

**Arkansas House of Representatives**  
**89th General Assembly**  
**Regular Session, 2013**  
**REVISED CALENDAR**  
**Bills for Consideration**

**Tuesday, February 19, 2013**

**1:30 PM**

**Morning Hour**

**MOTION TO AMEND**

- |                               |              |  |
|-------------------------------|--------------|--|
| <a href="#"><u>HB1326</u></a> | WRIGHT 1     | CONCERNING THE CARRYING OF A CONCEALED HANDGUN BY A MEMBER OF THE PAROLE BOARD, AN INVESTIGATOR EMPLOYED BY THE PAROLE BOARD, OR A PAROLE REVOCATION JUDGE.  |
| <a href="#"><u>HB1328</u></a> | H. WILKINS 1 | TO REQUIRE THE DIVISION OF YOUTH SERVICES TO APPEAR BEFORE THE GENERAL ASSEMBLY FOR ALL CONTRACTS AND CONTRACT CHANGES; TO REQUIRE NOTICE TO BE GIVEN BEFORE CHANGES TO COMMUNITY-BASED PROVIDER CONTRACTS ARE MADE. |
| <a href="#"><u>HB1350</u></a> | WILLIAMS 1   | AMENDING STATUTES CONCERNING CRIMINAL DEFENDANTS, THE DEPARTMENT OF CORRECTION, AND THE DEPARTMENT OF COMMUNITY CORRECTION.  |

**RESOLUTIONS**

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| <a href="#"><u>HR1006</u></a><br><a href="#"><u>HR1011</u></a> | LENDERMAN<br>COPENHAVER | RECOGNIZING NATIONAL FFA WEEK.<br>TO CONGRATULATE THE ARKANSAS STATE UNIVERSITY RED WOLVES FOOTBALL TEAM FOR WINNING BACK-TO-BACK SUN BELT CONFERENCE CHAMPIONSHIPS AND THE 2013 GODADDY.COM BOWL. |
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**END OF MORNING HOUR**

**REGULAR BILLS**

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| <a href="#"><u>HB1315</u></a><br><a href="#"><u>HB1013</u></a> | LINCK<br>J. EDWARDS | CONCERNING LOCAL DISASTER EMERGENCIES.<br><b><u>(MOTION TO EXPUNGE THE VOTE BY WHICH PASSED)</u></b> TO CHANGE THE LOCATION, USE, AND CAPACITY OF THE DEPARTMENT OF VETERANS' AFFAIRS VETERANS' HOME                       |
| <a href="#"><u>HB1013</u></a>                                  | J. EDWARDS          | <b><u>(MOTION TO RE-REFER TO THE HOUSE COMMITTEE ON AGING, CHILDREN AND YOUTH, LEGISLATIVE &amp; MILITARY AFFAIRS)</u></b> TO CHANGE THE LOCATION, USE, AND CAPACITY OF THE DEPARTMENT OF VETERANS' AFFAIRS VETERANS' HOME |

## **REGULAR SENATE BILLS**

- [SB133](#) G. STUBBLEFIELD **(Ballinger)** TO AMEND THE LAW CONCERNING THE DISTRIBUTION OF FUNDS FOR THE PURCHASE OF VOTING SYSTEMS.
- [SB200](#) G. STUBBLEFIELD **(Ballinger)** TO REVISE THE NUMBER OF FLAGS PROVIDED BY THE SECRETARY OF STATE'S OFFICE.
- [SB219](#) R. THOMPSON **(Vines)** TO AMEND ARTICLE 9 OF THE UNIFORM COMMERCIAL CODE AND TO DECLARE AN EMERGENCY.
- [SB131](#) HOLLAND **(Davis)** TO PROTECT THE PRIVACY OF OWNERS OF, AND APPLICANTS FOR, CONCEALED HANDGUN CARRY LICENSES; TO EXEMPT THE NAME AND CORRESPONDING ZIP CODE OF THE APPLICANT, LICENSEE, OR PAST LICENSEE FROM DISCLOSURE; AND TO DECLARE AN EMERGENCY.
- [SB237](#) HESTER **(Steel)** REGARDING THE ADMINISTRATION OF A LETHAL INJECTION AT THE DEPARTMENT OF CORRECTION; AND TO DECLARE AN EMERGENCY.
- [SB150](#) J. DISMANG **(Gillam)** TO AMEND PAROLE ELIGIBILITY FOR PERSONS CONVICTED OF A FELONY SEX OFFENSE.
- [SB57](#) J. WOODS **(Neal)** REGARDING THE SEX OFFENDER REGISTRATION ACT OF 1997 AND REGARDING THE REQUIREMENTS OF REGISTERING AS A SEX OFFENDER.
- [SB168](#) D. JOHNSON **(Perry)** CONCERNING PAYMENT FOR COLLABORATIVE HYGIENE SERVICES.
- [SB53](#) J. HUTCHINSON **(Ferguson)** TO AUTHORIZE FOREIGN MEDICAL CORPORATIONS TO OBTAIN CERTIFICATES OF REGISTRATION IN ARKANSAS; AND TO DECLARE AN EMERGENCY.