

**PLANNING BUDGETING & ADMINISTRATIVE SYSTEM**

**Personnel Committee Report**

<b>Line</b>	<b>Business Area</b>	<b>Agency Name</b>
1	0229	ARKANSAS FAIR HOUSING COMMISSION

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<b>3</b>	<b>FY19 Authorized Positions</b>	<b>Base Level</b>	<b>Agency Request</b>	<b>Executive Recommendation</b>	<b>Legislative Recommendation</b>
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<b>6</b>	<b>Notes</b>
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