

**ASSOCIATION OF ARKANSAS COUNTIES**  
**Annual Conference**  
**Peabody Hotel and Statehouse Convention Center**  
**Little Rock, Arkansas**  
**August 17, 18 & 19, 2011**

WEDNESDAY, August 17, 2011

9:00 a.m. – 1:00 p.m.                    **REGISTRATION – Statehouse Convention Center (SHCC) Rotunda**

9:00 a.m. – 4:30 p.m.                    **EXHIBITS OPEN – SHCC Governors Hall I**  
    ▪ **Meet your Exhibitors – Renew Acquaintances**  
    *Use this time to meet the exhibitors and see the products and services they offer to benefit your county*  
*Refreshments Served (9:00 – 1:00)*  
**BRONZE SPONSOR: John Thurston, Commissioner of State Lands**

9:00 a.m. – 1:00 p.m.                    **IDENTIFICATION PHOTOS – SHCC Rotunda**

10:00 a.m.                                    **KOUNTRY KITCHENS HOSPITALITY LUNCHEON –**  
    **SHCC Governors Hall I**  
    *“All Arkansas Products Prepared and Served by your County Agricultural Agents”*  
**GOLD SPONSOR: Arkansas County Agricultural Agent’s Association**

10:30 a.m.                                    **SENATE AND HOUSE CITY, COUNTY & LOCAL AFFAIRS**  
**COMMITTEES - Fulton Room (SHCC)**

12:30 p.m.                                    **SPOUSE PROGRAM - TBD**  
**BRONZE SPONSOR: AAC Executive Director**  
    *Chris and Tonya Villines*

1:00 p.m.                                    **OPENING GENERAL SESSION – Peabody Salons A & B**  
    Presiding: The Honorable Mike Jacobs, President  
    Johnson County Judge  
    Posting of Colors: Arkansas Sheriffs’ Association Honor Guard  
    ❖ Pledge of Allegiance  
    Invocation:  
    Special Music: Donna Massey, Pulaski County Justice of the Peace  
    Welcome: The Honorable F.G. “Buddy” Villines  
    Pulaski County Judge  
    Roll Call: Chris Villines, Executive Director  
    Introduction of Guest Speaker: The Honorable Mike Jacobs, President  
    Johnson County Judge  
    Guest Speaker: Walt Coleman, NFL Referee and  
    Managing Officer of Coleman Dairy

**PLATINUM SPONSOR: Southwestern Energy Company**

3:00 p.m. – 5:00 p.m.                    **REGISTRATION & PHOTO ID (CONT.) – SHCC Rotunda**

3:15 p.m.                                    **INDIVIDUAL ASSOCIATION MEETINGS**  
    County Judges – Pope Room (SHCC)  
    County Sheriffs – Caraway I (SHCC)  
    County Clerks – Izard Room (SHCC)  
    Circuit Clerks – Miller Room (SHCC)

8/3/2011

County Treasurers - Fulton Room (SHCC)  
County Assessors - Caraway III (SHCC)  
County Collectors - Caraway II (SHCC)  
County Coroners - Peabody Lafayette Room  
Quorum Court Association - Peabody Salon A & B  
(General Assembly)

4:30 p.m. **QUORUM COURT EXECUTIVE BOARD MEETING - Peabody Marion Room**

7:00 p.m. **SOUTHERN FISH FRY - River Market Pavilions**  
*"Buses will be running a shuttle between the Peabody and the Pavilions from 6:30 p.m. to 9:30 p.m."*

Catered by King Kat

Performance by Nik & Sam

**ENTERTAINMENT SILVER SPONSOR:** *Liberty National Life Insurance Company*

**SILVER SPONSORS:** *Democrat Party of Arkansas and Information Capital*

**BRONZE SPONSORS:** *Apprentice Information Systems, Inc.; Arkansas CAMA Technology, Inc.; and Nationwide Retirement Solutions*

**THURSDAY, August 18, 2011**

7:30 a.m. **BUFFET BREAKFAST - Salons B&C**  
Invocation: The Honorable Johnny Rye  
Poinsett County Assessor

**BRONZE SPONSORS:** *ADEM/Federal Surplus Property; AEP-SWEPCO; Apprentice Information Systems, Inc.; Arkansas Electric Cooperatives; Arkansas Federal Credit Union; and Warrior of Arkansas*

8:30 a.m. - 4:00 p.m. **EXHIBITS OPEN - SHCC Governors Hall I**

8:30 a.m. **QUORUM COURT GOVERNING BODY - Caraway I & II - SHCC**  
(75 Member Board)

9:00 a.m. - 12:00 p.m. **REGISTRATION CONTINUED - SHCC Rotunda**

9:00 a.m. - 12:00 p.m. **COUNTY OFFICIALS IDENTIFICATION PHOTOS - SHCC Rotunda**

9:30 a.m. **GENERAL SESSION - Peabody Salon A**  
Presiding: The Honorable Mike Jacobs, President  
Introduction of Guest Speaker: The Honorable Faron Ledbetter  
Madison County Clerk  
Guest Speaker: The Honorable Mike Beebe  
Governor of Arkansas

10:45 a.m. **REFRESHMENT BREAK - Exhibit Hall - SHCC Governors Hall I**  
**BRONZE SPONSOR:** *John Thurston, Commissioner of State Lands*

11:00 a.m. **THE FREEDOM OF INFORMATION ACT & YOU**  
- Caraway I & II Rooms (SHCC)  
*To Release or Not To Release, That is the Question"*  
▪ Attorney General Dustin McDaniel's Staff

8/3/2011

- 11:00 a.m. **JAIL MANAGEMENT - Pope Room (SHCC)**  
*"Don't Get Shackled by Jail Mismanagement"*
- Carroll Wayne Dicky, Brazos County Texas Jail Administrator
- BRONZE SPONSORS** *Arkansas Commission on Law Enforcement Standards and Ben E. Keith Foods*
- 11:00 a.m. **STATE OF ARKANSAS RESOURCES FOR THE COUNTIES**  
**- Fulton Room (SHCC)**  
*"Your Lifeboat in Turbulent Times"*
- Janet Harris, Deputy of Auditor of State
  - Harriet Phillips, Governors Office
- 12:15 p.m. **LUNCHEON - Peabody Salons B & C**  
 Presiding: The Honorable Mike Jacobs, County Judge  
 Invocation: The Honorable H.O. Gray,  
 Jefferson County Justice of the Peace  
 Introduction of Speaker: The Honorable David Hudson  
 Sebastian County Judge  
 Speaker: The Honorable Chris Rodgers, 1<sup>st</sup> Vice President  
 National Association of Counties  
 Commissioner, Douglas County, Nebraska  
 Entertainment: Magician Scott Davis
- ➔ AAC Scholarship Presentations
- SILVER SPONSOR:** *Arkansas Broadcasters Association*
- BRONZE SPONSORS:** *Apprentice Information Systems, Inc.; Arkansas Farm Bureau Federation; Friday, Eldredge & Clark Law Firm; Matthews, Sanders & Sayes Law Firm; Morgan Keegan; and Systemedic Corporation*
- 2:30 p.m. **SPOUSE PROGRAM - Peabody Manning Room**
- 2:30 p.m. **CLIMATE CHANGE - Caraway I & II Room (SHCC)**  
*"Don't Get Burned"*
- Ed Buckner, Meteorologist, KTHV
  - David Maxwell, Director  
 Arkansas Department of Emergency Management
  - Dr. Thomas Armstrong, Director and
  - Dr. Fabien Laurier, Deputy Director  
 United States Global Research Program
- 2:30 p.m. **ETHICS & YOU - Pope Room (SHCC)**  
*"Steer Your Ship on a True Course"*
- Graham Sloan, Director  
 Arkansas Ethics Commission
- 2:30 p.m. **THE COUNTY BUDGETING PROCESS - Izard Room (SHCC)**  
*"Sink or Swim"*
- Eddie Jones, Former Randolph County Treasurer
- 2:30 p.m. **JAIL SYSTEM RISK MANAGEMENT - Fulton Room (SHCC)**  
*"A Whirlpool of Potential Problems"*
- Mike Rainwater, Attorney at Law
- 7:00 p.m. **RECEPTION - Peabody Grand Ballroom Salons A, B & C**  
**GOLD SPONSOR:** *AAC Risk Management Services*

7:30 p.m.

**DINNER AND DANCE – Peabody Grand Ballroom Salons A, B & C**

*Cruising on the Waves of Change*

Live Music by The Rockets

**SILVER SPONSOR:** *Republican Party of Arkansas; Tyson Foods*

**BRONZE SPONSOR:** *Apprentice Information Systems, Inc.; Information Network of Arkansas; Mark Martin, Secretary of State; National Association of Counties; and Potlatch Corporation*

**FRIDAY, August 19, 2011**

8:00 a.m.

**BUFFET BREAKFAST – Peabody Salons A & B**

Invocation: The Honorable Janet Ward

Pulaski County Assessor

**SILVER SPONSOR:** *Crews & Associates, Inc.*

**BRONZE SPONSORS:** *Apprentice Information Systems, Inc.; Arkansas Bankers Bank; Election Systems & Software, Inc.; and Michael Ryburn, Attorney;*

8:45 a.m.

**CLOSING SESSION – Peabody Salons A & B**

Presiding: The Honorable Mike Jacobs, President

Introduction of Guest: The Honorable Roger Haney

Washington County Treasurer

Guest Speaker: Skip Rutherford, Dean

University of Arkansas Clinton School  
of Public Service

Closing Session Sponsored by:

**BUSINESS SESSION**

- ❖ Legislative Committee Report  
The Honorable Debbie Wise  
Randolph County Circuit Clerk
- ❖ Arkansas Public Employees Retirement System Report  
The Honorable Mike Jacobs  
Johnson County Judge  
Counties Representative to APERS Board
- ❖ Director's Report: Chris Villines, Executive Director  
Association of Arkansas Counties

**AAC ATTENDANCE GRAND PRIZE TO BE PRESENTED**

8/3/2011