

**Arkansas House of Representatives  
91st General Assembly  
Regular Session, 2017**

**Bills For Consideration**

**Thursday, February 16, 2017**

**1:30 PM**

---

**Morning Hour**

**MOTION TO AMEND**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>SB280</u></a>	E. Williams DPA 1 (Lynch)	PROHIBITING CRUELTY TOWARDS CERTAIN TYPES OF EQUINES UNDER THE CRIMINAL LAW.

**RESOLUTIONS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HR1016</u></a>	Murdock	IN RESPECTFUL MEMORY OF CORRECTIONAL CORPORAL BARBARA ESTER.
<a href="#"><u>HJR1022</u></a>	Beck	MAKING APPLICATION TO THE UNITED STATES CONGRESS TO CALL A CONVENTION OF THE STATES TO PROPOSE AN AMENDMENT TO THE UNITED STATES CONSTITUTION.
<a href="#"><u>HR1022</u></a>	D. Douglas	TO RECOGNIZE THE POSITIVE IMPACT OF THE ARKANSAS 4-H PROGRAM ON OUR YOUTH AND TO CELEBRATE 4-H DAY ON FEBRUARY 16, 2017.

**End of Morning Hour**

**REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HB1469</u></a>	Tosh	CONCERNING THE CONFIDENTIALITY OF EMERGENCY PREPAREDNESS DOCUMENTS CREATED BY THE DEPARTMENT OF COMMUNITY CORRECTION.
<a href="#"><u>HB1385</u></a>	Lemons	TO BE KNOWN AS "SHANNON'S LAW"; AND CONCERNING THE POSSESSION AND SALE OF BLUE LIGHTS AND LAW ENFORCEMENT INSIGNIA.

<a href="#">HB1007</a>	Tucker	TO PROTECT CITIZENS WHO ARE VICTIMS OF JUDICIAL ETHICS VIOLATIONS; TO CREATE A CAUSE OF ACTION AGAINST JUDGES AND JUSTICES WHO HAVE BEEN CONVICTED OF CERTAIN OFFENSES; AND TO CREATE AN EXCEPTION TO JUDICIAL IMMUNITY.
<a href="#">HB1183</a>	Dotson	TO PROVIDE CONSISTENCY AND EFFICIENCY OF CHIROPRACTIC COVERAGE IN THE ARKANSAS MEDICAID PROGRAM; AND TO ALLOW MEDICAID RECIPIENTS DIRECT ACCESS TO A CHIROPRACTIC PHYSICIAN WITHOUT REFERRAL FROM A PRIMARY CARE PHYSICIAN.
<a href="#">HB1048</a>	D. Meeks	TO PERMIT VOLUNTARY RESPITE CARE; TO CREATE A LICENSE EXEMPTION CONCERNING VOLUNTARY RESPITE CARE; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1372</a>	C. Fite	TO PROVIDE NOTICE OF CHILD MALTREATMENT REPORTS TO MILITARY ORGANIZATIONS.
<a href="#">HB1544</a>	C. Fite	TO AMEND THE LAW CONCERNING A FOSTER PARENT'S ACCESS TO RECORDS.
<a href="#">HB1521</a>	Richmond	TO ALLOW COUNTIES TO BURN STORM DEBRIS BASED ON COUNTY-DECLARED DISASTER EMERGENCIES.
<a href="#">HB1527</a>	Rushing	CONCERNING CONTINUING EDUCATION REQUIREMENTS FOR REAL ESTATE LICENSEES.
<a href="#">HB1532</a>	Boyd	TO CLARIFY THE LAW CONCERNING THE NOMINATION REQUIREMENTS FOR NEW POLITICAL PARTIES.
<a href="#">HB1451</a>	Drown	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 REGARDING THE ARKANSAS NATIONAL GUARD AND THE UNITED STATES MILITARY.
<a href="#">HB1402</a>	Boyd	CONCERNING THE DEPARTMENT OF HEALTH'S POTENTIAL FUTURE RECOGNITION OF A LEGAL MARIJUANA-DERIVED SCHEDULE VI CONTROLLED SUBSTANCE PRESCRIPTION.
<a href="#">HB1436</a>	House	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 REGARDING EXPIRATION DATES OF LICENSES AND REGISTRY IDENTIFICATION CARDS AND RENEWALS OF WRITTEN CERTIFICATION.
<a href="#">HB1507</a>	House	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 REGARDING THE AUTHORITY TO COLLECT FINES FOR VIOLATIONS OF THE RULES ADOPTED.
<a href="#">HB1519</a>	House	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 REGARDING THE CREATION OF THE MEDICAL MARIJUANA COMMISSION.

### **REGULAR SENATE BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB247</a>	Rapert (Collins)	TO ENACT THE STATE INSURANCE DEPARTMENT GENERAL OMNIBUS BILL.
<a href="#">SB209</a>	Maloch (Shepherd)	CONCERNING THE AUTHORITY OF AN OFFICER OF A STATE BANK.
<a href="#">SB210</a>	Maloch (Shepherd)	CONCERNING A CHANGE IN CONTROL AT A STATE BANK.

<a href="#"><u>SB172</u></a>	Irvin <b>(Drown)</b>	CONFERRING STATEWIDE JURISDICTION TO A CERTIFIED LAW ENFORCEMENT OFFICER EMPLOYED BY THE STATE PARKS DIVISION OF THE DEPARTMENT OF PARKS AND TOURISM.
<a href="#"><u>SB255</u></a>	Irvin <b>(Davis)</b>	TO PLACE THE WAR MEMORIAL STADIUM COMMISSION UNDER THE AUTHORITY OF THE DEPARTMENT OF PARKS AND TOURISM; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB256</u></a>	Irvin <b>(Davis)</b>	TO TRANSFER THE ARKANSAS ENERGY OFFICE TO THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY.
<a href="#"><u>SB257</u></a>	Irvin <b>(Davis)</b>	TO TRANSFER THE OFFICE OF HEALTH INFORMATION TECHNOLOGY TO THE DEPARTMENT OF HEALTH; AND TO AMEND THE DUTIES OF THE OFFICE OF HEALTH INFORMATION TECHNOLOGY.
<a href="#"><u>SB170</u></a>	Irvin <b>(Bentley)</b>	TO CREATE AN EXEMPTION FOR LICENSURE FOR HEALTHCARE PROFESSIONALS OFFERING FREE HEALTHCARE SERVICES THROUGH A PROGRAM IN PARTNERSHIP WITH THE FEDERAL INNOVATIVE READINESS TRAINING.
<a href="#"><u>SB191</u></a>	E. Cheatham <b>(Bentley)</b>	TO ELIMINATE THE RECORD MAINTENANCE FEE FOR VISITS TO LOCAL HEALTH UNITS.