

Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001

Amendment Form

JBC 02/15/2001 (21)

Subtitle of House Bill No. 1585

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -
DISBURSING OFFICER - ASSISTANCE TO FULTON, SHARP AND BAXTER COUNTIES
RURAL FIRE DEPARTMENTS CAPITAL IMPROVEMENT APPROPRIATION."

Amendment No. 1 to House Bill No. 1585.

Amend House Bill No. 1585 as originally introduced:

Delete on page one the sponsor(s) and substituting therefor "Joint Budget
Committee".

.MAH202

The Amendment was read _____

By: Joint Budget Committee

BWG/MAH

MAH202

Chief Clerk