

# Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001

## Amendment Form

JBC 04/09/2001 (2)

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### Subtitle of House Bill No. 1520

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -  
DISBURSING OFFICER - MISCELLANEOUS GRANTS AND EXPENSES APPROPRIATION  
FOR THE 2001-2003 BIENNIUM."

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### Amendment No. 22 to House Bill No. 1520.

Amend House Bill No. 1520 as engrossed, 03/29/2001:

Page 6, line 4, insert "and expenses" between "personal services" and "of the Child"

AND

Page 6, line 11, delete "\$ 63,767 \$ 63,767" and substitute therefor  
"\$ 363,767 \$ 363,767"

AND

Page 6, line 12, insert "AND EXPENSES"

AND

Insert a blank line immediately preceding SECTION 13

AND

Page 22, insert a new section immediately following section 58 to read as follows:

" SECTION 59. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER OF FUNDS FOR THE PROGRAM. The Department of Human Services may provide funding in an amount not to exceed \$300,000 for each fiscal year of the biennial period ending June 30, 2003 for expansion of services by the Child Abuse/Rape/Domestic Violence Section of the University of Arkansas – Medical Sciences. The Director of the Department of Human Services shall certify the amount of available funds for this purpose for each year of the biennial period ending June 30, 2003. The Chief Fiscal Officer of the State shall transfer the amount of certified funds available from an account designated by the Director of the Department of Human Services to the State Central

Services Fund as a direct revenue to expand services provided by the Child Abuse/Rape/Domestic Violence Section of the University of Arkansas – Medical Sciences.

The provisions of this section shall be in effect only from July 1, 2001 through June 30, 2003.

SECTION 60. APPROPRIATION – CITY OF CROSSETT - ASHLEY COUNTY. There is hereby appropriated to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, for the relocation of the Crossett Sports Complex Project, the sum of..... \$50,000.

SECTION 61. APPROPRIATION - DISABLED AMERICAN VETERAN'S DEPARTMENT OF ARKANSAS, INC. There is hereby appropriated to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, for the purchase of a van to be housed at Monticello and utilized by the disabled veterans in Ashley, Bradley, Chicot, Desha, Drew, and Lincoln counties, the sum of ..... \$14,000.

SECTION 62. APPROPRIATION - MARTIN LUTHER KING COMMISSION. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Office, to be payable from the General Improvement Fund or its successor fund or fund accounts, for a grant to the Martin Luther King Commission for personal services and operating expenses for the biennial period ending June 30, 2003, the following:

ITEM NO.	FISCAL YEARS	
	2000-2001	2002-2003
(01) MARTIN LUTHER KING COMMISSION PERSONAL SERVICES AND OPERATING EXPENSES	\$ <u>8,000</u>	\$ <u>8,000</u> "

And renumber subsequent sections accordingly.

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
MAH/MAH - 040920011305  
MAH674 \_\_\_\_\_ Chief Clerk