

**Arkansas House of Representatives  
90th General Assembly  
Regular Session, 2015**

**Bills For Consideration**

**Tuesday, March 3, 2015**

**1:30 PM**

**Morning Hour**

**RESOLUTIONS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HR1027</u></a>	Baltz	<b><u>MOTION TO RE-REFER TO HOUSE PUBLIC HEALTH, WELFARE &amp; LABOR COMMITTEE</u></b> ; DESIGNATING MARCH 4, 2015, AS "STARS OF LIFE DAY" AND RECOGNIZING THE ACCOMPLISHMENTS OF CERTAIN EMERGENCY MEDICAL SERVICES PROFESSIONALS.
<a href="#"><u>HCR1006</u></a>	Hillman	TO ENCOURAGE THE PRESIDENT, CONGRESS, AND ARKANSAS CONGRESSIONAL DELEGATION TO WORK TO RESTORE TRADE RELATIONS BETWEEN THE UNITED STATES AND CUBA.
<a href="#"><u>HJR1003</u></a>	Ballinger	AN APPLICATION FOR A CONVENTION OF THE STATES UNDER ARTICLE V OF THE CONSTITUTION OF THE UNITED STATES.
<a href="#"><u>HMR1003</u></a>	Rushing	TO HONOR THE MEMORY OF BEVERLY LOWNES CARTER.
<a href="#"><u>HR1026</u></a>	Rushing	TO SUPPORT AND PROMOTE REALTOR SAFETY AWARENESS.
<a href="#"><u>HCR1005</u></a>	Pitsch	REQUESTING THAT THE ARKANSAS CONGRESSIONAL DELEGATION STUDY THE CREATION OF AN INTERSTATE COMPACT FOR COMMERCE AMONG STATES BENEFITTING FROM AND PARTICIPATING IN THE MCCLELLAN-KERR ARKANSAS RIVER NAVIGATION SYSTEM.

**End of Morning Hour**

**REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HB1346</u></a>	D. Douglas	TO DEDICATE CERTAIN REVENUES FOR USE BY THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT AND THE STATE HIGHWAY COMMISSION; TO DEDICATE CERTAIN SEVERANCE TAX REVENUES FOR TRAINING AND EDUCATION; AND TO DECLARE AN EMERGENCY.

[HB1006](#)

Bell

TO ADOPT THE COMPACT FOR A BALANCED BUDGET.

## **REGULAR SENATE BILLS**

### **Number**

[SB223](#)

### **Sponsor**

Hester  
(**Boyd**)

### **Subtitle**

TO AMEND THE LAW CONCERNING THE FILLING OF CERTAIN MUNICIPAL VACANCIES IN A CITY ADMINISTRATOR FORM OF GOVERNMENT.

[SB55](#)

J. Woods  
(**C. Fite**)

CONCERNING WHAT CONSTITUTES A SEX OFFENSE IN THE SEX OFFENDER REGISTRATION ACT OF 1997.

[SB56](#)

J. Woods  
(**C. Fite**)

CONCERNING THE PROCEDURES OF SEX OFFENDER REGISTRATION AND VERIFICATION; AND TO MAKE TECHNICAL CORRECTIONS.

[SB469](#)

Caldwell  
(**Speaks**)

AMEND THE LAWS CONCERNING THE FISH AND WILDLIFE CONSERVATION EDUCATION PROGRAM; AND TO TRANSFER ADMINISTRATION OF THE FISH AND WILDLIFE CONSERVATION EDUCATION PROGRAM TO THE DEPARTMENT OF RURAL SERVICES.

[SB182](#)

E. Williams  
(**Farrer**)

TO REGULATE THE ELIGIBILITY OF CERTAIN RETIREES TO PARTICIPATE IN THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM.