

Hall of the House of Representatives
83rd General Assembly - Regular Session, 2001
Amendment Form

JBC 03/22/2001 (54)

Subtitle of House Bill No. 1520

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -
DISBURSING OFFICER - MISCELLANEOUS GRANTS AND EXPENSES APPROPRIATION
FOR THE 2001-2003 BIENNIUM."

Amendment No. 7 to House Bill No. 1520.

Amend House Bill No. 1520 as engrossed, 03/20/2001:

delete on page one the sponsor(s) and substituting therefor "Joint Budget Committee".

AND

Insert an additional section immediately following Section 32, to read as follows:

"Section 33. APPROPRIATION - NEWTON COUNTY. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For the Jasper Fire Department in Newton County, for the purchase of fire fighting equipment, the sum of\$10,000."

And appropriately renumber the subsequent sections

* .MAH593*

The Amendment was read _____
By: Joint Budget Committee
MAH/MAH - 032220011437
MAH593

Chief Clerk