

PLANNING BUDGETING & ADMINISTRATIVE SYSTEM
Personnel Committee Report

EXHIBIT C.2

| | | |
|------|----------------------|------------------------------------|
| Line | Business Area | Agency Name |
| 1 | 0790 | AR ECONOMIC DEVELOPMENT COMMISSION |

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| | | | | | |
|---|----------------------------------|-------------------|-----------------------|---------------------------------|-----------------------------------|
| 3 | FY17 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
| 4 | 121 | 121 | 121 | 119 | 0 |

5

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|-------------------------------------|---------------------------------------------|-------------------|---------------------|--------------|-----------------------|---------------------------------|-----------------------------------|
| Eliminated Positions Request | | | | | | | |
| 6 | Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
| 7 | | | | | | | |
| 8 | 22158483 | B018N | ASTA FIELD ENGINEER | N902 | N | Y | |
| 9 | 22158482 | B018N | ASTA FIELD ENGINEER | N902 | N | Y | |
| 10 | Total Number of Eliminated Positions | | | | 0 | 2 | 0 |

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|--------------------------------------|-----------------------------------------------|-----------------------------|--------------------------------|--------------|-----------------------|-----------------------------|--------------|---------------------------------|--------------------------------|--------------|-----------------------------------|--------------|--------------|
| Reclassification of Positions | | | | | | | | | | | | | |
| 12 | Position | Currently Authorized | | | Agency Request | | | Executive Recommendation | | | Legislative Recommendation | | |
| 13 | | Class Code | Title | Grade | Class Code | Title | Grade | Class Code | Title | Grade | Class Code | Title | Grade |
| 14 | | | | | | | | | | | | | |
| 15 | 22076601 | G076C | ADMINISTRATIVE SERVICES MANAGE | C124 | | | | A041C | PROGRAM FISCAL MANAGER | C122 | | | |
| 16 | 22152552 | G180C | GRANTS ANALYST | C117 | | | | A082C | ACCOUNTANT II | C117 | | | |
| 17 | 22094142 | R033C | BENEFITS ANALYST | C115 | | | | C037C | ADMINISTRATIVE ANALYST | C115 | | | |
| 18 | 22094975 | N186N | ASTA DEPUTY DIRECTOR | N907 | | | | G026N | ASTA ASSISTANT DIRECTOR MGMT S | N901 | | | |
| 19 | 22094119 | D007C | INFORMATION SYSTEMS MANAGER | C128 | D007C | INFORMATION SYSTEMS MANAGER | C128 | D012C | DATABASE SPECIALIST | C127 | | | |
| 20 | 22094134 | R006C | HUMAN RESOURCES ADMINISTRATOR | C126 | | | | G062C | AEDC PROJECT CONSULTANT | C125 | | | |
| 21 | Total Number of Reclassified Positions | | | | 0 | | | 6 | | | 0 | | |

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|----|--------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 23 | Notes | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | |

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