

**PLANNING BUDGETING & ADMINISTRATIVE SYSTEM**

Ex. B15

11/06/2020 11:38:37 AM

**Personnel Committee Report**

Line	<b>Business Area</b>	<b>Agency Name</b>
1	0314	ARKANSAS GOVERNOR'S MANSION COMMISSION

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3	<b>FY21 Authorized Positions</b>	<b>Base Level</b>	<b>Agency Request</b>	<b>Executive Recommendation</b>	<b>Legislative Recommendation</b>
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6	<b>Notes</b>				
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