Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001 Amendment Form

Subtitle of House Bill No. 1520

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -DISBURSING OFFICER - MISCELLANEOUS GRANTS AND EXPENSES APPROPRIATION FOR THE 2001-2003 BIENNIUM."

Amendment No. 25 to House Bill No. 1520.

Amend House Bill No. 1520 as engrossed, 04/06/2001:

Page 22, insert a new section immediately following Section 58 to read as follows:

"SECTION 59. APPROPRIATION - COMMUNITY PROJECTS IN CLEVELAND, DALLAS, GRANT, HOT SPRINGS AND SALINE COUNTIES. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, for various community projects in Cleveland, Dallas, Grant, Hot Springs and Saline Counties, for the biennial period ending June 30, 2003, the following:

(B) For state support to the City of Sparkman for infrastructure, the sum of......\$50,000.

(C) For costs associated with the construction and equipping of a fairground in Grant County, the sum of.....\$250,000.

(D) For state support to the City of Manning for costs associated with the construction of a community center, the sum of\$10,000.

(E) For state support to the City of Sardis for infrastructure, the sum of......\$50,000.

(F) For state support to Cleveland County for the renovation and repair of the community center in Staves, the sum of.....\$25,000.

(G) For state support to the City of Prattsville for improvements to the water system, the sum of......\$50,000.

(H) For state support to the Shaw community to add a community center to the existing fire department, the sum of......\$10,000.

SECTION 60. <u>SPECIAL LANGUAGE</u>. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. The funds appropriated by Item (C) of SECTION 8 of Act 400 of 2001 may also be used by the University of Arkansas at Monticello to defray the costs associated with the repair and renovation necessary to connect the district cooling system to Willard Hall, Sorrell Hall, Wells Hall and Harris Hall."

And appropriately renumber the subsequent sections.

The Amendment was read _____ By: Representative Broadway MAH/MAH - 041120010959 MAH683

Chief Clerk