

**Arkansas House of Representatives  
89th General Assembly  
Regular Session, 2013**

**Bills for Consideration**

**Tuesday, March 12, 2013**

**1:30 PM**

**Morning Hour  
END OF MORNING HOUR**

**REGULAR BILLS**

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|-------------------------------|---------|---|
| <a href="#"><u>HB1571</u></a> | WRIGHT  | TO CLARIFY THE AUTHORITY OF A PROSECUTING ATTORNEY AND HIS OR HER DESIGNATED DEPUTY PROSECUTING ATTORNEYS TO CARRY A FIREARM; AND TO DECLARE AN EMERGENCY.  |
| <a href="#"><u>HB1581</u></a> | LEDING  | CONCERNING VICTIMS OF THE OFFENSE OF HUMAN TRAFFICKING; CONCERNING POSTING A NOTICE OF THE NATIONAL HUMAN TRAFFICKING RESOURCE CENTER HOTLINE; AND TO PROVIDE FOR THE EXPUNGEMENT OF CERTAIN CRIMINAL CONVICTIONS.  |
| <a href="#"><u>HB1746</u></a> | CLEMMER | TO REQUIRE A MENTAL HEALTH SERVICES PROVIDER TO WARN AN INTENDED VICTIM AND A LAW ENFORCEMENT AGENCY OF A CREDIBLE THREAT BY A PATIENT.   |
| <a href="#"><u>HB1767</u></a> | GILLAM  | TO INCLUDE AGRICULTURE IN THE LIST OF RESERVED USES OF WATER BEFORE ALLOCATION.   |
| <a href="#"><u>HB1329</u></a> | LEA     | <b>MOTION TO EXPUNGE THE VOTE BY WHICH FAILED</b> CONCERNING THE FEE ASSOCIATED WITH AN APPLICATION FOR A CONCEALED CARRY LICENSE; PROVIDING FOR A REDUCED FEE FOR CERTAIN PERSONS IN ORDER TO ALLOW MORE ARKANSANS THE OPPORTUNITY TO PROTECT THEMSELVES; AND TO DECLARE AN EMERGENCY.                                       |
| <a href="#"><u>HB1329</u></a> | LEA     | <b>MOTION TO RE-REFER TO THE HOUSE COMMITTEE ON STATE AGENCIES &amp; GOVT'L AFFAIRS</b> CONCERNING THE FEE ASSOCIATED WITH AN APPLICATION FOR A CONCEALED CARRY LICENSE; PROVIDING FOR A REDUCED FEE FOR CERTAIN PERSONS IN ORDER TO ALLOW MORE ARKANSANS THE OPPORTUNITY TO PROTECT THEMSELVES; AND TO DECLARE AN EMERGENCY. |

**END OF MORNING HOUR**

## **REGULAR SENATE BILLS**

<a href="#">SB423</a>	B. PIERCE <b>(Ferguson)</b>	TO PROVIDE FOR THE EXPANSION OF TESTING OF NEWBORN INFANTS FOR GENETIC DISORDERS.
<a href="#">SB197</a>	R. THOMPSON <b>(Kerr)</b>	CONCERNING THE CORRECTION OF ERRORS ON A MEMBER'S ACCOUNT WHEN THE MEMBER OWES A BALANCE TO THE ARKANSAS TEACHER RETIREMENT SYSTEM; TO DECLARE AN EMERGENCY.
<a href="#">SB105</a>	J. KEY <b>(Kerr)</b>	TO DETERMINE DISABILITY BENEFITS; TO CLARIFY WHO MAY BE A MEMBER; TO REPEAL THE CONVERSION FROM CONTRIBUTORY TO NONCONTRIBUTORY; AND TO DECLARE AN EMERGENCY.
<a href="#">SB462</a>	J. DISMANG <b>(Perry)</b>	TO REVISE THE CEMETERY ACT FOR PERPETUALLY MAINTAINED CEMETERIES.
<a href="#">SB214</a>	MALOCH <b>(Carnine)</b>	CONCERNING THE RETIREMENT OPTIONS FOR EMPLOYEES OF STATE-SUPPORTED INSTITUTIONS OF HIGHER EDUCATION.
<a href="#">SB357</a>	FILES <b>(Rice)</b>	PERMITTING ADDITIONAL CHEMICAL TESTS FOR THE OFFENSES OF DRIVING WHILE INTOXICATED AND RELATED OFFENSES; AND CONCERNING DRIVER'S LICENSES, COMMERCIAL DRIVER'S LICENSES, AND HUNTING LICENSES.
<a href="#">SB339</a>	RAPERT <b>(Wren)</b>	TO ENACT THE STATE INSURANCE DEPARTMENT'S GENERAL OMNIBUS BILL.
<a href="#">SB420</a>	J. KEY <b>(Baltz)</b>	TO AMEND THE LAW CONCERNING THE FILLING OF VACANCIES IN COUNTY ELECTIVE OFFICES.
<a href="#">SB271</a>	J. KEY <b>(Wardlaw)</b>	TO CLARIFY REQUIREMENTS FOR OBTAINING A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FROM THE ARKANSAS PUBLIC SERVICE.
<a href="#">SB329</a>	B. SAMPLE <b>(Vines)</b>	TO AMEND THE POWERS AND DUTIES OF THE ARKANSAS RACING COMMISSION; TO AMEND THE METHOD OF PLACING WAGERS AT HORSE TRACKS AND GREYHOUND TRACKS; AND TO DECLARE AN EMERGENCY.
<a href="#">SB330</a>	K. INGRAM <b>(Ferguson)</b>	TO AMEND THE ARKANSAS GREYHOUND RACING LAW AND TO PERMIT A DOG RACING FRANCHISE HOLDER TO REQUEST TO HOLD RACES ON THE DAYS AND DURING THE HOURS PERMITTED BY THE ARKANSAS RACING COMMISSION.
<a href="#">SB426</a>	D. SANDERS <b>(Broadaway)</b>	TO AMEND ARKANSAS LAW CONCERNING THE INFORMATION CONTAINED IN CERTAIN FINANCIAL REPORTS FILED WITH THE ARKANSAS ETHICS COMMISSION.
<a href="#">SB427</a>	D. SANDERS <b>(Broadaway)</b>	TO MAKE AMENDMENTS TO THE ETHICS LAWS OF THE STATE OF ARKANSAS AND AMENDING PORTIONS OF ARKANSAS LAW RESULTING FROM AN INITIATED ACT.
<a href="#">SB385</a>	BURNETT <b>(B. Wilkins)</b>	TO CLARIFY THE LAW CONCERNING THE VALIDITY OF AN EXISTING SINGLE-COUNTY REGIONAL SOLID WASTE MANAGEMENT DISTRICT THAT HAS LESS THAN THE POPULATION REQUIRED FOR THE CREATION OF A REGIONAL SOLID WASTE MANAGEMENT DISTRICT.

<a href="#"><u>SB2</u></a>	<b>B. KING (S. Meeks)</b>	AN ACT TO REQUIRE THAT A VOTER PROVIDE PROOF OF IDENTITY WHEN VOTING AND TO PROVIDE FOR THE ISSUANCE OF A VOTER IDENTIFICATION CARD.
<a href="#"><u>SB218</u></a>	<b>IRVIN (H. Wilkins)</b>	AN ACT TO CREATE A UNIFORM PRIOR AUTHORIZATION FORM; TO REQUIRE HEALTH CARE INSURERS TO USE A UNIFORM PRIOR AUTHORIZATION FORM.
<a href="#"><u>SB411</u></a>	<b>BLEDSON (Dickinson)</b>	TO REPEAL THE REQUIREMENT FOR THE ADMINISTRATIVE OFFICE OF THE COURTS TO DEVELOP A WEB-BASED MANDATED REPORTER TRAINING CURRICULUM.
<a href="#"><u>SB331</u></a>	<b>D. SANDERS (Baird)</b>	TO AMEND ARKANSAS LAW CONCERNING RESTRICTIONS ON THE EMPLOYMENT OF FORMER STATE OFFICIALS AND FORMER STATE EMPLOYEES; AND TO HOLD JUDGES TO THE SAME EMPLOYMENT RESTRICTIONS AS OTHER STATE OFFICIALS.
<a href="#"><u>SB277</u></a>	<b>J. DISMANG (Farrer)</b>	TO REQUIRE INSURANCE COMPANIES TO PAY COMPARABLE REIMBURSEMENT TO PHYSICAL THERAPISTS, OCCUPATIONAL THERAPISTS, SPEECH-LANGUAGE PATHOLOGISTS, AND PHYSICIANS.
<a href="#"><u>SB377</u></a>	<b>E. WILLIAMS (D. Williams)</b>	TO REVISE NOTIFICATION AND STORAGE POLICIES AND PROCEDURES FOR SELF-STORAGE FACILITIES.
<a href="#"><u>SB263</u></a>	<b>J. HUTCHINSON (Vines)</b>	TO AMEND THE REPORTING REQUIREMENTS ON VENDORS OF PORTABLE ELECTRONICS INSURANCE POLICIES; TO CLARIFY THE REQUIREMENTS OF INSURERS REGARDING CHANGES TO A PORTABLE ELECTRONICS INSURANCE POLICY.

## END OF MORNING HOUR