

Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001

Amendment Form

JBC 03/08/2001 (32)

Subtitle of House Bill No. 1651

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -
DISBURSING OFFICER - PULASKI COUNTY OAK GROVE COMMUNITY CENTER
CAPITAL IMPROVEMENT APPROPRIATION."

Amendment No. 1 to House Bill No. 1651.

Amend House Bill No. 1651 as originally introduced:

delete on page one the sponsor(s) and substituting therefor "Joint Budget
Committee".

* .MAH461*

The Amendment was read _____

By: Joint Budget Committee

MAH/MAH

MAH461

Chief Clerk