

**Hall of the House of Representatives**

83rd General Assembly - Regular Session, 2001

**Amendment Form**

JBC 02/08/2001 (32)

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**Subtitle of House Bill No. 1524**

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -  
DISBURSING OFFICER - SEBASTIAN COUNTY/ANDREWS SOFTBALL ASSOCIATION  
CAPITAL IMPROVEMENT APPROPRIATION."

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**Amendment No. 1 to House Bill No. 1524.**

Amend House Bill No. 1524 as originally introduced:

delete on page one the sponsor(s) and substituting therefor "Joint Budget  
Committee".

**\*.MAH155\***

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee  
MAH/MAH  
MAH155

\_\_\_\_\_  
Chief Clerk