

Arkansas House of Representatives
89th General Assembly
Regular Session, 2013

Bills for Consideration

Friday, February 22, 2013

10:00 AM

Morning Hour

RESOLUTIONS

[HR1012](#) T. THOMPSON TO ENCOURAGE THE GOVERNOR TO CONSIDER THE GEOGRAPHIC DISTRIBUTION OF THE PRODUCTION OF RELEVANT COMMODITIES WHEN APPOINTING MEMBERS TO AGRICULTURAL RESEARCH AND PROMOTION BOARDS.

END OF MORNING HOUR

CONCUR IN SENATE AMENDMENT

[HB1013](#) J. EDWARDS 1 TO CHANGE THE LOCATION, USE, AND CAPACITY OF THE DEPARTMENT OF VETERANS' AFFAIRS VETERANS' HOME

REGULAR BILLS

[HB1265](#) BROADAWAY AMENDING THE FORM OF NOTICE REQUIRED WHEN A SMALL ESTATE IS DISTRIBUTED WITHOUT ADMINISTRATION.

[HB1363](#) HOBBS TO EXPAND THE MEMBERSHIP OF THE ARKANSAS EARLY CHILDHOOD COMMISSION.

[HB1251](#) SABIN TO CREATE THE PARTNERSHIP FOR PUBLIC FACILITIES AND INFRASTRUCTURE ACT; AND TO REGULATE PUBLIC-PRIVATE PARTNERSHIPS FOR PUBLIC FACILITIES AND INFRASTRUCTURE.

[HB1392](#) MAGIE TO AMEND THE LAW CONCERNING THE ELIGIBLES LIST FOR CIVIL SERVICE COMMISSIONS FOR MUNICIPAL POLICE AND FIRE DEPARTMENTS.

[HB1308](#) WILLIAMS CONCERNING THE LEASE OR RENTAL OF LAND OWNED BY THE STATE AND USED BY THE BOARD OF CORRECTIONS.

[HB1328](#) H. WILKINS TO REQUIRE THE DIVISION OF YOUTH SERVICES TO APPEAR BEFORE THE GENERAL ASSEMBLY FOR ALL CONTRACTS AND CONTRACT CHANGES; TO REQUIRE NOTICE TO BE GIVEN BEFORE CHANGES TO COMMUNITY-BASED PROVIDER CONTRACTS ARE MADE.

[HB1368](#) VINES TO AMEND THE LAWS CONCERNING THE PARTIES QUALIFIED TO HOLD A PERMIT ISSUED TO A PUBLICLY TRADED CORPORATION OR TO A CORPORATION THAT HOLDS MULTIPLE PERMITS; TO REQUIRE THAT AN EXECUTIVE OFFICER OR DIRECTOR BE IDENTIFIED.

[HB1386](#) RICE TO ALLOW CERTAIN NONRESIDENTIAL BUSINESS CONSUMERS TO OPT OUT OF UTILITY-SPONSORED ENERGY CONSERVATION PROGRAMS AND MEASURES AND DIRECT THEIR OWN ENERGY CONSERVATION PROGRAMS AND MEASURES; AND TO DECLARE AN EMERGENCY.

REGULAR SENATE BILLS

[SB42](#) MALOCH TO ADD A MEMBER TO AND TO EXTEND THE ARKANSAS
(Sabin) LEGISLATIVE TASK FORCE ON ABUSED AND NEGLECTED CHILDREN UNTIL 2015.

[SB151](#) J. DISMANG TO REVISE THE USAGE FEE FOR BRANCHES OF AN
(Vines) ARKANSAS BANK LOCATED OUT OF STATE; AND TO DECLARE AN EMERGENCY.

[SB195](#) R. THOMPSON TO CLARIFY THE CONDITIONS UNDER WHICH THE
(Kerr) ARKANSAS TEACHER RETIREMENT SYSTEM CAN PAY A SURVIVOR BENEFIT TO A MINOR WITHOUT A GUARDIANSHIP REQUIRED.

[SB206](#) J. HUTCHINSON TO CLARIFY THE RESPONSIBILITY FOR REMITTING
(Wardlaw) PREMIUM TAXES APPLICABLE TO DOMESTIC SURPLUS LINES INSURANCE COMPANIES.