

**ARKANSAS SENATE  
EIGHTY-NINTH GENERAL ASSEMBLY  
Regular Session**

**THURSDAY, 11:00 AM**

**JANUARY 31, 2013**

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**MORNING HOUR**

**RESOLUTIONS FOR THIRD READING AND ADOPTION**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SR3</a>	D. Johnson	COMMENDING THE JUNIOR LEAGUE OF LITTLE ROCK FOR ITS 91-YEAR HISTORY OF TRAINING COMMUNITY AND CIVIC LEADERS AND CONTINUED SERVICE TO THE COMMUNITY OF LITTLE ROCK.
<a href="#">SR4</a>	Holland	TO ENCOURAGE AND SUPPORT THE COMPLETION, FUNDING, AND MAINTENANCE OF A TWELVE-FOOT DEEP CHANNEL FOR NAVIGATION ALONG THE ARKANSAS RIVER.

**SENATE BILLS WITH SENATE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB52#1</a>	Hester	REGARDING VICTIMS' RIGHTS IN CAPITAL PUNISHMENT CASES.

**SENATE BILLS TO CONCUR IN HOUSE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB4#1</a>	B. Sample	TO ASSIST COMMUNITY COLLEGES IN ACQUIRING FUNDING FOR CAPITAL IMPROVEMENTS; TO SPECIFY THE PROCEDURE FOR INSTITUTING MILLAGE ELECTIONS; TO MAKE TECHNICAL CHANGES TO CLARIFY THE LAW; AND TO DECLARE AN EMERGENCY.

**END OF MORNING HOUR  
BUSINESS AGENDA**

**SENATE BILLS FOR THIRD READING AND PASSAGE**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB93</a>	L. Chesterfield	TO REQUIRE A STUDY OF THE READINESS AND CAPABILITIES OF PUBLIC SCHOOLS FOR PREVENTING AND RESPONDING TO ACTS OF VIOLENCE AGAINST STUDENTS AND SCHOOL PERSONNEL AT SCHOOL.
<a href="#">SB96</a>	J. Woods	TO CLARIFY THE FEE FOR TRANSCRIPTS FROM THE CIRCUIT COURT CLERK.
<a href="#">SB125</a>	B. Pierce	TO PROVIDE INCENTIVES FOR CONVERTING DIESEL-POWERED MOTOR VEHICLES AND GASOLINE-POWERED MOTOR VEHICLES TO MOTOR VEHICLES POWERED BY COMPRESSED NATURAL GAS OR PROPANE GAS; AND TO DECLARE AN EMERGENCY.
<a href="#">SB134</a>	Rapert	TO CREATE THE ARKANSAS HUMAN HEARTBEAT PROTECTION ACT; TO PROTECT UNBORN CHILDREN; AND TO DECLARE AN EMERGENCY.
<a href="#">SB148</a>	J. Key	TO REPEAL FREE RAILROAD TRANSPORTATION FOR THE COLLEGE OF AGRICULTURE.