Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001

Amendment Form

JBC 03/26/2001 (1)

Subtitle of House Bill No. 1490

"AN ACT FOR THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY APPROPRIATION FOR THE 2001-2003 BIENNIUM."

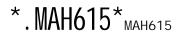
Amendment No. 5 to House Bill No. 1490.

Amend House Bill No. 1490 as engrossed, 02/23/2001:

Page 22, insert a new section immediately following Section 42 to read as follows"

SECTION 44. FUND CREATED. ADEQ ENVIRONMENTAL SETTLEMENT TRUST FUND. There is hereby created on the books of the State Treasurer, State Auditor and Chief Fiscal Officer of the State, the "ADEQ Environmental Settlement Trust Fund" to consist of funds received by the State of Arkansas pursuant to settlement agreements for environmental or natural resources damages, interest earnings, and any other moneys designated to be deposited into this fund, there to be administered by the Director of the Department of Environmental Quality.

SECTION 45. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. APPROPRIATIONS RESTRICTIONS. No expenditure from the Environmental Settlement Trust Fund for information technology needs may be made without prior approval of the Chief Fiscal Officer of the State, after seeking review of the Arkansas Legislative Council. Further, utilization of this appropriation for information technology needs of the Arkansas Department of Environmental Quality must also be approved by the Executive Chief Information Officer after the project is evaluated on the methodology recommended by the Chief Information Officer and the CIO Council, including an analysis of the return on investment and linkage to the Department's business objectives. Any approved projects and expenditures for information technology from the Environmental Settlement Trust Fund shall be reported annually to the Joint Committee on Advanced Communications and Information Technology."



And appropriately renumber the subsequent sections

The Amendment was read _____ By: Joint Budget Committee MAH/MAH - 032620011555 MAH615

Chief Clerk