

ASSOCIATION OF ARKANSAS COUNTIES
Annual Conference
Northwest Arkansas Holiday Inn & Convention Center
Springdale, Arkansas
August 5, 6 & 7, 2015

TENTATIVE AGENDA

WEDNESDAY, August 5, 2015

9:00 a.m. – 1:00 p.m.

REGISTRATION – Holiday Inn Atrium

9:00 a.m. – 1:00 p.m.

IDENTIFICATION PHOTOS – Holiday Inn Atrium

9:00 a.m. – 4:30 p.m.

EXHIBITS OPEN – Hammons Hall III & IV

- Meet your Exhibitors – Renew Old Acquaintances
Use this time to meet the exhibitors and see the products and services they offer to benefit your county

Refreshments served (9:00 a.m. – 1:00 p.m.)

10:00 a.m. - 1:00 p.m.

**KOUNTRY KITCHENS HOSPITALITY LUNCHEON
- Hammons II**

*“All Arkansas Products Prepared and Served by your County
Agricultural Agents”*

***GOLD SPONSOR: Arkansas County Agricultural Agent's
Association***

1:00 p.m.

OPENING GENERAL SESSION – Hammons I

Presiding: The Honorable Judy Beth Hutcherson, President
Clark County Treasurer

Posting of Colors: Arkansas Sheriffs' Association Honor Guard

❖ Pledge of Allegiance

Invocation:

Special Music:

Welcome: The Honorable Marilyn Edwards
Washington County Judge

Roll Call: Chris Villines, Executive Director
Association of Arkansas Counties

Introduction of Guest Speaker:

Guest Speaker:

2:00p.m.

SPOUSE PROGRAM – Pinot's Palette

*Find your inner artist! Come enjoy an afternoon of painting,
friendship and refreshments!*

6/30/2015

*(Bus will load in front of Holiday Inn returning around
4:30 p.m.)*

3:00 p.m. – 5:00 p.m.

**REGISTRATION AND PHOTO ID (CONT.) – Holiday Inn
Atrium**

3:15 p.m.

INDIVIDUAL ASSOCIATION MEETINGS

County Judges' – Fayetteville/Siloam Springs Rooms

County Sheriffs' – Salon H

County Clerks' – Salon G

Circuit Clerks' – Salon C

County Treasurers' – Salon A

County Assessors – Salon B

County Collectors – Rogers/Bentonville

County Coroners – Salon F

Quorum Court Association – Salon D

4:00 p.m.

**SENATE AND HOUSE CITY, COUNTY & LOCAL
AFFAIRS COMMITTEES – Salon E**

5:00 p.m.

**QUORUM COURT EXECUTIVE BOARD MEETING
– John Q. Hammons Room**

7:30 p.m.

SOUTHERN FISH FRY – Hammons I & II
Catered by King Kat

THURSDAY, August 6, 2015

6:30 a.m.

AAC WELLNESS WALK – For the Health of It!
Participants meet in Holiday Inn lobby at 6:30 a.m.

8:00 a.m.

BUFFET BREAKFAST – Hammons I & II
Invocation:

8:30 a.m. – 4:00 p.m.

EXHIBITS OPEN – Hammons III & IV

9:00 a.m. – 12:00 p.m.

**REGISTRATION AND IDENTIFICATION PHOTOS
CONTINUED – Holiday Inn Atrium**

9:30 a.m.

GENERAL SESSION – Salons D&E

Presiding: The Honorable Judy Beth Hutcherson, President
Clark County Treasurer

Introduction of Guest Speaker:

Guest Speaker: The Honorable Asa Hutchinson
Governor of Arkansas (*Invited*)

10:45 a.m. **REFRESHMENT BREAK - Exhibits Hall - Hammons III & IV**

11:00 a.m. **WORKPLACE VIOLENCE AWARENESS (PART 1)**
- Salons AB&C
Travis Blankenship
Threat Assessment Consultants

11:00 a.m. **911 BLUE RIBBON COMMISSION MEETING**
- Salons FG&H

11:00 a.m. **LEADERSHIP MANAGEMENT - Salon D**

12:15 p.m. **LUNCHEON - Hammons I & II**
Presiding: The Honorable Judy Beth Hutcherson, President
Clark County Treasurer
Invocation:
Introduction of Guest Speaker:
Guest Speaker: Rik Roberts
Corporate Entertainer

- ❖ AAC Scholarship Golf Tournament Results
- ❖ AAC Scholarship Presentations

SILVER SPONSORS:

BRONZE SPONSORS:

2:15 p.m. **WORKPLACE VIOLENCE AWARENESS (PART 2)**
- Salons AB&C
Travis Blankenship
Threat Assessment Consultants

ETHICS: CAMPAIGN FINANCE; GIFTS, ISSUE #3;
REPORTING REQUIREMENTS - Salons FG&H
Graham Sloan, Director
Arkansas Ethics Commission

LEGISLATIVE WORKSHOP - Salon D

Facilitator: Scott Perkins, Legislative & Communications Director
Association of Arkansas Counties

Panelists:

- The Honorable Scott Baltz
Arkansas State Representative
- The Honorable Betty Overbey
Arkansas State Representative
- The Honorable Charlotte Douglas
Arkansas State Representative
- The Honorable Mary Bentley

Arkansas State Representative

- The Honorable Missy Irvin
Arkansas State Senator

2:30 p.m.

SPOUSE PROGRAM - CRYSTAL BRIDGES MUSEUM

Guided tour of world renowned Crystal Bridges

(Bus will load in front of Holiday Inn, returning around 5:15 p.m.)

7:00 p.m.

RECEPTION - Hammons I, II & III

GOLD SPONSOR: AAC Risk Management Services

7:30 p.m.

DINNER & DANCE - Hammons I, II & II

Game Night - Make your Move

Live Music by The Rockets

FRIDAY, August 7, 2015

8:00 a.m.

BUFFET BREAKFAST - Arkansas Ballroom (Holiday Inn)

Invocation:

9:00 a.m.

CLOSING SESSION - Arkansas Ballroom

Presiding: The Honorable Judy Beth Hutcherson, President

Introduction of Guest Speaker:

Guest Speaker: Jeff Long, Vice Chancellor

Director of Athletics

University of Arkansas

BUSINESS SESSION

- ❖ Legislative Committee Report
The Honorable Debbie Wise
Randolph County Circuit Clerk
- ❖ Arkansas Public Employees Retirement System Report
The Honorable David Hudson
Sebastian County Judge
Counties Representative to APERS Board
- ❖ Director's Report: Chris Villines, Executive Director
Association of Arkansas Counties