## Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001

## **Amendment Form**

JBC 03/30/2001 (1), JBC 03/29/2001 (1), JBC 03/28/2001 (2)(3)

## Subtitle of House Bill No. 1520

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -DISBURSING OFFICER - MISCELLANEOUS GRANTS AND EXPENSES APPROPRIATION FOR THE 2001-2003 BIENNIUM."

## Amendment No. 16 to House Bill No. 1520.

Amend House Bill No. 1520 as engrossed, 03/27/01:

Page 2, lines 8 and 9, delete in their entirety and substitute therefor:

"(12)	TRANSPORTATION OF JUVENILES	147, 000	147,000
(13)	WAR MEMORIAL STADIUM	744, 457	752, 941
(14)	ARKANSAS STATE FAIR AND LIVESTO	СК	
	SHOW ASSOCIATION	<u>500, 000</u>	0
	TOTAL AMOUNT APPROPRIATED	<u>\$ 2,641,232</u>	<u>\$    2, 110, 716</u> ″

AND

Page 11, Line 26, delete "funds." And substitute "funds, provided that any of the allocations listed in Section 27 that have been fully pledged prior to January 1, 2001 to the repayment of a bond issue or bond issues shall not be reduced below the amount listed in Section 27."

AND

Page 13, line 8, delete "1,467,899 1,467,899" and substitute "1,467,899 1,467,899 1,467,899"

AND

Page 13, delete lines 9 – 12 in their entirety and substitute therefor:"TOTAL AMOUNT ALLOCATED\$29, 495, 275\$29, 569, 829"

AND

Delete Section 42 in its entirety and substitute:

" SECTION 42. APPROPRIATION - COSSATOT TECHNICAL COLLEGE GRANT. There is



hereby appropriated, to the Department of Finance and Administration -Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, for a grant to Cossatot Technical College for construction, renovations, improvements and various associated costs for a building located in Little River County, the sum of

SECTION 43. APPROPRIATION - DEPARTMENT OF FINANCE AND ADMINISTRATION -MANAGEMENT SERVICES. There is hereby appropriated, to the Department of Finance and Administration - Management Services, to be payable from paying accounts as determined by the Chief Fiscal Officer of the State, for personal services of the various state agencies, for each fiscal year, the sum of 

SECTION 44. APPROPRIATION - ICE STORM DAMAGE CLEANUP IN SEVIER AND HOWARD COUNTIES. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For state support to Sevier and Howard Counties for ice storm cleanup efforts, the sum of ......\$50,000.

SECTION 45. APPROPRIATION - BEN LOMAND VOLUNTEER FIRE DEPARTMENT. There is hereby appropriated, to the Department of Finance and Administration -Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For state support to the Ben Lomand Volunteer Fire Department, the sum of ......\$10,000.

SECTION 46. APPROPRIATION - AMERICAN LEGION HUT. There is hereby appropriated to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, for the American Legion Hut for the purpose of making general improvements and for remodeling of the building, the sum of 

SECTION 47. APPROPRIATION - WESTERN GROVE FIRE DEPARTMENT. There is hereby appropriated to the Department of Finance and Administration -Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, for the Western Grove Fire Department in Newton County for purchase of new equipment, the sum of.....\$15,000.

SECTION 48. APPROPRIATION - ANTOINE VOLUNTEER FIRE DEPARTMENT. There is hereby appropriated to the Department of Finance and Administration -Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, to the Antoine Volunteer Fire Department in Pike County, the sum of......\$10,000.

SECTION 49. APPROPRIATION - CITY OF AUGUSTA. There is hereby appropriated to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, for a grant to the City of Augusta for the following: (A) For the National Guard Armory for the purchase of equipment,

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including the costs associated with the purchase and installation of an air conditioning system, and other renovation and maintenance, the sum of

(B) For the Main Street Park, the sum of.....\$10,000.

SECTION 51. APPROPRIATION - CITY OF LITTLE ROCK. There is hereby appropriated to the Department of Finance and Administration - Disbursing officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, for a grant to the City of Little Rock for the following:

(A) For the purpose of making upgrades and repairs for drainage improvements at the Southside Park, the sum of .....\$100,000.

SECTION 53. Section 1 of Act 937 of 1999 is amended to read as follows:

SECTION 1. APPROPRIATIONS - CLAY COUNTY PARK IMPROVEMENTS AT CHALK BLUFF. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

SECTION 54. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. <u>FUNDING</u> <u>TRANSFER PROVISION</u>. Immediately upon the effective date of this Act the <u>Chief Fiscal Officer of the State shall transfer on his books and those of</u> <u>the Treasurer of the State and Auditor of the State the sum of five hundred</u> <u>thousand dollars (\$500,000) from the Economic Development of Arkansas Fund to</u> <u>the State General Services Fund Account to provide funding for the</u> <u>appropriations authorized in Section 1 of this Act for the Arkansas State</u> Fair and Livestock Show Association."

And appropriately renumber the subsequent sections of the bill.

AND

Page 19, line 8, insert "<u>Provided however, that the Section which amends Act</u> <u>937 of 1999 shall be effective on the date of its passage and approval.</u>"

The Amendment was read \_\_\_\_\_ By: Joint Budget Committee BWG/BWG - 040420011215 BWG165

Chief Clerk