: \$  
(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Montgomery and Polk Counties.

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11. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Jefferson Comprehensive Care System Inc  
P O Box 1285  
Pine Bluff, AR 71613-1285

Term: 07/01/2011 to 06/30/2012  
Cost: \$1,314,403.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021507

Purpose: Amend. #: Amount: \$  
(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Cleveland, Jefferson, and Pulaski Counties.

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12. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Lee County Co-op Clinic  
P O Box 669  
Marianna, AR 72360

Term: 07/01/2011 to 06/30/2012  
Cost: \$748,123.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021508

Purpose: Amend. #: Amount: \$  
(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Lee, Phillips, and St Francis Counties.

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**13. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Mainline Health Systems Inc  
P O Box 100  
Portland, AR 71663**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$964,339.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021509**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Ashley, Chicot, Desha, and Drew Counties.**

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**14. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: River Valley Primary Care Services  
P O Box 130  
Ratcliff, AR 72951**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$614,275.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021510**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Crawford County.**

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**15. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: St Francis House NWA Inc  
614 East Emma Suite 300  
Springdale, AR 72764**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$1,013,760.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021511**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0008) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Benton and Washington Counties.**

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**16. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Mid Delta Health Systems Inc  
401 Midland Street  
Clarendon, AR 72029**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$553,529.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021512**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0012) AR Community Health Center Program will increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; and 3) promote cost effectiveness. Service Coverage Area is Monroe County.**

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**17. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Catholic Diocese of Little Rock dba Westside Free Medical Clinic  
2500 North Tyler Street  
Little Rock, AR 72207**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021546**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is statewide.**

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**18. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Central Arkansas Volunteers in Medicine, Inc dba Harmony Health Clinic  
201 East Roosevelt Road  
Little Rock, AR 72206**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021547**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Pulaski County.**

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19. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Charitable Christian Medical Clinic  
133 Arbor Street  
Hot Springs, AR 71901-3535

Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021548

Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service Coverage Area is Clark, Columbia, Dallas, Garland, Grant, Hot Spring, Howard, Lee, Montgomery, Pike, Polk, Pulaski, Saline, and Scott Counties.

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20. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Christian Community Care Clinic  
220 West South Street  
Benton, AR 72018

Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021549

Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service Coverage Area is Saline County.

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21. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Christian Health Center  
1115 Fairview Road  
Camden, AR 71701

Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021550

Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services. Service Coverage Area is Ouachita County.

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**22. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Christian Health Center Inc  
PMB #233, 501 West Main Street  
Heber Springs, AR 72543-3020**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021551**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Cleburne County.**

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**23. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Christian Health Center of Howard County Inc  
P O Box 173  
Nashville, AR 71852**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021552**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Hempstead, Howard, Little River, Nevada, Pike, and Sevier County.**

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**24. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Christian Health Ministry  
P O Box 2151  
Searcy, AR 72145**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$30,000.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021557**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is White County.**



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**25. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Conway County Christian Clinic  
1208 West Childress Street  
Morrilton, AR 72110**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021558**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Conway and Perry Counties.**

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**26. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Eureka Christian Health Outreach Inc  
4004 East Van Buren  
Eureka Springs, Arkansas 72632**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021559**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Carroll County.**

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**27. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Good Samaritan Clinic  
615 North B Street  
Fort Smith, AR 72901**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021560**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is State of Arkansas - Crawford, Franklin, Johnson, Logan, and Sebastian Counties and State of Oklahoma - Leflore and Sequoyah Counties.**

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28. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Great River Charitable Clinic  
P O Box 494  
Blytheville, AR 72315

Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021561

Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Mississippi County.

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29. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Jonesboro Church Health Center Inc  
P O Box 924  
Jonesboro, AR 72403-0924

Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021562

Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is State of Arkansas - Baxter, Benton, Clay, Cleburne, Craighead, Crittenden, Cross, Faulkner, Fulton, Greene, Independence, Jackson, Lawrence, Lee, Mississippi, Poinsett, Pulaski, Randolph, Sharp, St Francis, Stone, Washington, White, and Woodruff Counties and State of Missouri - Dunklin, Oregon, and Ripley Counties.

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30. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Mission Outreach  
P O Box 1122  
Paragould, AR 72451

Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021563

Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Clay, Craighead, Greene, Lawrence, Mississippi, Pointsett, and Randolph Counties.

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31. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Mountain Home Christian Clinic Inc  
421 West Wade Avenue  
Mountain Home, AR 72653

Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021564

Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Baxter, Fulton, Marion, Searcy, Sharp, and Stone Counties.

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32. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: Northwest Arkansas Free Health Center dba Southeast Arkansas  
P O Box 3184  
Fayetteville, AR 72702

Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021565

Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Washington County.

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33. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care

Grantee: River City Ministry of Pulaski County Inc River City Ministry Medical Clinic  
P O Box 2179  
North Little Rock, AR 72115

Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State

Selection: Request for Application  
Agreement #: 4600021566

Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Pulaski County.

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**34. Agency: 0645 - Arkansas Department of Health/  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: River Valley Christian Clinic  
1714 State Hwy 22  
Dardanelle, AR 72834**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021567**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Yell County.**

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**35. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Share Foundation dba Interfaith Clinic  
403 West Oak Street Suite 200  
El Dorado, Arkansas 71730**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021568**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Union County.**

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**36. Agency: 0645 - Arkansas Department of Health  
Center for Local Public Health / Branch: Hometown Health Support Services/  
Section: Office of Rural Health and Primary Care**

**Grantee: Shepherds Hope Neighborhood Health Centers LLC  
2404 South Tyler Street  
Little Rock, Arkansas 72204**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$49,668.00  
Fund Source: 100% State**

**Selection: Request for Application  
Agreement #: 4600021569**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0007) AR Charitable Clinics Grant Program Funded by ACT180 of 2009, Tobacco Excise Tax Act will strengthen health care systems and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans receiving health care services . Service Coverage Area is Pulaski County.**

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**37. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Conway County Community Service Inc  
P O Box 679  
Morrilton, Arkansas 72110-0679**

**Term: 07/01/2011 to 06/30/2012**

**Cost: \$48,375.00**

**Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600021584**

**Purpose: Amend. #: Amount: \$**  
**(RFA-11-0003) School-based Corrdinated School Health & Tobacco Prevention Program will facilitate a work plan that addresses each of the following four components of the CDC model and incorporate tobacco control efforts as an objective in each component: Family and Community Involvement, Healthy Education, Health School Environment, & Health Promotion for Faculty and Staff. Service Coverage Area is Perry County (East End School District).**

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**38. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Conway County Community Service Inc  
P O Box 679  
Morrilton, Arkansas 72110-0679**

**Term: 07/01/2011 to 06/30/2012**

**Cost: \$48,375.00**

**Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600021585**

**Purpose: Amend. #: Amount: \$**  
**(RFA-11-0003) School-based Corrdinated School Health & Tobacco Prevention Program will facilitate a work plan that addresses each of the following four components of the CDC model and incorporate tobacco control efforts as an objective in each component: Family and Community Involvement, Healthy Education, Health School Environment, & Health Promotion for Faculty and Staff. Service Coverage Area is Pope County (Russellville School District).**

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**39. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Howard A Dawson South Central Education Cooperative Dawson Eduational Service Coop  
711 Clinton Street  
Arkadelphia, Arkansas 71923**

**Term: 07/01/2011 to 06/30/2012**

**Cost: \$48,375.00**

**Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600021586**

**Purpose: Amend. #: Amount: \$**  
**(RFA-11-0003) School-based Corrdinated School Health & Tobacco Prevention Program will facilitate a work plan that addresses each of the following four components of the CDC model and incorporate tobacco control efforts as an objective in each component: Family and Community Involvement, Healthy Education, Health School Environment, & Health Promotion for Faculty and Staff. Service Coverage Area is Clark County (Gurdon School District).**



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**43. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Conway County Community Service Inc  
P O Box 679  
Morrilton, Arkansas 72110-0679**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$53,375.00  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021596**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Service Coverage Area is Pope County.**

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**44. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: East Arkansas Enterprise Community (EAEC)  
P O Box 2212  
Forrest City, Arkansas 72336-2212**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$53,370.90  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021597**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Service Coverage Area is Lee, Monroe, & St Francis Counties.**

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**45. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Healthy Connections Inc  
P O Box 1848  
Mena, Arkansas 71953**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$53,374.96  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021598**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Service Coverage Area is Polk County.**

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**46. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Lee County Family Resource Center  
593 Hwy 243 South  
Marianna, Arkansas 72360**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$53,373.80  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021599**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Service Coverage Area is Lee County.**

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**47. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Mississippi County Coalition for a Tobacco Free Arkansas  
P O Box 1481  
Blytheville, Arkansas 72316**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$53,369.36  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021600**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Service Coverage Area is Mississippi County.**

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**48. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Quapaw House Inc  
P O Box 3450  
Hot Springs, Arkansas 71914**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$53,375.00  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021601**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Service Coverage Area is Garland County.**



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**49. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Rogers Development Foundation  
317 West Walnut  
Rogers, Arkansas 72756**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$53,375.00  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021602**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Service Coverage Area is Benton County.**

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**50. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Share Foundation  
403 West Oak Street Suite 100  
El Dorado, Arkansas 71730**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$53,374.00  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021603**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Service Coverage Area is Union County.**

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**51. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: St Bernards Development Foundation for St Bernards Medical Center  
400 East Street  
Jonesboro, Arkansas 72401**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$52,641.40  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021604**

**Purpose: Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Service Coverage Area is Craighead County.**

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**52. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: St Francis House NWA Inc  
614 East Emma Suite 300  
Springdale, Arkansas 72764**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$53,375.00  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021605**

**Purpose:** Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Service Coverage Area is Washington County.

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**53. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Women's Council on African American Affairs  
2416 South Chester  
Little Rock, Arkansas 72206**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$53,375.00  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Request for Application  
Agreement #: 4600021607**

**Purpose:** Amend. #: Amount: \$  
(RFA-11-0005) Community Based Tobacco Prevention & Education Program will facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Preventing initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco-related disparities among population groups. Pulaski and Saline Counties.

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**54. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Arch Ford Education Services Cooperative  
101 Bulldog Drive  
Plumerville, Arkansas 72127**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$12,000.00  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Unsolicited Proposal  
Agreement #: 4600021608**

**Purpose:** Amend. #: Amount: \$  
Educational Cooperative will house the Arkansas Department of Health Community Health Nurse Specialist who will work with the schools and communities to incorporate the elements of the CDC's Best Practices for a Comprehensive Tobacco Control Program and the Community Health Promotion Specialist who will be working with schools and the community to support the implementation of the physical activity and nutrition standards and policies approved by the State Board of Health and the State Board of Education. Service Coverage Area is Cleburne, Conway, Faulkner, Perry, Pope, Van Buren, and Yell Counties.

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**55. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Arkansas River Education Service  
912 West 6<sup>th</sup> Avenue  
Pine Bluff, Arkansas 71601-4033**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$12,000.00  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Unsolicited Proposal  
Agreement #: 4600021609**

**Purpose: Amend. #: Amount: \$**  
Educational Cooperative will house the Arkansas Department of Health Community Health Nurse Specialist who will work with the schools and communities to incorporate the elements of the CDC's Best Practices for a Comprehensive Tobacco Control Program and the Community Health Promotion Specialist who will be working with schools and the community to support the implementation of the physical activity and nutrition standards and policies approved by the State Board of Health and the State Board of Education. Service Coverage Area is Arkansas, Grant and Jefferson Counties.

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**56. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Crowleys Ridge Educational Service Cooperative  
1606 Pine Grove Lane  
Harrisburg, Arkansas 72432**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$12,000.00  
Fund Source: 1005 Other, Master Tobacco Settlement**

**Selection: Unsolicited Proposal  
Agreement #: 4600021610**

**Purpose: Amend. #: Amount: \$**  
Educational Cooperative will house the Arkansas Department of Health Community Health Nurse Specialist who will work with the schools and communities to incorporate the elements of the CDC's Best Practices for a Comprehensive Tobacco Control Program and the Community Health Promotion Specialist who will be working with schools and the community to support the implementation of the physical activity and nutrition standards and policies approved by the State Board of Health and the State Board of Education. Service Coverage Area is Craighead, Crittenden, Cross, Jackson, Mississippi and Poinsett Counties.

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**57. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:**

**Grantee: Howard A Dawson South Central Education Cooperative Dawson Educational Service Cooperative  
711 Clinton Street  
Arkadelphia, Arkansas 71923**

**Term: 07/01/2011 to 06/30/2012  
Cost: \$12,000.00  
Fund Source: 100% Other, Master Tobacco Settlement**

**Selection: Unsolicited Proposal  
Agreement #: 4600021611**

**Purpose: Amend. #: Amount: \$**  
Educational Cooperative will house the Arkansas Department of Health Community Health Nurse Specialist who will work with the schools and communities to incorporate the elements of the CDC's Best Practices for a Comprehensive Tobacco Control Program and the Community Health Promotion Specialist who will be working with schools and the community to support the implementation of the physical activity and nutrition standards and policies approved by the State Board of Health and the State Board of Education. Service Coverage Area is Clark, Dallas, Garland, Hot Spring, Pike, and Saline Counties.

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58. Agency: 0645 - Arkansas Department of Health/  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:

Grantee: Ozark Unlimited Resources Educational Cooperative  
525 Old Bellefonte Road  
Harrison, Arkansas 72601

Term: 07/01/2011 to 06/30/2012

Cost: \$12,000.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600021612

**Purpose:**

**Amend. #:**

**Amount: \$**

Educational Cooperative will house the Arkansas Department of Health Community Health Nurse Specialist who will work with the schools and communities to incorporate the elements of the CDC's Best Practices for a Comprehensive Tobacco Control Program and the Community Health Promotion Specialist who will be working with schools and the community to support the implementation of the physical activity and nutrition standards and policies approved by the State Board of Health and the State Board of Education. Service Coverage Area is Boone, Carroll, Marion, Newton, and Searcy Counties.

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59. Agency: 0645 - Arkansas Department of Health  
Center for Administration / Branch: Tobacco Prevention & Cessation Program/  
Section:

Grantee: Arkansas Cancer Coalition  
901 North University Avenue  
Little Rock, Arkansas 72207

Term: 07/01/2011 to 06/30/2012

Cost: \$224,840.00

Fund Source: 55.969 % Federal; 44.031% Other, Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600021613

**Purpose:**

**Amend. #:**

**Amount: \$**

Will inform professionals and the general public of the status of cancer control in the state, raise awareness and education levels among professionals and the public, assessing current resources for cancer control, identify gaps and attempting to fill those gaps. The coalition will strive to eliminate health disparities in cancer education, screening, treatment and follow up, and ultimately seeking the new resources for cancer care. Service Coverage Area is statewide.

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60. Agency: 0645 - Arkansas Department of Health  
Center for Health Advancement / Branch: /  
Section:

Grantee: Arkansas Cancer Coalition  
901 North University Avenue  
Little Rock, AR 72207

Term: 02/01/2010 to 06/30/2012

Cost: \$1,825,143.00

Fund Source: 100% State, AR Cancer Plan Implementation Funding

Selection: Unsolicited Proposal

Agreement #: 4600018934

**Purpose:**

**Amend. #: 2**

**Amount: \$608,381.00**

Extend the date to 06/30/2012 and add funding in the amount of \$608,381.00 for a total contract liability of \$1,825,143.00 to continue to provide for programs by Arkansas Cancer Coalition members through competitive proposals to implement evidence-based interventions that address goals and objectives in the disparities, prevention, and access to treatment chapters of the Arkansas Cancer Plan; Provide for develop and implement surveillance, evaluation and technical support to monitor the Coalitions' implementation of the Arkansas Cancer Plan funded through grants from the Arkansas Department of Health. Service Coverage Area is statewide.

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**61. Agency: 0645 - Arkansas Department of Health/  
Center for Health Advancement / Branch: /  
Section:**

**Grantee: Arkansas Prostate Cancer Foundation  
1910 North Grant Street Suite 1-A  
Little Rock, Arkansas 72207**

**Term: 02/01/2010 to 06/30/2012  
Cost: \$675,000.00  
Fund Source: 100% State**

**Selection: Unsolicited Proposal  
Agreement #: 4600018933**

**Purpose:**

**Amend. #: 2**

**Amount: \$225,000.00**

**Extend the date to 06/30/2012 and add funding in the amount of \$225,000.00 for a total contract liability of \$675,000.00 to continue to reduce death from prostate cancer and educate men and their families about prostate cancer and issues related to screening and treatment statewide.**