

# Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001

## Amendment Form

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### Subtitle of House Bill No. 1417

"AN ACT TO MAKE PSEUDOEPHEDRINE A SCHEDULE V AN EXEMPT DRUG."

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### Amendment No. 3 to House Bill No. 1417.

Amend House Bill No. 1417 as engrossed, H3/5/01:

Page 2, line 17, delete "Class D felony" and substitute "Class A misdemeanor"

AND

Page 6, delete lines 10 through 14 and substitute

"(d) This section shall not apply to:

(1) Pediatric products primarily intended for administration to children under twelve (12) years of age, according to label instructions, either:

(A) In solid dosage form whose individual dosage units to not exceed recommended dosage, according to label instructions, does not exceed fifteen (15) milligrams of ephedrine, pseudoephedrine, or phenyl propanol amine; or

(B) In liquid form whose recommended dosage, according to label instructions, does not exceed fifteen (15) milligrams of ephedrine, pseudoephedrine, or phenyl propanol amine per five (5) milliliters of liquid product;

(2) Pediatric liquid products primarily intended for administration to children under two (2) years of age for which the recommended dosage does not exceed two (2) milliliters and the total package content does not exceed one (1) fluid ounce; or

(3) Products that the State Board of Pharmacy, upon application of a manufacturer, exempts by rule from this section because the product has been formulated in such a way as to effectively prevent the conversion of the active ingredient into methamphetamine, or its salts or precursors.

AND

Page 7, line 2, add

"(f) Nothing in this section shall prohibit a person under the age of eighteen (18) years from possessing and selling ephedrine, pseudoephedrine, or phenyl propanol amine as an agent of the minor's employer acting within the

scope of the minor's employment.

SECTION 6. This act shall become effective on June 1, 2001."

**The Amendment was read** \_\_\_\_\_

**By: Representative Dees**

**PBB/RTK**

**RTK133**

\_\_\_\_\_  
**Chief Clerk**