

ASSOCIATION OF ARKANSAS COUNTIES

Annual Conference
Hot Springs Convention Center
August 21, 22 & 23, 2013

TENTATIVE AGENDA

All Rooms at the Convention Center unless otherwise noted

WEDNESDAY, August 21, 2013

9:00 a.m. - 1:00 p.m. **REGISTRATION - Grand Lobby**
Hot Springs Convention Center

9:00 a.m. - 1:00 p.m. **IDENTIFICATION PHOTOS - Grand Lobby**

9:00 a.m. - 4:30 p.m. **EXHIBITS OPEN - Hall A**

Meet your Exhibitors – Renew Acquaintances
Use this time to meet the exhibitors and see the products and services they offer to benefit your county

Refreshments Served (9:00 a.m. – 1:00 p.m.)

SILVER SPONSOR: Stephens, Inc.

10:00 a.m. - 1:00 p.m. **KOUNTRY KITCHENS HOSPITALITY LUNCHEON - Hall A (Convention Center)**
“All Arkansas Products Prepared and Served by your County Agricultural Agents”

GOLD SPONSOR: ARKANSAS COUNTY AGRICULTURAL AGENTS’ ASSOCIATION

12:45 p.m. **SPOUSE PROGRAM – A Perfecta of Entertaining Ideas**
Join Us at The Savory Pantry, where every taste tells a story. Hands on entertaining ideas and tastings followed by browsing in downtown Hot Springs.
(Transportation will load in front of Convention Center)

1:00 p.m. **OPENING GENERAL SESSION - Rooms 207, 208 & 209**
Presiding: The Honorable Mike Jacobs, President
Johnson County Judge
Posting of Colors: Arkansas Sheriffs’ Association
Honor Guard
❖ Pledge of Allegiance
Invocation: The Honorable Tommy Thompson
Garland County Assessor

Special Music by: The Honorable Mark Darr
Arkansas Lieutenant Governor
Welcome: The Honorable Rick Davis
Garland County Judge
Roll Call: Chris Villines, Executive Director
Association of Arkansas Counties
Introduction of Guest: The Honorable Roger Haney
Washington Co. Treasurer
Guest Speaker: The Honorable Chris Rodgers,
Immediate Past President
National Association of Counties and
Douglas County Commissioner, Nebraska
Introduction of Keynote: The Honorable Mike Jacobs
Johnson County Judge
Keynote Speaker: Matthew D. Chase, Executive Director
National Association of Counties

3:00 p.m. - 5:00 p.m.

REGISTRATION & PHOTO ID (Cont.) - Grand Lobby

3:15 p.m.

INDIVIDUAL ASSOCIATION MEETINGS

County Judges - Room 201 & 202
County Sheriffs - Room 205
County Clerks - Room 102
Circuit Clerks - Room 103
County Treasurers - Room 104
County Assessors - Room 105
County Collectors - Room 203
County Coroners - Room 204
Quorum Court Association - Rooms 207, 208 & 209

3:30 p.m.

**SENATE AND HOUSE CITY, COUNTY & LOCAL AFFAIRS
COMMITTEES - DeSoto 2 & 3, Austin Hotel**

4:30 p.m.

**QUORUM COURT EXECUTIVE BOARD MEETING
Arlington Room (206)**

7:00 p.m.

**SOUTHERN FISH FRY - Horner Hall
Catering by King Kat**

Acoustical Entertainment provided by Chris Shelton

PLATINUM SPONSOR: Southwestern Energy Company

**BRONZE SPONSORS: ADEM/Federal Surplus Property;
Apprentice Information Systems, Inc.; Arkansas Auditor of State;
Arkansas CAMA Technology, Inc.; and Arkansas Game & Fish
Commission**

THURSDAY, August 22, 2013

8:00 a.m.

BUFFET BREAKFAST - Horner Hall
Invocation: The Honorable Johnny Rye
Poinsett County Assessor

SILVER SPONSORS: Raymond James

BRONZE SPONSORS: AEP-SWEPCO; Apprentice Information Systems, Inc.; Arkansas Federal Credit Union; CodeRED; and Total Assessment Solutions Corporation

8:30 a.m. - 4:00 p.m.

EXHIBITS OPEN - Hall A

9:00 a.m. - 12:00 p.m.

REGISTRATION CONTINUED - Grand Lobby

9:00 a.m. - 12:00 p.m.

IDENTIFICATION PHOTOS (cont.) - Grand Lobby

9:30 a.m.

GENERAL SESSION - Rooms 207, 208 & 209

Presiding: The Honorable Mike Jacobs, President

Introduction of Guest: The Honorable John Montgomery
Baxter County Sheriff

Guest Speaker: Dr. Joe Thompson, MD, MPH
Arkansas Surgeon General

10:45 a.m.

REFRESHMENT BREAK - Exhibit Hall - Hall A

SILVER SPONSOR: Stephens, Inc.

11:00 a.m.

CONCURRENT SEMINARS

JOCKEYING FOR POSITION IN THE NEW WORLD OF HEALTHCARE (PART A)

- Rooms 207, 208 & 209

- Adam Eichstadt, Health and Group Benefits Leader
- Lisa Wargofchik, Senior Consultant
Towers Watson

FIVE MINUTES TO POST - IS YOUR COUNTY READY?

Public Safety Technology - Rooms 104 & 105

➤ **Smart 911**

Noah Reiter, Director of Industry Solutions
Rave Mobile Media

➤ **CodeRED Emergency Notification System**

Jill Mason, Account Representative

➤ **Jail Application**

- The Honorable John Montgomery
Baxter County Sheriff

- The Honorable Marty Moss
Cleburne County Sheriff

12:15 p.m.

LUNCHEON - Horner Hall

Presiding: The Honorable Mike Jacobs, President

Invocation:

Introduction of Guest Speaker:

Guest Speaker: Charles Marshall

Corporate Comedian

AAC Scholarship Presentations

SILVER SPONSOR: *Alexander Open Systems; Arkansas Broadcasters Association; Crews & Associates and Fidler Technologies*

BRONZE SPONSORS: *Apprentice Information Systems, Inc.; Arkansas Farm Bureau Federation; Arkansas Line Marking, LLC; AT&T; and Friday, Eldredge & Clark Law Firm*

2:15 p.m.

CONCURRENT SEMINARS

JOCKEYING FOR POSITION IN THE NEW WORLD OF HEALTHCARE (PART B)

This is a continuation of the morning program

- Adam Eichstadt, Health and Group Benefits Leader
Towers Watson
- Lisa Wargofchik, Senior Consultant
Towers Watson

**YES - WE ARE ON THE RIGHT TRACK!
ECONOMIC DEVELOPMENT AND ENHANCED GIS
- Rooms 104 & 105**

- Dr. Hunter Bacot, Ph.D.
Director of Institute of Government
University of Arkansas at Little Rock
- Shelby Johnson, State Geographic Information Officer
Arkansas Geographic Information Office

**DON'T GET STUCK IN THE GATE...
THE FUTURE DELIVERY AND COSTS OF MEDICAL
AND BEHAVIORAL SERVICES FOR JAILS
- Rooms 102 & 103**

- Arkansas Insurance Commission
- Arkansas Department of Health
- Department of Human Services

2:30 p.m.

SPOUSE PROGRAM - Party Painting at Casa Bella

A distinctive home décor and party painting boutique blending fun with artistic expression located in the historic S.A. Sammons building

*Come enjoy an afternoon of painting, fellowship and refreshments
(Transportation will load in front of Convention Center)*

7:00 p.m.

RECEPTION - Horner Hall

GOLD SPONSOR: AAC Risk Management Services

7:30 p.m.

DINNER & DANCE - *"In the Winner's Circle"*
- Horner Hall

Live Music by The Rockets

*SILVER SPONSOR: Harris Corporation and the National
Association of Counties*

*BRONZE SPONSORS: Apprentice Information Systems, Inc.;
Potlatch Corporation and Systemedic Corporation*

FRIDAY, August 23, 2013

8:00 a.m.

BUFFET BREAKFAST - Horner Hall

Presiding: The Honorable Mike Jacobs, President
Invocation:

SILVER SPONSOR: Arkansas Electric Cooperatives, Inc.

*BRONZE SPONSORS: Apprentice Information Systems, Inc.;
Arkansas Bankers Bank; and Ryburn Law Firm*

AIMING FOR THE STRETCH RUN - CASTING A
VISION FOR YOUR COUNTY

Mike Rainwater, Attorney
Rainwater, Holt & Sexton Law Firm

BUSINESS SESSION

- ❖ Legislative Committee Report
The Honorable Debbie Wise
Randolph County Circuit Clerk
- ❖ Retirement Committee Report
The Honorable Mike Jacobs
Johnson County Judge
Counties Representative to APERS Board
- ❖ Director's Report:
Chris Villines, Executive Director
Association of Arkansas Counties

ATTENDANCE PRIZES AWARDED

