

CONTINUATION OF MISCELLANEOUS FEDERAL GRANTS FOR FISCAL YEAR 2017

EXHIBIT I

| ITEM NO. | AGENCY NUMBER | AGENCY NAME | PROGRAM/GRANT NAME | APPRO. AMOUNT | NO. OF POS. | ORIGINAL REVIEW DATE |
|----------|---------------|--|---|----------------------|-------------|----------------------|
| 1. | 0710 | DHS - Division Services for the Blind | Vocational Rehabilitation | \$ 275,351 | 6 | 6/12/15 |
| 2. | 0520 | Arkansas Rehabilitation Services | Arkansas PROMISE 2013 | \$ 63,000 | 1 | 6/12/15 |
| 3. | 0645 | Arkansas Department of Health | PPHF 2014 Epidemiology and Laboratory Capacity | \$ 859,130 | 4 | 7/14/15 |
| 4. | 0645 | Arkansas Department of Health | State and Tribal Youth Suicide Prevention Grant | \$ - | 2 | 6/12/15 |
| 5. | 0645 | Arkansas Department of Health | Epidemiology & Lab Capacity for Infectious Disease | \$ - | 1 | 6/12/15 |
| 6. | 0710 | DHS - Division of Child Care | Preschool Development Grants | \$ 5,043,621 | 2 | 6/12/15 |
| 7. | 0455 | Arkansas Natural Resources Commission | Conservation Technical Assistance Program | \$ 130,364 | 1 | 1/15/16 |
| 8. | 0455 | Arkansas Natural Resources Commission | Conservation Technical Assistance Program-Dam & Levee Safety | \$ 135,000 | 1 | 1/15/16 |
| 9. | 0455 | Arkansas Natural Resources Commission | Conservation Technical Assistance Program-Environmental Quality Program | \$ 538,559 | 1 | 1/15/16 |
| 10. | 0053 | Office of Attorney General | Cooperative Disability Investigations Program | \$ 391,459 | 3 | 8/21/16 |
| 11. | 0080 | Arkansas Game and Fish Commission | Wildlife Disease Monitoring CWD Response | \$ 3,216,128 | 9 | 6/8/16 |
| 12. | 0455 | Arkansas Natural Resources Commission | Conservation Technical Assistance Program-Watershed Management | \$ 153,889 | 0 | 1/15/16 |
| 13. | 0455 | Arkansas Natural Resources Commission | Conservation Technical Assistance Program-Watershed Management | \$ 312,608 | 0 | 1/15/16 |
| 14. | 0455 | Arkansas Natural Resources Commission | Water Use Cooperative Agreement | \$ 26,000 | 0 | 1/15/16 |
| 15. | 0400 | Agriculture/ Forestry Commission | Best Management Practices Assessment | \$ 68,025 | 0 | 11/20/15 |
| 16. | 0700 | Department of Higher Education | Improving Teacher Quality Grants NCLB | \$ 577,662 | 0 | 2/19/16 |
| 17. | 0645 | Arkansas Department of Health | Arkansas Partnership for Colorectal Cancer Screening | \$ 526,553 | 0 | 10/16/15 |
| 18. | 0645 | Arkansas Department of Health | HPP and PHEP Cooperative Agreements | \$ 1,198,525 | 0 | 7/14/15 |
| 19. | 0645 | Arkansas Department of Health | Hospital Preparedness Ebola Prepared | \$ 838,999 | 0 | 7/14/15 |
| 20. | 0311 | Disability Determination for Social Security | Cooperative Disability Investigations Program | \$ 485,000 | 0 | 8/21/15 |
| 21. | 0311 | Disability Determination for SSA | Disability Determination | \$ 500,000 | 0 | 10/20/15 |
| 22. | 0790 | Arkansas Economic Development Commission | Manufacturing Extension Partner | \$ 150,000 | 0 | 7/14/15 |
| 23. | 0485 | Department of Community Correction | Welding Instruction Program | \$ 38,100 | 0 | 12/15/15 |
| 24. | 0510 | Arkansas School for the Blind | Title VI-B, Special Education | \$ 67,053 | 0 | 2/19/16 |
| 25. | 0385 | Department of Veterans Affairs (ADVA) | NLR Cemetery Expansion Project | \$ 4,419,797 | 0 | 6/12/15 |
| 26. | 0385 | Department of Veterans Affairs (ADVA) | VA State Veterans Home Construction Program | \$ 15,629,942 | 0 | 10/16/15 |
| 27. | 0220 | Child Abuse & Neglect Prevention Program | Community Based Child Abuse Prevention | \$ 235,077 | 0 | 6/12/15 |
| 28. | 0655 | Office of Health Information Technology | Arkansas Health Info. Technology Interoperable Exchange | \$ 2,684,650 | 0 | 8/21/15 |
| 29. | 0710 | DHS - Division of Services for the Blind | Vocational Rehabilitation | \$ 960,000 | 0 | 6/12/15 |
| 30. | 0425 | Arkansas Insurance Department | Rate Review Cycle IV | \$ 150,000 | 0 | 6/12/15 |
| 31. | 0645 | Arkansas Department of Health | Immunization Section | \$ 450,000 | 0 | 2/19/16 |
| 32. | 0990 | Arkansas Crime Information Center | SORNA Project | \$ 13,330 | 0 | 6/12/15 |
| 33. | 0790 | Arkansas Economic Development Commission | Arkansas ASSET Initiative III | \$ 20,000,000 | 0 | 12/15/15 |
| 34. | 0975 | State Military Department | Fort Chaffee Salary | \$ 684,100 | 0 | 11/20/15 |
| 35. | 0610 | DFA- Management Services | Victim of Crime Assistance (VOCA) | \$ 18,252,952 | 0 | 4/28/16 |
| 36. | 0425 | Insurance Department | MIPPA 3 | \$ 244,650 | 0 | 1/15/16 |
| | | Total | | \$ 79,319,524 | 31 | |